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OFFICIAL JOURNAL
of the,
Sixteenth Session
of the
Rhodesia Annual Conference
of the
Methodist Church
1954

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

Held in OLD UMTALI
Southern Rhodesia, Africa
August 15th to 22nd, 1954



NEWELL S. BOOTH, PRESIDING BISHOP
E. L. Sells, SECRETARY

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PART (I)

OFFICERS OF THE CONFERENCE

- PRESIDENT:**— Bishop Newell S. Booth
B.P. 522, Elisabethville, Belgian Congo
- SECRETARY:**— Rev. E.L. Sells
P.O. Box 55, Umtali, Southern Rhodesia
Assistants: Rev. K. Choto, Miss E. deVries
Calendar: Miss M. Deyo
- TREASURER:**— Rev. A.R. Boucher
Mrewa, Southern Rhodesia
- STATISTICIAN:**—Rev. H.D. Griffin
Watsomba, Southern Rhodesia
Assitant: Mr. Jasper Machiri
- Lay Leader:**—Mr. Enoch Chieza, 36 Chisamba, Sakubva, Umtali
- The Cabinet:**—E.L. Sells, Chairman, Miss J. Pfaff, Secretary
- District Superintendents:**—E.L. Sells (Chm) H.D. Griffin (Sec.)

PART (II)

A. BOARDS, COMMISSIONS AND COMMITTEES

BOARDS:

CONFERENCE CLAIMANTS

- 1955: M.E. Culver, P. Hassing, J. Gwara, K. Choto
1956: J. Rugayo, M.J. Muphree, G. Jangano, H. Griffin
1957: J. Zhakata, S. Chitiyo, A. Mansure, J. Nemaungwe.

EDUCATION

- H.D. Griffin, (Chairman), I. Musamba, (Secretary)
F. Hackler. (Executive Secretary)

1. Religious Education

T. Maranke (Chm.), M. Deyo (Sec.), Mrs. Culver (Exec. Sec. for Conf.), G. Otto, Mrs. Murphree, M.J. Murphree, P. Dube, O. Musingwini, P. Nyamukapa, N. Chigubu, J. Chidzikwe, J. Machiri, S. Hervold, Mrs. Sells, J.S. Wreford, Mrs. Boucher, I. Tsopotsa, O. Chimonyo, D. Muchapaidza, K. Mhandu, P. Matambo, J. Jijita, P. Chieza, J. Nemaungwe, M. Makonya, Mrs. Miller, Mrs. Gates, E. Mukonde, I. Chingwena, N. Katsande, and J. Chingono.

2. Schools

T. Roberts, (Chm.), Mrs. Gazeley (Sec.), H. Wildermuth, E. Chieza, H. Anfinsen, F. Hackler, K. Choto, T. Maranke, I. Kambarami, R. C. Gates, J. Nduna, A. Mansure, W. Bourgaize, J. Pfaff, A.R. Boucher, I. Jansen, W. Kinyon,

D. Denga, L. Chikukwa, S. King, A. Leikness, J. Chatema, A. Madondo, N. Nyagura, C. Manyande, M. Taylor, H. Emmert, E. Russell, V. Otto, F. Chipaumire, H. Chiremba, J. Chatema, L. Chieza, I. Muringapi, J. Makuto, E. Nyamurowa, S. Chitiyo, M. Masiku, P. Gosha, P. Gurupira, J. Zhakata, J.M. Machiri, G. Kapenzi, S. Kasambira, Z. Magunde, S. Makawa, L. Mandizha, S. Kanyenze, O. Stine, H. Griffin, C. Miller, A. Hlahla, I. Ganyaupfu, E. Kanyers, W. Chieza.

3. Puplications

M. E. Culver (Chm.), Mrs. H. Griffin (Sec.), E. Sells, W. Kinyon, M. Chiza, L. Tubbs, J. Rugayo, B. Reitz, D. Makuto, Mrs. Roberts, Mrs. Kinyon, Mrs. Stine, Mrs. Piburn, L. Blomquist, Mrs. W. Mandisodza, B. Jijita, T. Mutemi, W. Chieza.

4. Curriculum

H. Wildermuth (Chm.), I. Kambarai (Sec.) E. Russell, T. Roberts, O. Musingwini, A. Leikness, D. Denga, S. Aldrich, W. Gazeley, E. Dzimwa, S. King, A. Sibanda, P. Dube, F. Zhakata, D. Kumalinga, S. Chibzwondo.

5. Community Life and Home

E. J. Aeschliman, (Chm.), M. Ball (Sec.), L. Tubbs. Mrs. Sherertz, E. Chieza, Mrs. Murphree, P. Dube, N. Chigubu, J. Maranke, B. Reitz, D. Makuto, M. Chieza, R. Gates, Mrs. Anfinzen, Mrs. Wreford, Mrs. Stine, Mrs. Sells, Mrs. Aeschliman, G. Carr, J. Chatema, T. Madondo, B. Smalley, Dr. Piburn, M. Nyagura, Mrs. Gates, E. Mukonde, T. Katiyo, A. Mandzimamuta, Mrs. W. Mandisodza, T. Pedzeni, Mrs. Muzorewa.

6. Youth

O. Stine (Chm.), G. Otto (Sec.), A. Muzorewa, Mrs. Culver, L. Chikukwa, P. Nyamukapa, V. Otto, H. Emmert, J. Machiri, J. Nduna, J. Chidzikwe, P. Gurupira, I. Jansen, Mrs. Jansen, A. Rusike, D. Sherertz, M. Taylor, M. Ball, S. Chieza, M. Hunidzarira, J. Risinambudzi, I. Tsopotsa, P. Kanonuhwa, L. Mandizha, H. Matunga, H. Anfinzen, Mrs. Boucher, J. Rugayo, M. J. Murphree, J. Chitombo, D. Mushaidza, C. Miller, B. Rugayo, A. Munjoma, A. Hlahla, P. Kajese, J. Chingono.

Evangelism

R. Gates, (Chm.), J. Chidzikwe, (Sec.) E. Mvududu, A. Si-

banda, Mrs. Nemaungwe, E. Kuwana, Mrs. Kuwana, L. Chieza, E. Munjoma, Mrs. Chikosi, Mrs. T. Maranke, D. Chikosi, E. Chimbanda, S. Tsopotsa, E. Aeschliman, J. Jijita, A. Katsande, N. Madzinga, P. Gurupira, S. Kowo, T. Nyakuna, M. Ball, M. Culver, Mrs. Stine, L. Tubbs, M. J. Murphree, H. Mafunda, V. Otto, H. Anfinson, O. Chimonyo, H. Chiremba, A. Muzorewa, J. Nemaungwe, M. Hokenya, I. Tsopotsa, K. Mhandu, M. Taylor, G. Rakabopa, L. Blumquist, Mrs. Murphree, B. Rugayo, T. Katiyo, Mrs. E. Gwaku, A. Madzimhamuto, I. Chingwena, F. Kanyere, T. Mutemi.

Committee on Bible Schools for Women

L. Tubbs (Chm.), Mrs. Culver (Sec.), Wadzimai Nyamukapa, Jangano, Munjoma, Stine, Choto, S. Chieza, Chiriku, Chitombo, Griffin, Mparutsa, T. Maranke, Chidzikwe, Miss Ball.

Lay Activities

All the Conference and District Lay Leaders, together with the District Superintendents.

Medical Activities

Dr. Piburn, (Chm.), E. Ashby, (Sec.), D. Chikosi, R. Hanson, N. Chigubu, P. Dube, W. Matambanadzo, E. Sweeney, C. Nutting, P. Jones, Mrs. Chitombo, M. Munjoma, O. Manyande, E. Miller, E. Sells.

Ministerial Qualifications, Training, and Relations

E. J. Aeschliman, (Chm.) O. Stine (Sec.) J. Nduna, (Registrar) M. E. Culver, A. Mansure, W. Bourgaize, M. Mparutsa, P. Hassing, T. Maranke, S. Chieza, K. Choto, L. Chieza, J. Chimbadzwa, L. Blomquist, M. J. Murphree.

Temperance

E. L. Sells, (Chm.), H. Wildermuth, (Sec.) W. Kinyon, Mrs. G. Mansure, B. Katsidzira, M. Mparutsa, S. Munjoma, D. Mudzengerere, M. Muchanyerei, S. Chitiyo, N. Chigubu, Mrs. Griffin, O. Musingwini, Mrs. Sherertz, Z. Mukombiwa, F. Chipaumire, T. Pedzeni, S. Kasambira, E. Matongo, D. Chinogureyi, A. Madondo, P. Goshu, E. Mukonde, A. Hlahla, I. Ganyaupfu, P. Kajese, D. Kumdlinga, Mrs. W. Mandisodza, S. Chibwonso, B. Jijita, J. Chingono.

COMMISSIONS

Worship and Music

J. Machiri, (Chm.), E. Chieza (Sec.), M. Chiza, Mrs. Gates,

S. Hervold, A. Kajese, J. Katsauware, Mrs. A. Mansure, Mrs. Murphree, Mrs. Sells, D. Sheretz, N. Ngonyama, I. Scovill, Mrs. Culver, J. Machiri, W. F. Marima, E. Munjoma, T. Pedzeni, N. Katsande, Mrs. Muzorewa, L. Mandizha.

COMMITTEES

Auditing

J. Nduna (Chm.), Mrs. W. Kinyon, (Sec.) A. Leikness, L. Chieza, K. Choto, W. Mandisodza, M. Deyo.

Finance

R. C. Gates (Chm.), I. Scovill, (Sec.) A. R. Boucher, Mrs. Kinyon, T. Roberts, J. Chitombo, E. Jangano, J. Maramba, J. Nyamurowa, T. Nyakunu, J. S. Wreford, N. Tsododo, E. Chimbangda, A. Sibanda, H. Griffin, H. I. James, H. Anfinson, M. Deyo.

Interdenominational Relations

E. L. Sells, (Chm.), T. Roberts, (Sec.), H. Wildermuth, A. R. Boucher, J. Pfaff, Titus Maranke, J. Chimbadzwa, K. Choto, M. J. Murphree, S. Chieza, D. Mandisodza, W. F. Marima, L. Mandizha.

Investigation

M. J. Murphree (Chm.), T. Maranke, W. Bourgaize, M. Mparutsa, J. Nduna.

Memoirs

L. Chieza, (Chm.), R. Ngonyama, J. Chidzikwe, Mrs. A. Mansure, E. Ashby, Mrs. James, Mrs. Choto.

Nominations

M. E. Culver (Chm.), A. Boucher, (Sec.), M. J. Murphree, A. Leikness, J. Pfaff, V. Otto, Mrs. Stine, J. Nduna, K. Choto, J. Chitombo, J. Kawadza, Mrs. T. Maranke, W. Kinyon, Mrs. Mparutsa, I. Musamba, Conference Secretary, ex-officio.

Programme

The District Superintendent and Pastor (where the Conference is being entertained), and the Secretary of the Conference.

Resolutions

E. de Vries (Chm.), Mrs. Griffin (Sec.), F. Chingwende, P. Nyamukapa, Mrs. Carr, S. Chidhondo, Mrs. Muzorewa.

Work In Urban Areas

E L Sells (Chm.) M. Ball, (Sec.), H. T Maranke, E J. Aeschliman, Mrs Aeschliman, R C Gates, D Chikosi, S. Chieza, E de Vries, J. S. Wreford, J. Chimbadzwa, A Kajese, C. Miller, W Chieza, Mrs. Gwaku, E. Chieza, J. Machiri, J. Chatema, A. Muzorewa, J. Chidzikwe, M. Deyo, H Mafunga, E. Nyamuriwa, Mrs Gates.

Student Loans and Scholarships

E Chieza, (Chm.), H. Wildermuth, (Sec), Conference Treas. J. Rugayo, O. Musingwini, L. Pfaff.

B. SOCIETIES AND COUNCILS

African Christian Convention

Northern Section: Chairman, Rev J.T. Chitombo,
 Vice Chairman, Rev. A. C. Kajese,
 Secretary, Rev. K. Choto
 Vice Secretary, Mr D L. Mdzengerere
 Treasurer, Rev. E. P. Munjoma
 Advisory Members: Mrs. S. King
 Rev. O. A. Stine

Southern Section: Chairman, Rev. P. Machiri
 Vice Chairman, Rev. E. Jangano
 Secretary, Rev. R. M. Chiza
 Asst. Secretary, Mr. Enoch Chieza
 Treasurer J. G Nduna
 Advisory Members: Rev. E J. Aeschliman
 Miss Marcia Ball

African Missionary Society:—Ngariende

Executive Committee:

Chairman: J. Kawadza
 Vice Chairman: Rev. J. Chitombo
 Secretary: S. Kowo
 Vice Secretary: L. Mandizha
 Treasurer: Rev. J. Chidzikwe

Additional

Cleopas Madzimbamuto	Joseph Makuto
William Maibaya	John Masosonore
Solomou Pawiramaunzi	Rev. Enoch Munjoma
Enoch Chieza	Timothy Nyakunu

Rukwadzano Rwewadzimai

Northern Section: Chairwoman: Mrs. S. Chieza
 Vice Mrs. A. Kajese

Secretary: Mrs. J. Chitombo
 Assistant: Mrs. K. Choto
 Treasurer:

Southern Section: Chairwoman: Mrs. T. Maranke
 Vice: Mrs. P. Machiri
 Secretary: Mrs. M. Mparutsa
 Assistant: Mrs. W. Mandisodza
 Treasurer: Mrs. E. Jangano

Methodist Historical Society

President, Rev. H. I. James
 Vice President, Rev. Titus Maranke
 Secretary/ Archivist, Rev. E. Sells
 Members of the Committee: Rev. G. A. Roberts,
 J. Chimbadzwa, O. Musingwini, and Miss M. Deyo

Methodist Council: (In co-operation with the Synod)
 The District Superintendents, H I. James (St. Andrew's Church), E. L. Sells, S. Chieza, J. Chimbadzwa, M. Deyo, M. J. Murphree, R. C. Gates

Methodist Youth Council (In co-operation with the Methodist Synod) E. L. Sells (Chairman), Miss Maureen Peters (Secretary / Treasurer)

Southern Rhodesia Christian Conference

Voting Delegates: E. L. Sells, M. J. Murphree, Miss E. de Vries, T. R. Roberts, R. C. Gates
 Member of the Executive Committee: F. L. Sells, (elected by the S R. C. C. for 1954/56)

C. INFORMATION NOTED FOR RECORD

The Field Committee

Division of World Missions

E. L. Sells, O. Stine, M. E. Culver, W. Kinyon, R. C. Gates, M. J. Murphree, Alternates: K. Harper, H. Griffin.

Women's Division of Christian Service

S. N. King, M. Deyo, J. Pfaff, L. Tubbs, E. de Vries, Alternates: G. Otto, A. Whitney,

African

I. Musamba, E. Chieza, J. Nduna, J. Chitombo, M. Wakatama, K. Choto, Alternates: M. Chiza, S Tsopotsa, J Kawadza, Mrs. E Zimonte, Mrs. M. Mparutsa, Miss Nancy Nkonyama, Mrs. J. Chitombo, Mrs. K. Choto,.
 Alternates: Miss Chitakatira, Mrs. Period Dube:

This Committee was elected at the Conference held at Old Umtali in August, 1952. The Officers of the Field Committee are, Chairman, E. L. Sells, Secretary, Miss N. King.

The Missionary members of the Field Committee are the members of the Missionary Committee. The Officers of the Missionary Committee are, M. E. Culver, Chairman, Miss M. Deyo, Secretary.

Joint Mission Treasurer, R. C. Gates

Mission Correspondents, Miss S. N. King, and R. C. Gates

COMMITTEES:

Auditing: Northern and Southern Sections, R. C. Gates Chairman and Wallace Kinyon, Secretary of the whole Committee and of the Southern Section. The other members of the Southern Section are Miss Deyo, Mrs. T. Roberts and Enoeh Chieza. The Northern Section is composed of Mr. Boucher, Chairman, Mrs. Leikness, W. Bourgaize, K. Choto, and Miss V. Otto.

Building: H. I. James Chairman of the whole and of the Southern Section. The other members of the Southern Section are, Messrs Sells, Jansen, Saungweme, H. Griffin, (Sec.) E. Chieza, and Misses Deyo and J. Pfaff.

The Northern Section is composed of W. Bourgaize Chairman, Messrs Smalley, Piburn, Chirimumimba, Stine, and Boucher, Miss King, Miss Ashby, S. Chibanda, Carr (Sec.)

Health: Dr. Sheldon, Dr. Piburn, Dr. Nutting, Misses Ashby, Sweeney, and de Vries, Mrs. Jones, Mrs. Chitombo, and E. J. Aeschliman.

Greeley Property: R. C. Gates, E. L. Sells, H. I. James and the African Pastor at Umtali.

Land and Leases: R. C. Gates, E. L. Sells, Miss J. Pfaff.

Student Scholarships: As a committee of the Field Committee, this Committee deals with Scholarships and the funds for them. O. Stine, (Chm.), M. E. Culver, M. Deyo, E. Chieza, I. Musamba, and N. Ngonyama. (Sec.)

African Girls' Hostel Umtali: E. L. Sells, Chairman, Mrs. W. Kinyon, Secretary, Evelyn de Vries, Jessie Pfaff, M. Deyo, Mrs. A. L. Luke, Mrs. E. L. Sells, J. Chimbadzwa, Mrs. H. Malianga.

Agricultural - Rural Work: Messrs Kinyon, Carr, Smalley, Griffin, Arnold Chimbanga, Bourgaize, Sibanda, Dube and Miss Tubbs.

D. CONFERENCE ROLL

MEMBERS OF THE CONFERENCE

(1) Retired Ministers

- 1907 p James H. I., 8 Love Road, Umtali
 1924 p Katsidzira, Benjamin, P B 214 M, Umtali
 1923 p Marange, Thomas, Mt. Makomwe, P. O. Odzi.
 1921 p Mandisodza, David, P. O. Watsomba
 1926 p Mukombiwa, Zachariah, P. O. Mrewa
 1925 p Ngonyama, Reginald, P. B. P 24, Umtali
 1910 O'Farrell, T. A., 417 Kitchell Ave. Pana, Illinois.
 1921 Roberts, G. A., P. O. Mutambara

(2) Effective Ministers

- 1916 p Aeschliman, E. J., 3 Dawson Street, Umtali
 1923 Adkins, L. E. (Missionary to another Society)
 1948 p Anfinson, H. F. 23 Fourth Street, Umtali
 1940 p Blomquist, L. G., P. B. M 292, Umtali
 1939 p Boucher, A. R., P. O. Mrewa
 1921 p Bourgaize, Wilfred, P. O. Mtoko
 1948 p Chidzikwe, Josiah, P. O. Mrewa
 1934 p Chieza, Luke, Nyakatsapa, P. O. Watsomba
 1927 p Chieza, Phillip, P. O. Box 16, Inyazura
 1927 p Chieza, Samuel, 1233 S/D Harare Township, Sby.
 1942 p Chigubu, Nason, P.B. 636 E. Salisbury
 1926 p Chimbadzwa, Josiah, Hill Cottage, Stevens Saku-
 bva, Umtali
 1923 p Chimonyo, Obadiah, P. B. P 24 Umtali
 1933 p Chitombo, Jonah, P. B. 636 E, Salisbury
 1952 p Chiza, Martin P. B. P24, Umtali
 1948 p Choto, Kenneth, P. O. Headlands
 1943 p Culver, M. E., P. B. P24, Umtali
 1943 Eriksson, Kare, (on furlough)
 1930 Fuller, C. E., (on furlough)
 1923 p Gates, R. C., P. O. Box 444, Umtali
 1948 p Griffin, H. D. P. O. Watsomba
 1952 p Gurupira, Philemon, P. O. Mtoko
 1948 Harper, Kenneth, (on furlough)
 1937 Hassing, Per, P. B. P24, Umtali
 1948 p Jangano, Elia, P. B. M 292, Umtali
 1942 p Kajese, Amon, P. B. 636, E, Salisbury
 1932 p Kasambira, Silas, Vumvumvuvu, P. B. C. 322
 Umtali
 1930 p Katsidzira, Hosea, P. O. Mrewa
 1948 p Leiknes, Asbjorn, P. B. 636 E Salisbury
 1933 p Machiri, Jonah, Mount Makomwe, P. O. Odzi
 1930 p Machiri, Patrick, P. O. Box 56 Rusape
 1948 p Makuto, Daniel, P. O. Mtoko
 1942 p Mandisodza, Wilson, P. O. Mrewa

- 1940 p Mansure, A. L., P. B. P 24, Umtali
 1930 p Maramba, Johnson, P. O. Penhalonga
 1924 p Maranke, Titus, P. B. M 292, Umtali
 1951 p Miller, Charles, M. P. B. M 292, Umtali
 1928 p Mparutsa, Moses, Ngaite. P. B. 377, Umtali
 1930 p Munjoma, Enoch, P. B. 214 M, Umtali
 1942 p Munjoma, Samuel, P. O. Box 3, Odzi
 1917 p Murphree, M. J. Box 196, Rusape.
 1942 p Musingwini, Obadiah, P. O. Box 9 Inyazura
 1928 p Nduna, John, Gilmerton Halt, 309 C, Umtali
 1948 p Nyamukapa, Patron, P. B. P 24, Umtali
 1930 p Rugayo, Jackson, Nyanyadzi Halt, P. B. 317 C,
 Umtali
 1921 p Sells, E. L., P. O. Box 55, Umtali
 1943 p Stine, O. A., P. O. Mrewa

PROBATIONERS

- 1953 p Aldrich, Sylvia, P. B. P 24, Umtali
 1953 p Ball, Marcia, African Girls' Hostel, Umtali
 1953 p Chikosi, Davison, P. B. 56 Rusape
 1953 p Jijita, John, 636 E, Salisbury
 1953 p Kawadza, Jonah, P. O. Mrewa
 1953 p Kowo, Simon, P. O. Mtoko
 1953 p Kuwana, Elisha, P. O. Watsomba
 1953 p Madzinga, Nason, P. O. Mutukwa
 1953 p Mushapaidzi, Davison, P. O. Headlands
 1953 p Muzorewa, Abel, P. O. Box 196, Rusape
 1953 p Nemaungwe, John, 81 Chisamba, Sakubva, Umtali
 1953 p Otto, Grace, P. B. M 292, Umtali
 1953 p Otto, Vivian, P. B. 636 E Salisbury

MINISTERS: MEMBERS OF OTHER CONFERENCE

- 1943 p Jackson, Frank, A., (Nebraska) P.B. P 24 Umtali

OTHER MISSIONARIES DIVISION OF FOREIGN MISSIONS

(1) Retired

- 1907 Gates, Mrs. H. L., Pickering, Ontario, Canada
 1913 p James, Mrs. H. I., 8 Love Rd. Umtali
 1910 O'Farrell, Mrs. T.A. 150 5th Rd., N. Y. (11) N.Y.
 1910 Roberts, Mrs. G. A., P. O. Mutambara
 1919 Taylor, Rev. H. E., 150 5th Ave. N. Y. (11) N. Y.
 1919 Taylor, Mrs. H. E., 150 5th Ave. N. Y. (11) N. Y.

(2) Effective

- 1952 p Aeschliman, Mrs. E. J., 3 Dawson St., Umtali
 1951 p Anfinson, Mrs. H. F., 23 Fourth St., Umtali
 1947 p Blomquist, Mrs. L. G., P. B. M 292, Umtali

- 1952 p Carr, G. M., P. B. 636 E, Salisbury
 1950 p Boucher, Mrs. A. R., P. O Mrewa
 1952 p Smalley, Bruce, P. B. 636E, Salisbury
 1952 p Smalley, Mrs. B., P. B. 636 E, Salisbury
 1950 p Stine, Mrs. O. A., P. O. Mrewa
 1952 p Carr, Mrs. G. M., P. B. 636 E, Salisbury
 1944 p Culver, Mrs. M. E., P. B. P 24, Umtali
 1949 p Eriksson, Mrs. Kare, (on furlough)
 1947 Fuller, Mrs. C. E., (on furlough)
 1922 p Gates, Mrs. R. C., P. O. Box 444, Umtali
 1951 p Griffin, Mrs. H. P. O. Watsomba
 1949 Harper, Mrs. K., (on furlough)
 1943 Hassing, Mrs. Per, P. B. P24, Umtali
 1926 Hanson, Miss Ruth, (on furlough)
 1949 p Higgs, B. A., Jr. (on furlough)
 1949 p Higgs, Mrs. B. A. Jr. (on furlough)
 1949 p Jackson, Mrs. F. A., (on furlough)
 1950 p Jansen, I. W., P. B. P24, Umtali
 1950 p Jansen, Mrs. I. W., P. B. P24, Umtali
 1951 p Johnson, Morgan, P. B. P24, Umtali
 1950 p Kinyon, Wallace, P. B. P24, Umtali
 1950 p Kinyon, Mrs. Wallace, P. B. P24, Umtali
 1954 Konerza, Riley, P. B. P 24, Umtali
 1952 p Leiknes, Mrs. A., P. B. 636 E, Salisbury
 1950 p Mansure, Mrs. A., P. B. P24, Umtali
 1953 p Miller, Mrs. C. M., P. B. M 292, Umtali
 1920 p Murphree, Mrs. M. J., Box 196, Rusape
 1954 Palmgren, Mr. P. B. 636 E Salisbury
 1954 Palmgren, Dr. P. B. 636 E, Salisbury
 1953 p Piburn, Dr. M., P. B. 636 E, Salisbury
 1953 p Piburn, Mrs. M., P. B. 636 E, Salisbury
 1941 p Roberts, T. R., P. B. P24, Umtali
 1946 p Roberts, Mrs. T. R., P. B. P24, Umtali
 1949 Sheldon, Dr. John, (on furlough)
 1949 Sheldon, Mrs. John, (on furlough)
 1929 p Sells, Mrs. E. L., P. O. Box 55, Umtali
 1952 p Sherertz, D. L., P. B. P24, Umtali
 1952 p Sherertz, Mrs. D. L., P. B. P24, Umtali

WOMEN'S DIVISION OF CHRISTIAN SERVICE

(I) Retired

- 1912 Clark, Miss Grace, 150 Fifth Ave., N. Y. (11) N. Y.
 1915 Hess, Stella, 1225 W. Michigan Ave, Lansing 15 Mich.
 1920 Parmenter, Miss Ona, Glendora, California.
 1917 Quinton, Frances, 1015 E. Main St., Crawfordville, Ind.

(I) Effective

- 1945 p Ashby, Elma, P. B. 636 E, Salisbury

- 1939 p Deyo, Marguerite, P. B. M 292 Umtali
 1944 p de Vries, Evelyn, African Girls Hostel, Umtali
 1951 p Emmert, Helen, P. B. M 292 Umtali
 1947 p Hackler, Frances, P. B. P24 Umtali
 1947 Hervold, Signbild, P. B. P24 Umtali
 1947 Johannson, Margit, (on furlough)
 1950 p Jones, Mrs. Pearl, W., P. B. 636 E, Salisbury
 1923 p King, Sarah, P. B. 636E Salisbury
 1954 Larsen, J., P. B. 636 E Salisbury
 1954 Lind, R. P. B. M292, Umtali
 1952 p Nutting, Clara, P. B. P24, Umtali
 1938 p Parks, Edith, P. B. P24, Umtali
 1929 p Pfaff, Jessie, P. B. P24, Umtali
 1938 p Pfaff, E. Lois, P. B. P24, Umtali
 1950 Priest, Virginia, (on furlough)
 1922 p Reitz, Beulah, P. B. P24, Umtali
 1952 p Russell, Esther, P. B. P24, Umtali
 1925 Scovill, Ila, (on furlough)
 1951 p Sweeney, Ellen, P. B. M292 Umtali
 1947 p Taylor, L. Mildred, P. B. 636E Salisbury
 1918 p Tubbs, Lulu, P. O. Mutambara
 1931 Whitney, Alice, E., (on furlough)
 1944 p Wildermuth, Helen, P. B. P24, Umtali

Special Workers

- p Forrest, Miss L. M., P. O. Mtoko
 p Gazeley, Mrs. W., P. B. 24, Umtali
 p Mansure, Mrs. Grace, P. O. Mrewa
 p West, Cecil, 23 Carrington Road, Umtali

Add to each address: Southern Rhodesia, Africa
 The address of Missionaries on furlough is:

The Board of Missions of the Methodist Church
 150 Fifth Avenue, New York, 11, New York

The year given with the names of the Missionaries is that of the arrival in Rhodesia. If there is any error in the year please inform the Secretary.

The year listed with members of Conference is that of the reception on Trial. "p" before the names indicate being present at the Conference.

DELEGATES:

- Honde District: (Solomon Kanyenzi) But Fati Kanyere.
 Mrewa District: Lazarus Mandizha, Joseph Makuto, Timothy Mutemi, Aaron Madzimbamuto, Paul Matambo, D. C. Kumalinga,
 Mtasa-Makoni Dist. Rishon Jangano, Isau Muringapi, Timothy, Nyakuno, Matthew Mucanyereyi, W.F. Marima, Rodreck Jijita.
 Maranke-Chiduku " T. J. Chingono, Albert Madondo, Jona Da-

- Mtoko District: ngirwa, Davison Chikuse, Mrs. A. Muzorewa, Henry Mafunga, Sydney Chibzwondo Isaiah Chingwena, Norah C. Katsande, Zachariah, Magunde.
- Mutambara Dist.: Period Dube Blessing Rugayo, Elliot Mukonde, Artwell Munjoma, Aaron Hlahla, Joseph Nyamurowa, Thomas Pedzeni.
- Nyadiri District: Conrad Manyande, Anderson Rusike, Titus Katiyo, Isaiah Ganyaupfu, Philemon Kajese, Edward Dzemwa.
- Umtali Urban Area: Jasper Machiri, J. S. Wreford.
- Salisbury Church: Enoch Nyamurowa, Mrs. E. Gwaku.
- The above were all present for several sessions, many for all.

Lay Leader—Enoch Chieza

District Lay Leaders :

- Honde: L. Kasambira
 Mrewa: W. Chieza
 Mtoko: H. Mafunga
 Mtasa-Makoni: R Jangano
 Mutambara: E. Chiwadzwa
 Nyadiri: J. Tsiga
 Umtali: Jasper Machiri

These Leaders attended the Conference

Approved Supply Pastors

- | | |
|--------------------|--------------------|
| Henry Mafunga | Joseph Makuto |
| Nicolas Muskwa | Joel Gwara |
| Enoch Makuto | Gilbert Rakabopa |
| Julius Kayingiye | Philemon Mazaiwana |
| Isaiah Tsopotsa, | Joshua Chirikuutsi |
| Jotham Risinamudzi | D. M. Katsidzira |
| Moses Hunidzarira | Lennert Kasambira |
| Peter Kanonuhwa | Philemon Dube |
| Jonah Dangirwa | Joshua Mutsago |
| Silas Chitiyo | Paul Mabviza |
| | Daniel Chitenderu |

The above Supply Pastors attended

PART III DAILY PROCEEDINGS

MINUTES OF THE SIXTEENTH SESSION OF THE RHODESIA ANNUAL CONFERENCE

First Day, Sunday, August 15th, 1954.

The sixteenth Session of the Rhodesia Annual Conference of the Methodist Church convened at Old Umtali, Southern Rhodesia on Sunday, August 15th, 1954.

Conference Retreat: Conference began in a spirit of devotion and Christian fellowship on our Sunday morning of retreat,

Our theme for the day was a consideration of the thought that the way we live is determined by what we believe. In the morning service this theme was presented in three messages: Bishop Booth spoke on the theological basis of the theme. His message showed us that we have a holy, loving and righteous Heavenly Father and we therefore must be holy, loving and righteous people. A Biblical study of the theme was given by Mr. Culver. Mr. Stine then led us in a personal and devotional consideration of the theme.

The Conference members then divided into groups for study, discussion, and prayer on this thought. The morning was concluded in a service of testimony and song.

All Conference members felt the retreat brought us close together in spiritual fellowship at the opening of the week and that we would therefore have greater unity throughout the Conference.

Opening and Dedication of Sakubva Methodist Christian Centre: The new Hall adjoining the Hilltop Church was opened by The Honorable Prime Minister of Southern Rhodesia, Mr. R. S. Garfield Todd, at 2:15 p.m.

Bishop Booth conducted the service of dedication. The congregation numbered at least 2,000 people. He spoke on the uses of the building in the work of the Centre and emphasised the necessity of consecration to the most vital things in the programme of activities on the part of the staff and people.

Communion: The Communion Service was held at the Ehnes Memorial Church at 7.30 p.m. and was conducted by Bishop Booth who, assisted by several Elders, administered the Sacrament of the Lord's Supper. The Bishop spoke on the subject of, "Living with God."

Second Day, Monday, 16th August.

Devotions: 8.30 a.m. Bishop Booth conducted the devotions. After singing a hymn he spoke on the subject, "Listening to God" using the text, "Be still and know that I am God". The Board of Education met throughout the day as a Board and in Committees. In the evening the assigned Committees met.

Third Day, Tuesday, 17th August.

Devotions: The Conference was called to order at 8.30 a.m. by Bishop Booth who conducted the Devotions. After prayer the double male quartet sang, "Shall I crucify my Savior?" The Bishop used the text, "I know that Thou hearest me always". He spoke on the subject, "Talking with God". He said it is important to express ourselves, but we must realize to whom we are speaking. We are not speaking to a shop keeper listing

our wants, nor to a doctor giving our complaints; nor to a reluctant Chief trying to persuade him to our will; we are not talking to an unknowing stranger telling him all that is going on; nor to an employer seeking a change in our working conditions.

Some people express themselves in music or in painting; we all express ourselves in our actions - with our gifts.

God is always listening - with the Psalmist, we cannot get away from God. There is never a time when God does not listen to us. What is the time to listen to God? Always.

May we be always talking; God is always listening. What does he hear? Hymn No. 489, "He Leadeth Me", was sung.

Roll Call: The Secretaries called the Roll. The members, Missionaries, Approved Supply Pastors and Lay Delegates present are marked "p" on the Conference Roll.

Introductions, Presentations and Greetings: Greetings were read by the Secretary from Norway Conference, Wisconsin Conference, Dr. Ralph Dodge, and the Bishop presented greetings from: Rev. and Mrs. Hassing; Misses Hanson, Hervold, Whitney, Parmenter, Litchfield, Sawyer; Mr. and Dr. Palmgren, Council of Bishops, Miss S. L. MacKinnon, Dr. J. Matthews, Dr. E. Smith, National W. S. C. S. Convention at Milwaukee, Bishop Springer and the following conferences, Kansas, Central Kansas, Angola, Central Congo, Southern Congo, Southeast Africa.

It was requested by the conference that greetings be sent to those noted above.

Presentations: Mrs. Booth was presented to the Conference by H. Griffin.

Fraternal Delegates: The fraternal delegates from the Methodist Synod, Rev. H. J. Lawrence, Rev. Fred Rea, Rev. Shadrach Ushewokunze, and Sister Dorothy Teare, were welcomed and Rev. Lawrence brought the greetings from the Synod.

Rev. H. Carter, Secretary of the Southern Rhodesia Missionary Conference, was presented, he spoke on the forthcoming session of the Conference.

Excused: The following were excused from attending the Conference, Jonah Chitombo, and John Jijita.

Program: H. Griffin presented the report of the Committee. On motion the printed programme was made the official programme of the Conference, subject to such alterations as may be required.

An order of the day for receiving the report of the Committee on Incorporating the Conference was fixed for Saturday, 9 a. m.

Bar of the Conference: The first ten seats on both sides of the Church was fixed as the seating for the voting members of the Conference.

Interpreters: J. Chimbadzwa and M. Chiza were elected the official Interpreters for the devotional and business sessions.

Committee on Journal: On motion it was ordered that a Committee be appointed for the approval of the Journal. On nomination J. S. Wreford, H. Griffin and the Secretarial Staff were elected.

Recess: After announcements the Conference went into recess at 10 a. m.

Reconvened: The Conference reconvened at 10.30 a. m. with the singing of hymn No. 492 "O for a Closer Walk with God", and prayer by Samuel Chieza.

Composite Report: O. A. Stine read the Composite Report of the District Superintendents. On motion the report was accepted and made the official report of the Conference and its recommendations were referred to the appropriate committees.

African Christian Convention: K. Choto read the report of the Northern Section which was received and referred to Committees and the nominated officers were elected.

Closing Devotions: The closing devotions were conducted by Rev. H. J. Lawrence. A lesson was read from St. John 15:1-11. "I am the true vine." It is our business to be in close fellowship with Christ that we are used by the Holy Spirit in the work of spreading the Gospel. Be thou a faithful dispenser of the Word of God. Receive the Holy Spirit. Christianity has been called Materialistic. We must find a balance by finding that they are both one. When we are one with the Christ we bear fruit.

Adjournment: After the benediction the Conference adjourned at 12:30 p. m.

Fourth Day, Wednesday August 18th.

Devotions: Conference was called to order at 8:30 a. m. After singing hymn No. 551 "What a Friend We Have in Jesus", Bishop Booth spoke on "Fellowship with God". "I am in the Father and the Father in me". He said that Jesus maintained fellowship with God in the following ways: First, his contact with God was never broken. Second, he chose the way to be with God, "I must be about my Father's business". Third, he worked hard to maintain his fellowship by over coming temptation and seeking through prayer. Fourth, to him fellowship was not a special favor, but it provided the opportunity "to be". Fifth, the personality and that of God came into living

fellowship.

That close fellowship that was produced as a result of the mountain transfiguration came from the love and fire from within. There was no place to rest his head, there were sweaty drops of blood on his face, there was the cross. The fathers of old in Africa thought they could go and buy a fetish and that that would make it all right and they would be protected and be in fellowship with the spirits. And we think there is some easy way in Christianity to be in fellowship with God. There is no way except the way of Jesus. Then there is the glory of being in fellowship, not just of having something however wonderful that will be, but of being with God. That is what Jesus is telling us. When the active outreach of God meets the chosen response of his child then the Father who dwells in us can do His work and in His world and in our lives shall be peace. And what Jesus realized he expects of us. The double quartet sang, "The Lord is My Shepherd".

Division of the Elisabethville Area: Bishop Booth presented a statement on the division of the Area for consideration of the Conference as forwarded from the Executive Committee of the Central Conference. After discussion and on motion the delegates to the last Central Conference were constituted as a committee with the addition of M. E. Culver to submit a report and recommendation to the Conference on Saturday morning.

Recess: The Conference went to recess at 10:00 a. m. and reconvened at 10:30 a. m.

Christian Convention: The report of the northern section was read by K. Choto and the southern was read by M. Chiza. After referring the various items of the report to the appropriate committees the report was accepted and the nominations for officers were confirmed.

Conference Treasurer: A. R. Boucher read the report which on motion was approved.

Statistician: H. Griffin gave the statistical report which after discussion was adopted.

Literature and Stewardship: Miss B. Reitz read the report.

Closing Devotions: Miss Grace Otto conducted the devotions. Mrs. Boucher and Mr. Culver sang a duet, "I Will Lift Up Mine Eyes". Miss Otto spoke on the text, "He who soweth sparingly shall also reap sparingly. Freely as ye have received freely give". She told the story of the little girl whose name was Neitche, who gave her highly prized doll when others were not prepared to assist with their money. As a result those who previously were unwilling to give gave very generously, helping

in the work of the God.

Adjournment: Conference adjourned with a Benediction at 12:30 p. m.

Fifth Day, Thursday, August 19th

Devotions: Conference was called to order at 8:30 a. m. by Bishop Booth. After prayer he spoke on the text, "Beloved now are we the children of God". He said we need to feel as God feels. Our fellowship is with the Father. However there are many things that destroy that fellowship which are often centered in our emotions. These are not the way God feels. Fear of the future, sickness and death, anger destroys and reveals the destruction within the soul, worry which disqualifies us to meet the emergencies of life, hatred that which flares up against another and deceit which devastates the soul. False pride which goes before a downfall. Stubbornness which is not a real conviction makes it impossible to understand others and destroys the fellowship. If we want to live with God we must learn to feel as God feels and keep His will which perfects the word of God in us. Hope, love, peace, trust, these are the emotions of God.

Literature and Stewardship cont'd: The report of the previous session was continued and after discussion it was accepted.

Rukwadzano Rwe Wadzimai: Mrs. K. Choto read the report of the northern section and Mrs. M. Mparutsa read the report of the southern section. After consideration the reports were adopted and the officers nominated were elected.

African Missionary Society: P. Gurupira read the report, which was adopted.

Recess: Conference went into recess at 10.00.

Reconvened: The Conference reconvened at 10.30 with the singing of hymn No. 663, "The Morning Light is Breaking."

Evangelical Association: E. L. Sells presented the report of the Church of Christ in Manica and Sofala. He discussed the work of the Association.

Methodist Historical Society: The report was read by E. L. Sells. It was adopted and the nominations of the officers for the Society were confirmed.

District Lay Leaders: The following were named as the district lay leaders: L. Kasambira, W. Chieza, Henry Mafunga, R. Jangano, E. Chiadzwa, Job Tsiga, Jasper Machiri.

Conference Lay Leaders: E. Chieza gave his report and H. Griffin discussed the matter of meeting the expenses of travel for the lay leader. This was referred for report to the Board

of Lay Activities and the Committee on Finance.

Board of Education: E. Chieza read the report of the the first section of committee on Schools, which, after discussion and amendments was adopted.

Closing Devotions: After announcements John Nduna conducted the devotions. Mrs. Mhlanga sang a solo, "Unoziwa here Hama". He spoke on the text, Matthew 28. 16 - 20, and said we need to remind ourselves of our call and that we have been sent by Jesus out into a world that is filled with evil. In that world He moved with a spirit of mercy and committed to His followers the proclaiming of his message. We are a part of his twelve disciples having been chosen and sent by Christ. Ngoma No. 252, was sung, "Ngatiyende wadikani".

Adjournment: The Conference adjourned with the Benediction at 12. 30 p. m.

Sixth Day, Friday 20th, August

Devotions: The Conference was called to order by Bishop Booth at 8:30 a. m. Hymn No. 348 was sung, "Take My Life and Let it Be". Bishop Booth spoke on "Willing With God". "Not my will but Thine be done". He said that it was in Gethsemane that we understand what the will of God really means. It was there that Jesus understood people, knew his mission and God and the purpose for which he was sent. We see Jesus in all his goodness, understanding and power. There was no other way for him and he knew it was the will of his Father. Sometimes our will speaks so loud that we think it is the will of God.

How can we know God's will? First, the will of God is in harmony with the character of God. Second, we may discover in group decision the will of God. Third, the will of God always looks out to others, and not in to self. If we discover the solution to our small problems we will have no difficulty in deciding the large ones. The will of God is related to every phase of life.

The Conference Octette sang, "O Jesus I have Promised".

Journal: J. S. Wreford reported on the minutes for Sunday, Monday, Tuesday and Wednesday and after corrections these were adopted as a true record of the proceedings of those days.

Board of Education: (cont'd) Enoch Chieza read the report of the Schools and Curriculum Committees, these were received and adopted. He also read the report of the Home and Community Life Committee which was received and adopted.

Recess: The Conference went into recess at 10. 05 a. m. and reconvened at 10. 30 with the singing of hymn No. 490, "Saviour More than Life to Me".

Board of Education, Cont'd: A panel was held with six people taking part on Religious Education. The phases of the work in relationship to the total work of the Conference was discussed and an excellent presentation was made. After the reading of the report it was received and adopted.

The report of Home and Community Life was continued and a special committee on "lobolo" presented a report which was read by E. J. Aeschliman. After discussion it was agreed that a meeting be held in the evening for African ministers and delegates for the purpose of discussing lobolo.

Closing Devotions: The closing devotions were conducted by J.S. Wreford. A trio sang, "Be Still My Soul". After prayer Mr. Wreford read Col. 2:6. "As ye therefore have received the Lord Jesus so walk therein." Christ as the light of the world is essential to life. Jesus came to show us the ways of the Father and we are expected to "walk worthy of our calling". Unless we abide close to Christ we will not have strength to live the life of love. This life of love means to love one another, our enemies, the unlovely, to show sacrificial consideration of others, to keep our thoughts in line with nature, to bridle our tongues, which is a dangerous member of the body, and to have complete trust in Him to supply all our needs. We must not walk in the vanity of mind. After singing the hymn, No. 361, "Walk in the light", Conference adjourned at 12:30 p. m.

Seventh Day, Saturday 21st August

Devotions: The Conference was called to order at 8.30 a.m. by Bishop Booth. After prayer the Conference Octette sang, "When You Know Him", and the Bishop spoke on the subject of "Dwelling With God". God dwelleth in us" He said that God only dwells in us when we love one another, are given over to his spirit and are in constant living fellowship with Him. The three steps in the relationship of the disciples with God 1) being with God forever which means we must invite him into the home of our soul. 2) He must dwell in us which is the inner action of our will with His. 3) He will be with us which is a constant recognition of oneness, physical closeness is not what makes us dwell together and physical distance cannot separate us. We dwell together when our hearts are one. Hymn No. 525, "Still With Thee O My God" was sung.

Order of the Day: The committee appointed last year on Incorporating the Conference under question two of the disciplinary questions presented a report. This was read by R.C. Gates. Mr. T. Gargan our legal advisor, was present for the discussion which followed. On motion, the amended constitution was adopted and the President and Secretary of the Conference were authorized to sign certified copies as legal instruments of incorporation.

Vote of Thanks: On motion, the Conference expressed its thanks

to Mr. Gargan for his legal advice and services by a standing vote.

Division of the Elisabethville Area: Bishop Booth called for a discussion and vote on the reference of the Central Conference in regard to the division of the Area. On motion of Mr. M.J. Murphree the Conference voted in favor of such a division

On motion it was agreed that the division should take place, if at all possible, after the Central Conference in 1956.

On motion of J. Chimbadzwa it was agreed to set up a committee for the study of the implications of such a division.

Board of Education cont'd: Enoch Chieza read the supplementary report on the Schools Committee which was adopted. He also read a report of the Youth Committee which, after amendment was adopted.

Afternoon and Evening Sessions: On motion of H. Griffin it was ordered that, there be an afternoon session starting at 2 p.m. and an evening session starting at 7 p. m.

Closing Devotions: The closing devotions were conducted by C. M. Miller. A duet was sung by Mesdames Mansure and Choto. C. Miller read the text Phil. 2:5 and spoke on the subject of witnessing to the good news. In presenting the subject he used the illustration of David and Absalom. Absalom had disregarded his father and finally came to such a strained relationship that he opposed his father with arms. As a result he was killed and when the news was brought to David the first messenger who informed him was not aware of the death of the son, although he had seen the crowd about the place where Absalom died. It was the second messenger who brought the news. In the confusion of life and the impressiveness of spectacular things it is easy to substitute these things for the message itself. We must not only tell people about the Christian ethic but we must proclaim the good news of Christ. Hymn No. 28, "For the Beauty of the Earth" was sung and the Conference closed with a Benediction at 12:20.

Saturday Afternoon

Opening: The Conference was called to order by Bishop Booth at 2 p. m. with the singing of hymn No. 497, "Prayer is the Soul's Sincere Desire".

Question 32: Where shall the next conference be held? On invitation of M. Chiza the Conference voted to hold the next session at Old Umtali.

Question No. 6: Who is elected conference lay leader? On nomination Enoch Chieza was elected Conference Lay Leader.

Language School: Bishop Booth presented diplomas to those

who had completed the four examinations in the language study. They were Mesdames Kinyon, Mansure, Stine, Miss Ball and A. L. Mansure.

Board of Education: P. Nyamukapa read the report of the Committee on Publications. After consideration the report was adopted. It was announced that the new edition of the hymn book would soon be ready for distribution at 3/6 per copy.

The Committee on Interdenominational Relations: The report was read by K. Choto and was referred to the Field Committee and the Methodist Council for consideration and recommendation. The secretary of the Southern Rhodesia Missionary Conference made a statement last Tuesday regarding interdenominational cooperation in the larger area of the Federation. This Conference favors such a development and desires to express its willingness to support the S.R.M.C. in the measures it may take in this direction.

Medical Activities Committee: The report was read by C. Manyande and after consideration was adopted.

Recess The Conference adjourned for recess at 3.30 p. m.

Opening: The Conference was called to order at 4. 00 p. m. with the singing of Hymn No. 639, "Fling Out the Banner". Moses Mparutsa led in prayer.

Conference Claims: A. L. Mansure read the report of the Board which was adopted.

Evangelism: J. Chidzikwe read the report which after consideration was adopted. The report of the committee to draw up the constitution for the Wabvuwi was read and after consideration and amendment it was adopted.

Temperance. Miss H. Wildermuth read the report which after consideration and amendment was adopted.

Worship and Music: The report of the committee was read by Lazarus Mandizha which after consideration was adopted.

Adjournment: After announcements the Conference adjourned at 6. 05 p. m. to reconvene following the M.Y. F. Rally.

Evening

Opening. The Conference was called to order at 9.00 p. m.

Board of Ministerial Training: The report was read by J. Nduna. After consideration it was adopted.

Disciplinary Questions: Disciplinary question Nos. 8-24 inclusive were asked. The answers are to be found under part IV Disciplinary Questions in the following section of this journal.

The following were received on trial, subject to answering the disciplinary questions: Solomon Zuze, Nason Dikanifua, David Chinogurenji, Marshall Murphree. Jr.

Philemon Gurupira, and Martin Chiza, were recommended to be received in full membership and elected to Deacon's Orders.

The list of the accepted supply pastors as approved is found in the report of the Board and under Part IV, Disciplinary Questions of the Journal.

Student Loans and Scholarships: Miss H. Wildermuth read the report, which, after consideration was adopted.

Auditing Committee: The report was read by John Nduna which was received as the annual audit of the books from the various organizations of the Conference.

Secretary Elect for the Conference of 1955: The Secretary stated that due to his pending furlough next year it would not be possible for him to complete the term of the quadrennium as secretary of the next Conference. He requested that a secretary be elected for the next Conference and that his duties should begin with preparation for the Conference.

On nomination, P. Hassing was elected as secretary for the Conference of 1955.

Commission on Finance: P. Nyamukapa read the report which was adopted.

Urban Areas: M. Ball read the report which was adopted.

Lay Activities: Jasper Machiri read the report and after consideration it was adopted, which included the new salary scale for ministers.

Division of the Area: A committee was appointed to study the implications involved in recommendations for the division of the Area consisting of the delegates to the last Central Conference and M. E. Culver.

Journal: On motion of H. Griffin the minutes of the sessions of Friday, Saturday and Sunday, are to be examined and approved by the journal committee without further action of Conference.

Editor, On motion, the Secretary was elected to edit and publish the Journal, and to make such alterations as may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference, and that the published copy, properly certified by the President and the Secretary, be the Official Journal of the Conference.

Fraternal Delegates to the Synod: On nomination the fraternal delegates to the Synod consisting of the same delegation as last year were elected.

Trustees: As required by the Constitution of the Conference ballots were taken for the election of two trustees,

Adjournment: The Conference adjourned at 11. 05 p.m.

Eighth Day, Sunday, August 22

Worship and Ordination Service: The service was held at 9.00 a. m.; it was conducted by Bishop Booth. During the service he baptized four babies of ministers' families, Revs. Miller, Nyamukapa, Zuze and Muzorewa; received on trial into the Conference, Solomon Zuze, Nason Dikanifuwa, David Chinogureyi; received into full membership of the Conference, Martin Chiza, and Philemon Gurupira, and D. L. Sherertz for the Virginia Conference, and ordained as Deacons, Martin Chiza and Philemon Gurupira.

Laying of the Foundation Stone of Hartzell Theological Seminary: The foundation stone laying was held at 10 : 30 a. m. at the extension of the theological school and was laid by Bishop Booth after an appropriate order of service. The reading on the foundation stone is:

Hartzell Theological Seminary
The Hunter Building
This stone was laid by
Bishop Newell S. Booth
August 22, 1954

Afternoon

African Missionary Society: The annual meeting of the Missionary Society was held at 2:30 p. m.

Closing Tea for the Conference: The Conference Tea was served on the verandah of the Central Primary School.

Closing: Conference was called to order at 4. 20 p. m. by Bishop Booth.

Reports: The following reports were given, Resolutions and Memoirs.

Veterans of the Cross: M. J. Murphree spoke regarding the retired members of the Conference and recognised them.

Trustees. Bishop Booth announced that the ballot taken on Saturday night resulted in the election of Enoch Chieza and Jasper Machiri as trustees.

Final Adjournment: On motion of E. L. Sells, the Conference voted that after the reading of the appointments the Confer-

ence adjourn. (sine die)

Duet: Mesdames Sells and Boucher sang "When I survey the wondrous cross."

Reading of the Appointments: Bishop Booth read the appointments and pronounced the Benediction.

Adjournment: The Conference adjourned (sine die) at 6 p. m.

Certificate of the President and the Secretary

This certifies that this volume of the Sixteenth session of the Rhodesia Annual Conference of the Methodist Church held at Old Umtali, Southern Rhodesia, August 15th—22nd 1954, is a complete and correct record of the proceedings and reports (which are published under Part VI) and as such was adopted by the action of the Conference as its official record.

Newell Snow Booth

President

E. L. Sells

Secretary

CERTIFICATE OF ORDINATION

This is to certify that I, Newell Snow Booth, a Bishop of The Methodist Church, ordained as Deacons, after election by the Rhodesia Conference, Martin Chiza, Philemon Gurupira according to the usages and Discipline of The Methodist Church.
Sunday, August 22nd, 1954
Old Umtali, Southern Rhodesia

Newell Snow Booth

PART IV

DISCIPLINARY QUESTIONS

The Business of the Annual Conference.

The business of the Annual Conference, held at Old Umtali, Southern Rhodesia, August 15th to 22nd 1954, Bishop Newell S. Booth presiding:

PART 1 Organization and Introductory Reports**1. Who are the Officers of the Conference?**

Secretary: E. L. Sells

Treasurer: A. R. Boucher

Statistician. H. D. Griffin

2. Is the Annual Conference incorporated? Yes. See constitution
3. Are the Officers handling funds bonded? No.
4. What is the report of the programme Committee as to the hours of the session, the bar of Conference and programme? Printed programme accepted as official. The bar of Conference was set according to disciplinary ruling.
5. Who are the Members of the Boards and Committees?
See Part II, list of Boards, Commissions and Committees.
6. Who is elected Conference Lay Leader? Enoch Chieza.
What is his report? See Board of Lay Activities Report.
Who are confirmed as District Leaders? L. Kasambira, W. Chieza, Henry Mafunga, R. Jangano, E. Chiwadzwa, Job Tsiga, Jasper Machiri.
7. What are the Reports of the District Superintendents as to the status of the work within their Districts and Suggestions for the work of the future? See Composite report, Part IV.

PART 2 Pertaining to Ministerial Relations

8. Having made enquiries as to the life and character of the members of the Conference, does the Board of Ministerial Qualifications, Training and Relations recommend that their lives are such that they be continued in the effective ministry? Yes.
9. Who are the Accepted Supply Pastors? See the report of Ministerial Training, Qualifications and Relations.
10. What Accepted Supply Pastors now under full time appointment are taking the Conference course of study?
Silas Chitiyo, Nathan Ndidzano, Maxin Mutambanengwe,

Martin Nyagura, Elisha Mvududu, William Karamazondo, Amon Kanyenzi, Obadiah Manjengwa, Henry Mafunga, Enoch Makuto, Jothan Risinamudzi, Moses Hunidzarira, Jonah Dangirwa, Joseph Makuto, Joel Gwara, Gilbert Rakabopa, Joshua Chirikutsi, D. M. Katsidzira, Lennart Kasambira, Philemon Dube, Joshua Mutsago, Paul Maviza.

11. Who are recommended to take the course for reception on trial? None.
12. Who are received on trial? Solomon Zuze; Nason Dikanifua and David Chinogureyi; Marshall Murphree Jr. was received on Trial, subject to satisfactorily answering the Disciplinary Questions in the Indiana Conference.
13. Who remain on trial?
 - (a) In the studies of the first year?
Marshall Murphree Jr.
 - (b) In the studies of the second year?
 - (c) Marcia Ball and Jonah Kawadza.
In the studies of the third year?
Solomon Zuze, Nason Dinikanifua and David Chinogureyi.
 - (d) In the studies of the fourth year?
Simon Kowo, Davidson Chikosi, Davidson Muchapaidzi, Nason Madzinga, John Jijita, Abel Muzorewa, John Nemaungwe, and Elisha Kuwana.
Exempt from the course of study under the Seminary rule.
Grace Otto, Vivian Otto, Sylvia Aldrich.
14. Who on trial are discontinued? None.
15. Who are admitted into full connection? None.
16. What full members are in studies?
 - (a) of the third year? H. F. Anfinzen
 - (b) of the fourth year? Asborn Leiknes
Philemon Gurupira, and Martin Chiza.
17. What full members have completed the studies of the fourth year? None.
18. Who have been elected and ordained deacons?
 - (a) as local preachers? None.
 - (b) as members on trial in the course of study? None.
19. Who have been elected and ordained Elders?
 - (a) as local preachers? None
 - (b) as Conference members in the course of study? None
20. Who have had their Conference membership terminated? By withdrawal: None.
21. What ministerial members have died during the year? None
22. What ministers have retired?

- (a) This year? None.
 (b) Previously? Zachariah Mukombiwa, Thomas Maranke, T. A. O'Farrell, G. A. Roberts, Benjamin Katsidzira, David Mandisodza, H. I. James and R. Ngonyama.
23. Who are left without appointment to attend school? None
24. What other personal notations should be made? L. E. Adkins, appointment with another Missionary Society without annuity claim. D. L. Sherertz having been received into full connection in the Virginia Annual Conference, and as a courtesy to Bishop Garber and the Virginia Conference, Mr. Sherertz was given the privilege of answering the disciplinary questions in the presence of the Rhodesia Conference. Davidson Chikosi was granted a leave of absence for one year as a Supernumerary.
25. What are the reports of the Boards and Committees and Secretaries of the Conference? See Part VI Reports.
26. What is the Report of the Conference Statistician? See Report, Part VIII.
27. What is the report of the Conference Treasurer? See Report of VI D.
28. What is the report of the Auditing Committee? Books audited and correct. See Report Part VI.
29. What is schedule for the minimum support for pastors?
 Salary Scale For The Travelling Ministry of the Rhodesia Annual Conference, said scale to become effective on January 1st, 1955, and recommends it to the Annual Conference session for final and official approval.

Year of Service	Monthly Wage
1	£ 8-10-0
2	8-17-6
3	9- 5-0
4	9-12-6
5	10- 0-0
6	10-10-0
7	11- 0-0
8	11-10-0
9	12- 0-0
10	12-10-0
11	13- 0-0
12	13-10-0
13	14- 0-0
14	14-10-0
15	15- 0-0
After 15 years	15- 0-0

The annual increment for any given year may be subject to not being granted if the Committee on Conference Relations deems that said year of service has not been satisfactory. Previous years of service to the Methodist Church as an approved teacher or evangelist will be counted for increment purposes, in using the above Salary Schedule, but such service will not count for Pension purposes.

Evangelists: Start at £3—0—0 per month

After 5 years 4—0—0

After 10 years 5—0—0

Town or city allowances, to be added to this scale for ministers concerned are as follows.

Umtali and Salisbury £2—10—0 monthly

Penhalonga £1—10—0 —

We recommend that all church moneys raised locally by our people be handled by Circuit or Quarterly Conference Treasurers, under the guidance of the Superintendent of the District, and that all financial books of said treasurers be audited annually and the cash balance counted for accuracy.

30. What apportionments of Conference funds are recommended by the Committee on Finance?

(a) For Conference Claimants?

Pastor £2—10—0 per annum

Circuit 5— 0—0 per annum

(b) for World Service? Free Will

(c) for Episcopal Fund $1\frac{1}{2}\%$ of Pastor's Salary

(d) for General Administration Fund? assessed on membership.

(e) Central Conference Fund? assessed on membership.

See Report of Committee on Finance.

31. What are the objectives of the Conference for the coming year? See various reports adopted by Conference and Quadrennial report prepared by the Field Committee.

32. Where shall the next Conference be held? Old Umtali

APPOINTMENTS

PART V

THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

Note: Heavy type - Members of the Conference

Italic - Members on Trial

Roman - Missionaries and Approved Supply Pastors

(.....) - Teachers and other workers

Numbers after the names of members and ministers indicate the number of consecutive years of the appointments

HONDE DISTRICT

Church Superintendent:	John Nduna 13
School Superintendent:	H. D. Griffin 3
District Evangelist:	Davidson Katsidzira
Honde:	(Obadiah Manjengwa) Evangelist
Honde River School:	(Frederick Munhengu, C. Munde- mbe, K. Shenje, J. Sambona, W. Mapaso)
Gatsi:	(L. Kasambira) Evangelist (D. Chaka, E. Dzoma, B. Nyatoti, R. Shaniso, G. Kasambira)
Mandeya:	(Joyce Nyamunokora) Evangelist
Muparutsa:	(S. Mutanangira) Evangelist
Zindi:	To be Supplied.

MARANKE—CHIDUKU DISTRICT.

Superintendent:	Hans F. Anfinzen 3
Religious Education Worker:	Johnson Chingono 1

MARANKE NORTH CIRCUIT Samuel Munjoma 2

Evangelist:	Joshua Mutsago
Cipfatsura:	(Edward Nyambawaro, Edward Machiri, John Zisengwe, Sarah Munjoma, Catherine Nyambawa- ro, Katra Machiri, Eva Muzhi- zhizhi)
Mandiambira:	(Harry Matondo, Elia Chidzikwe, Caleb Mundieta, Ester Matanga, Harriet Maucaza)
Cirinda:	(Enoch Gowere, Gideon Chi- ngwende, Denford Nyambawaro Lennart Machiri, Verna Madzi- nure)
Mafararikwa:	(Isaac Marimbire, Elia Muredzwi Phoebe Katso, Beatruce Mure- dzwi, Vester Matowe)
Mushunje:	(Eric Muzhizhizhi, Wilson Mu- shambi, Lammech Shungu, Annie Munjoma, Raina Karuza, Annie Matondoh, Mabel Tondo- ya)
Musiringofa:	(Saul Madzirashe, Collins Kanja- nde, Hildah Gowero)
Nyika:	(Nathaniel Maziti, Elia Wilson Chadebinga, Elem Mukuze, Sofie Mukuze, Elsie Mhlanga)
Gonongono:	(Johnson Simango, Munjedzi Chikwawa)
Achnashee:	(Kaseano Munjambo)
Gwindingwi:	(Happy Mahati)

Mukuni:	(Ephraim Pundo, Walter Muchineuta, Wilbert Ngorima, Jane Pundo)
Zarawa:	(David Matanga, Elia Munjonho,
Zwipiripiri:	(To be supplied)

MARANKE SOUTH CIRCUIT **Jonah Machiri 8**

Evangelist:	Paul Maviza
Betera:	(Jonathan Masaka, J. Zengeni)
Chigonda:	(Baxter Mataswa, Cecilia Mataswa, Louvy Masuka)
Cikuku:	(Walton Sitole, Matthew Makare)
Makomwe:	(Faustino Dambudzo, Theodora Chitsiku, Elisha Nyambawaro, John Gauchi, Denford Gombe, Gloria Mutepfa, Mary Machiri)
Masasi:	(Albert Madondoh, John Mutsepete, Schadrach Senga, Rannie Marango)
Maswaure:	(Timothy Fungirayi, Wilson Maswaure, John Maswaure, Delia Dhliwayo)
Matanda:	(Earl Marembo, John Chieza, Eric Mushambi, Pirai Basera, Mitah Marembo, Susan Maranke, Mary Matara)
Maviza:	(To be supplied)
Mutimba:	(Paul Maviza)
Mutsago:	(Wonder Mutsago, Kwanai Mutsago, Gideon Mutsago, Samson Marwa, Kokerai Rogera, Chouro-mbo Sitole)
Murwira:	(To be supplied)
Mzwenga:	(Dennis Kwembeya, Ashworth Mataswa)

CIDUKU SOUTH CIRCUIT **Phillip Chieza 9**

Evangelist:	Joshua Chirikutsi
Ciduku:	(Rannias Napato, Thomas Shoko, Maggie Kapfumvuti, Alice Chimbadzwa)
Cigora:	(James Kanyangara)
Citenderano:	(Newton Ciwara, Jonathan Karuma, Benjamin Mataranyika, Lovemore Chakuma, Anna Mupeti, Rezen Nyamapfene)
Romsley:	(To be supplied)
Sharara:	(Arabishen Kapenzi, Mark Mupeti, Ephraim Mupinduri, Grey Mوندondo, Nancy Kapenzi, Miriam

Ben Changa Farm:	Matongo, Alice Kembo)
Sherwood Farm:	(To be supplied)
CIDUKU NORTH CIRCUIT	Obadiah Musingwini 1
Evangelist:	Jonah Dangirwa
Chinya:	(To be supplied)
Chigwedere:	(To be supplied)
Dowa Division:	(To be supplied)
Gurure:	(Noah Kapumha, Denshard Mutsetse, Killeon Zundidza, Charity Kapumha)
Inyazura:	(To be supplied)
Madzonga:	(To be supplied)
Masedza:	(To be supplied)
Musungambara:	(To be supplied)
Rukweza:	(James Chiripamberi, Sylester Nyamande, Kenneth Mukoyi, Anna Dangirwa, Rowena Ciripamberi)
Rusape:	(To be supplied)

Schools under the supervision of the Superintendent of the Mtasa-Makoni District, which are located in the Maranke - Chiduku District are:

Muziti:	(Matthew Mataranyika, Stanley Chiwara, Laxton Nyamupfene, Enoch Mandizha, Faith Mashawa, Nancy Chiwara, Pheobe Muziti, Lois Mataranyika)
Chinyadza:	(Misheck Mukuzwazwa, Oliver Mupindu, Denford Jijita)
Chizawana:	(Kingston Mukunga, Ekem Mazire, Rodwell Mandibaya)

MREWA DISTRICT

Superintendent:	Ovid A. Stine 4
Assistant Superintendent:	Kenneth Choto 2
Women's Work:	Mrs. Ovid Stine Mrs. K. Choto
Superintendent of Schools:	Ovid A. Stine 4
Assistant Superintendent:	Kenneth Choto 2
Assistant Superintendent:	Mrs. Ovid Stine

MREWA MISSION

Pastor:	Josiah Chidzikwe 3
Principal:	Arnold Boucher 5
Women's Work:	Mrs. Arnold Boucher
Supervisor of Girl's Work:	Mrs. Grace Mansure (Until Dec. 1954)

Headmaster:

Staff:

Arnold Boucher 5

Mrs. J. Baker (to Jan. 1, 1955) Mrs. A. Boucher, (Roger Harmon, Kenneth Ngaasi, Kenneth Mapira, Lazarus Mandizha, Lawrence Tachwana, P. Maguga, Eben Kawadza, Elia Makom-bese, Lillian Nyemba, James Matanhire, Ephraim Chilimanzi, Eric Munjoma, Mavis Munyukwi, Stephen Mrewa, Phineas Chikuya, Rosemary Chidzikwe)

Industrial & Agricultural

Staff:

(Amos Sibanda, Titus Chitanda, T. Kanhanda, Mabel Chifetete)

MREWA NORTH CIRCUIT Wilson Mandisodza 2

Dandara

J. D. Manga, O. Kamusoko, Philip Nyandaro, Trezar Chikoore, Jesie Chisewe)

Inyagui:

(Maxton Dikito, J. Makore, D. Mrewa, W. Nyamadzawo)

Matututu:

(Ebbie Maciya, P. Maparunga)

Muchinjiki:

(J. S. Kanyimbo, A. Makuto, E. Mujuru, Babusie Tsiga, Ebbermore Nyamutumbu)

Nyamashatu:

(Josiah Nhende, M. Makumbe, Thomas Gwara, Idah Huni, Elizabeth Bere)

Zaranyika:

(G. I. Myezwa, F. Bvukumbwe, Hodgson Tsiga, Mary Zaranyika)

Chinono:

(Isaac Kambarami, Benson Katuruzha, Roselyn Chingwara)

MREWA SOUTH CIRCUIT Hosea Katsidzira 16

Chamapango:

(Shardrack Nyemba, Robson Chigumadzi, Dorothy Nyemba, Enock Nyamapanda, Lainah Kambarami, Caleb Shumba, Philldah Hakata)

Chanetsa:

(Sanders Nyati, Silas Chinyerere, J. Katonha)

Hokodzi:

(George Shaba, L. Nyanjahgha E. Shawe, Betty Mukurajhijia, Rezen Musoni)

Gororo:

(Arthur Kanonuhwa, Patrick Mahunde)

Zengenene:

(B. Nyamutumbu, John Pondiwa)

Darangwa:

(T. Muchemwa, N. Kufakunesu, Langton Nhikiti)

MREWA EAST CIRCUIT Jonah Kawadza 6

Evangelist:

Jotham Risinamudzi

Chiguri:	Baxton Chikore, T. Chikanya, J. Fusire, Ellah Cirimumbunzga, E. Chikooore)
Chitate:	(T. Matinde, Edson Fusire)
Dapandowe:	(R. Chikore, F. Hakata)
Mazieniki:	(H. Shokombishi, Ella Kazembe, Milcah Nyagoma)
Mrewa Kraal	(J. Bere, H. Dzumbunu, A. Sariana, Attoriah Mapfeka)
M'tisi	(W. Chirowomangu, J. Huni, O. Mujuru, H. Manyange, J. Shonhiwa, Alice Choto)
Gumbanjera	(William Kawadza, K. Tagarira, L. Gutu, F. Kaitano, Tees Zemura)
Jekwe	(A. Makawara, A. Chiwara, C. Mazonde, Jesse Kanhendere, E. Mbvuta)
Masunzwe	

MREWA WEST CIRCUIT:	<i>Elisha Kuwana 1</i>
Evangelist:	Moses Hunidzarira
Kambarami:	(K. Musuka, E. Musuka, A. Chitsenga, Grace Danga, Rachel Mandaza)
Mhembere:	(N. Mukuhadzi, Jizah Mafira)
Nyamutumbu:	(T. Mutemi, B. Kasaro, N. Tsiga, Gloria Hurudza, Anna Murape, Dinah Dengo, Elia Muskwe)
Rupange:	(Joel Gwara, P. Chiweshe, B. Shumba, Elias Choto, Miriam Ciri-muta, Alice Hunidzarira, Roselyn Chirimumimba)
Shamu:	(Edward Pasipamire, Zirase Chikwire)
Mutowani:	(A. Mwandirwa, J. Kambarami)

HEADLANDS CIRCUIT:	Kenneth Choto 2
Evangelist:	Joseph Makuto
Arnoldine:	(J. Mbizhuwi, Winnie Mutsetse)
Chigudu:	(Sam Shoko, P. Machakaire, Peter Sangarwe, Siri Musuka)
Magura:	(A. Machakaire, O. Chigudu, Phoebe Chigudu, Gladys Matonga, Mavis Chitiyo)
Mapfure:	(Gibson Mapfema)

CHIKORE-TANDA CIRCUIT:	<i>Davison Mushapaidzi 2</i>
Chikore:	(Newton Madanhi, Cyril Mandirahwe, Aleck Chitsike, Virginia Chikate, Esnart Majeni)
Matukwa:	(F. Madyambudzi, P. Madzingwa)

MTASA-MAKONI DISTRICT

Superintendent **H. D. Griffin 3**
 Assistant Superintendent **Luke Chieza 2**
 Women's Work **Mrs. H. D. Griffin, Mrs. L. Chieza**

NYAKATSAPA CIRCUIT: Luke Chieza 6

Evangelists: **Gilbert Rakabopa**
 To be supplied
 Nyakatsapa: **(Isaac Musamba, Brown Mazaiwana, Josiah Kurewa, David Mtasa, Z. Dube, Phineas Masikeni, Esma Mandisekwe, Beatrice Mabvudza, Jolina Mtasa, Irine Mashingaidze, (After Dec.) Jane Chiorah, John Chiorah, Ferguson Chiorah.)**
 Shakuyu: **(Wilfred Sitole, Violet Chieza, Lois Chimbadzwa)**
 Vumbunu: **(Noah Chimbadzwa, Pheobe Chiunda Ivy Nyambayo, John Vumbunu)**
 Zinyembe: **(Reuben Mhere, Priscilla Nyabando, Annie Nyambayo)**
 Samanga: **(Gilbert Rakabopa, Jr., Nesbert Taringa)**
 Buwu: **(Douglas Chimbadzwa, Feris Zitsanza, Stephen Mareya)**
 Rupinda: **(Nicodemus Chikuni, James Kufakunesu, Andon Chikuhwa, Cecil Munga)**
 Maguwa: **(To be supplied)**
 Nyamukwarara: **(Joshua Maswa until Dec. 31, Kenneth Mupunga, Milton Mawokomatanda)**
 Wengo: **(Zechariah Manditsera, Nathaniel Dozwa)**
 Nyautari: **(Isaiah Nyakatawa)**
 Nyatoro: **(To be supplied)**
 Nyamaropa Reserve: **(8 points to be supplied)**
 Inyanga North: **(To be supplied)**

PENHALONGA CIRCUIT: Johnson Maramba 5
 Penhalonga: **(Edward Nyatoti, Milos Gumbo, Peter Nyambara, Annie Karumbidza)**
 Odzi: **(David Nhunhama, Booker Nezomba, Tiphaz Golowa, Joyce Mazaiwana)**
 Glenada: **(Lydia Zimonte, Mary Mazaiwana, Nelson Simango)**
 Battery Spruit: **(To be supplied)**
 Harvey: **(To be supplied)**
 Mountain Home: **(To be supplied)**

MUNDENDA CIRCUIT:

Mundenda:	Obadiah Chimonyo 2 (Jonathan Gonye, Mrs. Gonye, Dickson Chidzikwe, Edson Chikumbu, Reuben Mawondo, Leonard Muyambga)
Marara:	(To be supplied)
Mt. Jenya:	(Amon Zingowanisei, Phineas Gohwa,
Mwandiambira:	(To be supplied)
Chikanga:	(To be supplied)

GANDANZARA CIRCUIT:

Leigh Ranch:	Patrick Machiri 1 Steven Tafangombe, Oliver Dzemunasi,)
Mukahanana:	(Ephraim Masikati, William Rundu Nancy Nyamugure)
Chikoruwo:	(Columbus Nduna, Nancy Nduna, James Kawadza, Caleb Kurewa)
Gandanzara:	(Peter Mudiwa, Clement Kanengoni, Tsidzai Mucini, Gilbert Nhanhanga, Alice Magaba, Mildred Nyati)
Sherukuru:	(Peter Bwawa, Nelson Miti, Morgan Mugochi, Reginnah Chitungo)
Tsikiro:	(Isaiah Kuwana, Phillipa Dehwe)
Ndingi:	(John Ranga, Fannie Mberi, M. Chindomu)
Zuze:	(Josen Gadzai, David Nyamukutu, Onias Usada, Evelyn Kanengoni, Nellia Maripakwenda, Rose Mugochi)
Quagga Kloof:	(To be supplied)

OLD UMTALI MISSION

Chairman of Executive Com.	T. R. Roberts
Vice Chairman of Exec. Com :	To be elected
Sec. of Executive Committee:	Wallace Kinyon
Ehnes Memorial Church:	R. M. Chiza 3
" " " Extension	<i>David Chinogurenyi 1</i>
Hartzell Theo. Seminary:	M. E. Culver; E. J. Aeschliman; Per Hassing; A. L. Mansure; Mrs. A. L. Mansure; R. M. Chiza; Mrs. R. M. Chiza, Mrs. M. E. Culver; Mrs. Per Hassing.
Hartzell Training School:	
Principal:	T. R. Roberts
Secretary:	Mrs. T. R. Roberts
Boarding Master:	E. Mawaro
Art and Visual Education:	Morgan Johnson through Dec.
Central Primary School:	Mrs. W. T. Gazeley, headmistress;

	Mrs. Nuttall, G. Kapenzi, S. Mataranyika, J. Sakhala, R. Zinoera, M. Chitakatira, W. Kodzai, S. Mahomed through December S. Ngonyama through Dec.; C. Ndhlovu through Dec., I. Murapi through Dec., T. R. Roberts, Edith Parks, Esther Russell through Dec. Reginald Ngonyama through Dec.; Susan Ngonyama after Dec., M. Sawyer after Dec..
Secondary School:	
Teacher Training School:	Sylvia Aldrich, Lois Pfaff, Frances Hackler, D. L. Sherertz; Morgan Johnson; K. Harper on arrival.
Practicing School:	W. Marima, Headteacher; E. Maenzanise, N. Ngonyama, R. Nyika, E. Matiziba, K. Chikwinya, W. Tauro, J. Nyamunda thro Dec.
Boys' Industrial Department:	I. W. Jansen, E. Sukhuma, P. Sangweme, D. Maenzanise.
Fairfield Girls School:	
Directress:	J. Pfaff through Dec.; H. Wildermuth after December.
Boarding Mistress:	J. Mukweredzi
Girls' Industrial Department:	H. Wildermuth, T. Chieza, V. Kapenzi, Mrs. J. Mhlanga, E. Kapfumvuti, M. Chitakatira, after December; S. Hervold, after Dec.
Rhodesia Mission Press:	
Interim Director:	M. E. Culver
Treasurer:	Mrs. T. R. Roberts
Pressmen:	H. Maringanise, C. Nkomo, M. Njopera, C. Zisengwe, M. Mandiambira.
Hartzell Farm:	Wallace Kinyon, Mrs. Wallace Kinyon, Phineas Dube, Riley Konerza on arrival.
Building Operations:	Cecil West in charge.
Maintenance and Service:	I. W. Jansen, James Mawoyo, Crispin Mandiwanza.
Medical Work and Baby Fold:	M. Munjoma; Alice Whitney, on arrival.
Women's Work:	Mrs. D. Sherertz, Mrs. W. Kinyon, Mrs. A. L. Mansure, Mrs. R. M. Chiza.

MTOKO DISTRICT

Superintendent:	Wilfred Bourgaize 16
Secretary:	Louse M. Forrest 6
Religious Education Worker:	Isaiah Cingwena

SOUTH CIRCUIT

Assistant:
Central Primary School:
Assistants:

Chitekwe:

Katsukunya:

Muswaire:

Tsiga:

NORTH CIRCUIT:

Catisa:

Makosa:

Masango:

Mudzonga:

Katsande (unaided)

Katavinya: “

Musanhi: “

Nyamkosi: “

EAST CIRCUIT:

Bondamakara:

Chifamba:

Cimkopa:

Kawere:

Kowo:

Masenda (unaided)

Daniel Makuto 4

Henry Mafunga

Gershom Chasokela

Simon Makgatho, Elia Katsande, Herbert Mtize, Job Ntuli, Titus Nyanyiwa, Henry Mafunga, Elizabeth Chinoke, Norah Katsande, Miriam Magurenje.

(Stephen Kundishora, Paul Cimbanga, Douglas Chifodya, Nehemiah Chapfika, Antony Munjoma, Thomas Mpando, Rudo Tsiga, Hilda Gatakata, Lydia Kasuso)

(Leonard M'tengo, Caleb Homwe, Philip Kacidza, Miriam M'tengo, Joyce Gunduzah, Lois Gurupira) (Elisha Mvududu, Gideon Psuura, Phineas Kativu, Dorcas Munjoma, Annie Leonard)

(Eunice Mufunde, Gilbert Mango)

Solomon Zuze 1

(Samuel Makawa, Rachel Makawa, King Munjoma)

(David Mdzengerere, Martha Mdzengerere, Silas Chikati, R. Nhire, Charity Chimufombo)

(Frank Chagwedera)

(John Sitole, Joel Tsiga, Juliana Mucaendepi)

(Adam Rabvu)

(John Chingwena)

(Redmond Kusemwa)

(Limestone Maguma)

Simon Kowo 2

(Zachariah Magunde, Jasmine Mande, Grace Chapfika, Joseph Nyarungu, Felix Tsiga, Ephraim Cionomona)

(Willie Gambara, Philida Gambara) (Samson Katsande, Jessie Katsande, Philemon Kowo, Silvester Munjoma)

(Geoffrey Chaparadza, Ida Pemba, Deborah Chikuri)

(Alfred Chaparadza, John Munjoma, Crispin Matuso, Eva Joyce Munjoma)

(David Kanyiya)

Nyamukoho "

(Lydia Mutize, Josephine Chikate)

AFRICAN MISSIONARY SOCIETY

(Chikwizo Reserve)

Chikwizo School:

Philemon Gurupira 4**Philemon Gurupira, (Loveness
Nkomo, Esnath Kanhanda)****MUTAMBARA DISTRICT**

Superintendent:

Charles M. Miller 2

Women's Work:

Mrs. C. M. Miller

MUTAMBARA CENTER

Pastor:

Titus Maranke 3

Associate Pastor:

Lennart Blomquist 2

Women's Work:

Mrs. T. Maranke

Mrs. L. Blomquist

Chairman Station Committee

L. Blomquist

Directress of Girls' Work:

Marguerite Deyo 3

Principal of C. P. S.

M. Deyo

Headmistress of C. P. S.

Grace Otto (until April), I. M. Scovill (after April 1), Helen Emmert, (until December), (Blessing Rugayo, Wilton Munjoma, Knight Sitole, Ella Chairuka, Mrs C. Mutasa)

Girls' Industrial:

M. Deyo, (E. Mukonde, L. Mukonde)

Boys' Industrial:

L. Blomquist, (E. Sisimai, P. Sigauke, S. Mashingaidze)

Medical Work:

Ellen Sweeney, (until Feb.) Ruth Hanson, Ruth Lind (after Jan.), (Violet Dube, Mavis Sitole, Mary Manyau, Lois Jari, Clara Mbodza) H. Emmert (until Dec.), G. Otto (until April)

M. Y. F.

E. Sweeney (until Feb.)

Sunday School:

Mrs L. Blomquist

Mission Secretary:

Boys' Boarding, Farm and Industrial:

L. Blomquist 2**MUTAMBARA EAST**

Matendeudze:

Elijah Jangano 3

(Elliot Mukonde, Willas Mauwa, Ona Mufudza, Ella Sisimayi, Zienzile Sitole, Grace Mukonde) (Lovemore Jangano, Tennyson Sibanda, Esnath Kamusono, Janie Ngosi)

Nyambeya:

Chiramba:

(Moses Muraisi, Stanley Mutukwa, Obed Mukwena)

Matsororo:

(Samuel Chibvuri, Sylvia Kashiri) (John Mandikutse, C. Mutambara, D. Kasambira, A. Chiwenda)

Dunhu:

Cronley:	(Phibion Chitenderu)
Mudima:	(Tennyson Chikwenjeri)
Mutambara Reserve:	(P. Dube, J. Sapahla, Sarah Sitole, Patrick Matsikinyeri, S. Mutari)

MUTAMBARA WEST:

Chakohwa:	Silas Kasambira 8 (Aaron Hlahla, M. Dhliwayo, Size Masenga, Esther Mutisi, Henry Dzambo, Margaret Kasambira)
Shinja:	(Elimon Makaman/i, E. Makama- nzi, Lloyd Munjoma)
Munyebyu:	(to be supplied)
Nechitima:	(Philip Kutseza, Elijah Mupandare)
Hot Springs:	(Silas Ziuya, Elijah Mutisi)
Bvumbura:	(Hapson Padenga)
Chayimiti:	Philip Tofa, Ivy Bingepinge, Esther Tiengani, Martha Bangwa- yo)

NYANYADZI:

Nyanyadzi:	Jackson Rugayo 2 (Jotham Chatema, A. Munjoma, F. Chatema, E. Nkomo, A. Magwe- re, M. Ruweza, A. Kombo, M. Pambuka, M. Kare, S. Musamirapa- mwe, E. Mushiri)
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ZIMUNYA SOUTH:

Evangelist:	Moses Mparutsa 6
Munyarari:	M. Mutambanengwe (Edward Makukunza, M. Mparutsa, A. Nkomo, A. Mvumi)
Derembwe:	(Morrison Parwehosi, R. Chokosi, S. Parwehosi, B. Chiadzwa, D. Ma- tinyadze)
Mambgere:	(Elijah Mvumi, M. Chidembo)
Dambakurimwa:	Mitros Murare, T. Murare, A. Murangwa)
Impudzi:	(Musa Chiturumana, L. Sigauke, G. Nzatu)
Dzobo:	D. Betterman, Winnie Mutanga, J. Mashingaidze)
Murare:	(Nathan Ndidzano, S. Muzulu, G. Ndidzano, B. Mudombozi, D. Bvu- mbura)
Muromo:	(Tudor Chinzwende, J. Matamisi, A. Kasambira, Estella Shiridzino- mwa)
Chitora:	(Gladman Munyamana, R. Chia- dzwa, G. Munyama, M. Rugayo, L. Mhizha, J. Musabayana)

ZIMUNYA NORTH:

Muradzikwa:

Enoch Munjoma 1

(John Madhlayo, R. Chitenderu, Amon Mupinda, A. Madhlayo, E. Katuruza, L. Munyama, J. Munyama, and two to be supplied.)

Chitakatira:

(Martin Nyagura, T. Muradzikwa, S. Mutanga, R. Mutanga, J. Muradzikwa, J. Manzini, V. Chitenderu)

Gwese:

(Teddy Bepete, B. Musamirapamwe, C. Musamirapamwe)

Bvumba:

(Amon Bepete, T. Mujeni)

Rowa:

(John Nduna, H. Muchuchu, W. Muzarewetu, S. Murigwa)

Dangare:

(Alford Gowero, C. Mutanga, T. Musadzirira, N. Chiopera)

NYADIRI DISTRICT

Superintendent:

Asbjorn Leiknes 3 (until Jan. 1955)

Assistant Superintendent:

J. Chitombo 7 (Supt. after Jan. 7)

Religious Education Worker: Annual Matambanadzo

NYADIRI CENTER

Pastor:

Jonah Chitombo 7

Assistant Pastor:

Nason Dikanifuwa 1

Evangelist:

William Karumazondo

Chairman of Station Staff

Principal and Directress of Girls'

School:

Sarah King 5

Farm and Boys' Boarding

Department:

Bruce Smalley 2

Central Primary School:

Sarah King, Mildred Taylor, V. Otto, Signhild Hervold (until Dec. 1954). (Conrad Manyande, Evans Mutongwizo, Bennie Jambga, James Makawa, Jonah Muskwe, Kallai Kumalo, Arnold Chimganda, S. Chakanya, Ruth Pendeke, Eunice Mparudza, Violet Mushamba)

Boarding Master:

(Dangson Nyagurungu)

Boarding Mistress:

(Jennie Jamakanga)

Nyaitenga Primary School:

Head - teacher to be supplied (Alice Matyora, Anna Gurure, Gwendolyn Kansiyi, Hama Kanyayi, Mavis Chiwara, Tabitha Karumazondo, Catherine Kanyasa, Samson Chitombo)

Washburn Memorial Hospital: **Dr. Marvin Piburn 2**

Treasurer:

Mrs. M. Piburn 2

	Mrs. W. Jones, Miss Margit Johanson, Miss Elma Ashby, Miss Jenny Larsen, (Mrs. J. Chitombo, Mrs. C. Manyande, Mrs. K. Kumalo, Titus Kuture, Samson Kallowa)
Women's Work:	Mrs. A. Leiknes, Mrs. B. Smalley, Mrs. M. Piburn, Mrs. G. Carr, (Mrs. J. Chitombo)
Building Constructor; and Power, Light and Water:	Galen Carr 1
NYADIRI EAST CIRCUIT:	<i>Nason Madzinga 3</i>
Chindenga:	(to be supplied)
Chiwoneso:	(Marian Mukahadzi, Emilia Chingwena, Mavis Mususa)
Danda:	(to be supplied)
Gurure:	(William Gasseler, Boniface Chingwena, Edith Zaranyika, Lilian Mudiwa)
Kagande:	(Noah Kagande)
Nyakabau:	(Andrew Simbayi, Kennedy Kanyongo, Caiphas Muketiwa, Salatiel Gomo, Adah Chimbganda)
Nyamakope:	(Anderson Rusike, Marilyn Rusike, Frances Chitowe, Cecilia Dzwengwe, Benny Zwiripi)
Gumbutsa:	(to be supplied)
UZUMBA SOUTH CIRCUIT:	Amon Kajese 3
Chikwira:	(Betty Bganya, Lucy Chiota, Barnabas Henry)
Chitimbe:	(Albert Hlekisana, Mrs. A. Hlekisana, Dorcas Kajese, Raphael Alphonse, Pius Nyagudze, Caleb Mudarikwa, Rena Kaseke, Assah Garande, Margret Cawora, Stanford Chiwayi, Samuel Mushamba, Walter Goso)
Kaseke:	(Elliot Jijita, Mary Musingwini)
Machekera:	(Philemon Gosha, Jeremiah Kano-deweta, Paul Chingwena, Eric Harid, Mark Kashiri)
Zanga:	(Isaac Garande, Charles Marimba, Clara Chadamoyo)
UZUMBA NORTH CIRCUIT:	Amos Kajese 2
Chikuhwa:	(Sarah Dzemwa, Sylvia Gosho, Esther Chingwaro, Emmah Mari-mo, Christopher Chiwandire)
Chipfunde:	(to be supplied)

Morris: (Janny Hodzi)
 Mashambanaka: (Gideon Chikanya, Silas Chikanya,
 Isaiah Nyakambangwe, Joseph
 Chipindu, Susan Kamba)

MARAMBA-PFUNGWE

CIRCUIT: *John B. Jijita 3*
 Dindi: (Ernest Zunidza, Dzungu Makuto)
 Guyu: (Herbert Dzimwa)
 Kafura: (Hopeful Makuto)
 Maramba: (Jotham Nyaungwe, Dianah Kusa-
 ngaya, Edwinner Mandiwona,
 Ennet Jijita)
 Chitsungo: (Isaiah Mupswairi, Mangwiro Ma-
 sango)
 Mutata: (to be supplied)

NYADIRI CIRCUIT:

Chidodo: **Nason Chigubu 3**
 (Solomon Katiyo, John Zimonte,
 Lea Muskwe, Monica Mugabe)
 Karimbika: (Elizabeth Muskwe, Rudo Nyanu-
 ngo)
 Manyika: (Miller Masiku, Albert Musandiri-
 re, Elinah Ngonyama, Robert Ma-
 dziya, Emily Rununge, Herbert
 Chigubu)
 Mugabe: (Zaccheus Nyamakura, Nason Ka-
 seke)
 Musanhi: (Dennie Denga, April-May Denga,
 Musodzi Machenye, Rodah Mu-
 swe, Lamech Kazingizi, Davidson
 Moromba)
 Mupaya: (to be supplied)
 Nyamasanga: (Richard Mvududu)
 Matsenga: (Amos Nyahuye, Stanlake Mutsena)
UMTALI URBAN AREA: Executive Council of co-ordination.
E.L. Sells (Chm), **E.J. Aeschliman**,
E. de Vries, **M. Ball**, **R. C. Gates**,
J. Chimbadzwa, (Enoch Chieza)
 (After April 1955, **H. I. James**
 will replace **E. L. Sells** Miss **E.**
de Vries will be Chairman)

St. Andrew's Church and Circuit: **E. L. Sells 5**
 (European, Coloured and Indian) After April, Rev.
 Robert Cleminson

Women's Work—Mrs. Sells

Miller Memorial Church and Circuit: **J. Chimbadzwa 3**

John Nemaungwe, Evangelist, **P. Dube**

Christian Centre (Social-Evangelistic: **E. J. Aeschliman** Director
 Associates: **M. Ball**, Mrs. **E.J. Aeschliman**, **Enoch Chieza**,
John Nemaungwe, **Susanna Chikukwa**)

African Girls' Hostel: E. de Vries 4
 Assistant: Mrs. H. Malianga
 Quarterly Conferences: Miller Memorial Circuit: E. J. Aeschliman
 St. Andrew's Church Circuit: E. L. Sells
 (After April, 1955, H. I. James)

SPECIAL APPOINTMENTS

The Methodist Church, Salisbury
 Supervisor, R. C. Gates to May, 1955
 M. J. Murphree
 Minister: Samuel Chieza 4
 Women's Work: Mrs. R. C. Gates
 Mrs. S. Chieza
 Central Advisory Board for Native Education—Representative,
 E. L. Sells (after April, P. Hassng)
 African Christian Advocate—Mrs. G. M. Carr
 Mission Correspondents—R. C. Gates (after May, P. Hassing)
 S. N. King
 Concession Registrar Mission Treasurer
 Pastoral Extension & Music—M. J. Murphree
 Mrs. M. J. Murphree
 Abel Muzorewa
 (David Machiri)
 Missionary to the Indians—E. L. Sells 7
 European & Coloured Work—E. L. Sells 7
 Secretary of Literature and
 Evangelism — M. E. Culver 3
 Mrs. M. E. Culver 3
 P. Nyamukapa 3
 Editor, Sunday School Lessons—M. E. Culver 3
 Editor, Junior Sunday School Lessons—Mrs. H. Griffin
 Director of Religious Education—Mrs. M. E. Culver 4
 Editor, Umbowo hwe Ukristu — Maxwell Beni
 Secretary, Literature and Stewardship—B. H. Reitz
 Maxwell Beni, K. Fusire
 Secretary, Women's Bible Training
 and Evangelism —Lulu Tubbs
 Mrs. H. Waeni
 Clara Kazdura
 Conference Health Education—Dr. Clara Nutting
 Secretary of Temperance — E. L. Sells
 Secretary, Board of Education — F. Hackler
 Supervisor of Building Construction—T J. C. West
 Missionary to another Society, without annuity claim,
 Member of Old Umtali Quarterly Conference — L. E. Adkins
 M. Y. F. — Counselor — C. M. Miller
 Fraternal Delegates to the Methodist Synod—E. J. Aeschliman,
 K. Choto, M. Deyo, Jasper Machiri.

Directress of Shona Language School — Mrs. M. J. Murphree until the return of Miss Scovill.
 Language Study: All first Term Missionaries who have not yet completed the course.
 The following are appointed to three months study: Misses Sawyer, Linde, Larson, Mr. and Dr. Palmgren.

MISSIONARIES ON FURLOUGH Annual Conference of 1954

II Division of World Missions:

1. Mr. and Mrs. Kare Eriksson.
2. Mr. and Mrs. C. E. Fuller.
3. Mr. and Mrs. K. Harper.
4. Miss Ruth Hanson.
5. Mr. and Mrs. B. A. Higgs.
6. Mr. and Mrs. F. A. Jackson.
7. Dr. and Mrs. John Sheldon.

I Woman's Division of Christian Service

1. Miss Virginia Priest.
2. Miss Ila Scovill
3. Miss Alice Whitney.

PART VI REPORTS

A. Reports of Boards

1. Conference Claimants
2. Education
 - Religious Education
 - Schools
 - Publications
 - Curriculum
 - Community Life and Home
 - Methodist Youth Fellowship
3. Evangelism
4. Lay Activities
5. Ministerial Training, Qualifications and Relations
6. Temperance

1. Conference Claimants

1. As shown in the report of the Conference Treasurer, the amount in the Ministers' Pension Fund on July 26, 1954, was £6,453. 19. 1.

2. We call attention to sections 247 and 248 of our Central Conference Discipline, which provide that after he has

become sixty years old a ministerial member of the Annual Conference may if he chooses ask the Conference to retire him with a pension, and that he must retire at the first Annual Conference after he becomes seventy years old.

3. A record of the ages of our ministers has been complet-

ed by the committee appointed last year, and we thus can state the year in which each man may retire if he chooses and the year in which he finally must retire at the age of seventy. We shall supply this information to the Bishop, the Conference Secretary, the Cabinet, the Board of Ministerial Training, the Field Committee's Committee on Conference Farms, the Conference Archives, and all our ministers.

4. We request the Board of Ministerial Training to secure in this and every year in the future the date of birth of all new ministers entering our Annual Conference on trial, and to transmit every year to the Board of Conference Claimants and also to those mentioned in item No. 3 of this report the dates of birth and the dates of expected future retirement.

5. We request the Field Committee to make a definite and permanent plan to provide on our Conference Farms retirement sites for those of our ministerial members of the Annual Conference who request them. We shall provide to the Field Committee a statement as to the farms preferred by our ministers and the expected dates of retirement. New ministers who enter our Conference in this and future years and who wish retirement sites should at least five years before their retirement forward their preferences to the Field Committee through their District Superintendents.

6. The following payments have been made to our retired ministers and widows from August 1, 1953 to July 26, 1954; Mrs. Isaiah Darikwa £16. 2. 6

Rev. D Mandisodza	21-10-0
Rev. B. Katsidzira	21-10-0
Rev. R. Ngonyama	21-10-0
Rev. Z. Mukombiwa	18- 0-0
Mrs. Amos Kapenzi	12- 0-0
Rev. Thos. Maranke	20- 0-0

We recommend that payments be continued to each of these in coming year.

7. The following amounts have been paid from August 1, 1953 to July 26, 1954 from the Approved Supply Pastors Relief Fund;

Daniel Chitenderu	£5. 5. 0
Thomas Kamusono	5. 5. 0

We recommend that payments be continued to each of these at the rate of £1. 10. per quarter.

BOARD OF EDUCATION

Religious Education

1. We wish to express our appreciation to the Religious Education workers for their fine work in the Maranke-Chiduku and Mtoko Districts. Seeing the great value of this work, we urge that the District Superintendents meet with their pastors to secure religious education workers for their area.

2. We recommend that as a Conference, we lay greater stress on the use of our Sunday School materials and make wider distribution by sale, trying to get the people to realize the value of Sunday School paper.

3. We wish to express a word of appreciation to the writers of the Sunday School lessons for the type of material which is being published, and ask that, for the preparation of the Junior lessons, a replacement be made for Miss Grace Otto, who is going on furlough.

4. A subcommittee was elected to work with a subcommittee of the Curriculum Committee on the preparation of a scheme for our Bible classes, to be used in our schools.

H. Griffin (Chairman)
Mrs. M. E. Culver (ex-officio)
O. Musingwini
P. Nyamukapa
Mrs. W. Gazeley

5. We gratefully accept the offer of Miss Grace Otto to secure pictures and children's story books to be used in our Conference.

6. We refer the request to the Publications Committee that a study be made from the Synod and other Mission bodies as to suitable story books for small children.

7. We also ask Mr. E. L. Sells to present to the S. R. Missionary Conference the need for suitable story books with a spiritual and moral tone for small children.

8. It was recommended that a children's story book with a spiritual and a character - building emphasis be prepared by a committee composed of Mrs. Culver, Nancy Ngonyama and Morgan Johnson, in conjunction with the Publications Committee.

9. We recommend that each Quarterly Conference secure the small card entitled "Cinyi Methodist", to be distributed to the congregation on Wesley Sunday. (12 for 1d., Literature Sec., O.U.) This we also request that this message be printed on membership cards.

10. It was recommended to re-emphasize the religious education training program so that each one who graduates from Methodist schools, C. P., T.T. Nurses Training or J. C., goes out with some religious education training and some expectation of carrying out the training which he has received.

We also recommend that those already teaching be helped and encouraged to assist in the religious education program of the schools where they are teaching.

11. We accept gladly the proposal of the Joint Committee on Religious Education to have a Conference of representatives of Religious Education workers of the five Conferences in our Area to prepare more effective material in the religious education work of each Conference. We strongly urge that definite plans for this Conference be completed.

12. It was recommended that each minister take a copy of "Stewardship Posters" to explain and teach to his people, and that he secure copies for those in his congregations who bring him money for the poster.

13. It was voted to ask the Church Calendar Secretary to set aside one Sunday each quarter to teach stewardship.

14. We accept the report of the Executive Secretary and the Panel report to be presented on the Conference floor, and are most grateful for the achievements made this year in our religious education work.

Schools Committee

1. That married students be accepted with, or without their families, subject to their passing the entrance tests, but would encourage them to come with their wives.

Those coming alone will enter, and conform to rules, as any ordinary student, J. C. & T. T.

Those coming with their families will be recognised as Day Students. Housing will be arranged by the student unless it be available on the basis of rental or other arrangement.

Further

2. That the Conference seek to make available for girls a one year Post T. T. Course for teaching of Industrial Subjects.

3. That we request the Government Education Department to put teaching methods into their Industrial Courses so as to make teaching in Std. 4, 5, 6, more effective.

4. That the Chief Education Inspector be requested to issue a Circular Minute regarding the responsibility of teachers in the different departments to the Inspectors of different types of work.

5. (to be referred to the Central Advisory Board)

a. That we request the Joint Missionary Conference to protest against the ruling that teachers with two qualifications are paid only for one.

b. That the Central Advisory Board request from the Government Education Department an establishing grant for new industrial equipment needed in Central Primary outstation schools, to enable more

new schools of this type to be opened soon.

6. We recommend that, in the Conference Area, boys may be considered for an apprenticeship for difference trades and work on an adjusted salary scale and that the committee which has already been appointed by the Field Committee be responsible for making plans whereby such boys may receive this training.

Members of this Committee are:

L. Blomquist, Chairman

W. Kinyon

I. Jansen

E. Sukuma

B. Smalley

7. That the following Policy, governing the employment of teachers be accepted by the Conference.

Policy Governing the employment of teachers

Duties of teachers.

1. All matters concerned with the successful conduct of the schools are the responsibility of teachers at all times, and it is the duty of Head teachers to organize and co-ordinate such activities.

2. A teacher should co-operate, where possible, with all development work for the improvement of his school area, as approved by his missionary superintendent.

Leave

Leave may be granted at the discretion of the Superintendent, in accordance with the Government regulations but teachers are entitled to holidays totaling a minimum of one

month a year. Absence without leave will be unpaid.

Resignations.

Resignations may take place only at the end of a term with a minimum of one month's notice expiring at the end of any term.

Transfers.

Transfers from one mission to another may not take place except after due notice, expiring at the end of any term.

Salaries

Teachers will be paid the amount laid down in the currently effective Government Salary Schedule.

Inefficiency or neglect on the part of a teacher may result in his non-recommendation for succeeding increments and/or the withholding of Head teacher's allowance.

Dismissal.

A teacher may be dismissed immediately at any time for misconduct and salary will be paid only up to the date of dismissal.

Houses and Land

Every teacher, when leaving a school, is required to hand over to his successor in good condition, the houses which have been occupied by him and the land. The mission will attempt, where possible, to see that land is made available for teachers' use but can in no way guarantee the availability of such land. Where land is given it must be properly farmed and rotated.

Time devoted to the work of the Church.

Every teacher is considered a Pastor Teacher and is expected to give himself wholly to

the work of Church in pastoral, educational, and other work as needed in the community in which he serves. The teacher is encouraged to give at least one hour a day to private study and reading.

Institutes

All teachers are expected to attend all Institutes and other called meetings as arranged by the Superintendent.

Disciplinary Period

A disciplinary period for immorality and other matters of a serious nature as may be fixed by the Methodist Church will be strictly adhered to, and no teacher can be relieved back in church membership before at least a period of one year, and no teacher will be re-employed until his church membership has been restored. We endeavour to employ only those teachers who give evidence of Christian character.

Use of intoxicating liquor and tobacco.

We do not permit our teachers to use intoxicating liquor or to use tobacco in any form.

Publications Committee

The following reports are in accordance with the recommendations of last year:

1. Supplies of Pfumvu ye Kumwa kune Simba have been distributed in towns and mining Centres under the direction of the sub-committee of the Literature Committee of the Field Comm.

2. In regards to the recom-

mendation that the section in the Discipline that deals with Church Administration be put into Cishona, the Comm. feels that in its entirety this is impractical financially, but asks the Question: Is a condensed form of any value? If so, a publication could possibly be considered.

3. Nineteen boxes of literature have been distributed to clinics, and three to jails in the past year.

4. Appreciation is expressed to those who made an enthusiastic response to the Jubilee Celebrations of the British and Foreign Bible Society.

5. A complete revision of the Ngoma has been made and is now on the Press. Our appreciation is extended to Mrs. Murphree for her labours in this greatly needed work.

We also make the following reports and recommendations:

1. That the Umbowo be used more freely throughout as Evangelistic literature and creating of a spiritual fellowship. We express our appreciation of the higher class of literature being received for publication in the Umbowo.

2. That we go more extensively into the publication of religious materials for children, and invite those interested to submit manuscripts of this nature for consideration to the Publication Committee.

3. A report which will be presented in full to the SR MC at Goromonzi by Mr. Sells,

in regards to a joint publishing committee of the various denominations within the territories of the Federation, was received and it is our recommendation that our Conf. participate in such an undertaking.

4. Press Report:

Major publications of 1954:
Completed to date:

1. Adult S. S. Lessons for the year-

2. Tucece (3,000. supplementary edition).

3. Church Membership Records.

4. Voucher Books.

5. Daily Light, (July to Dec.)

6. Health Book on Malaria and Bilharzia.

7. Umbowo.

8. Church Membership Book for probationers.

To be complete by the end of the year.

1. Conference Journal.

2. Book for Local Preachers.

3. Old Testament Stories Book 2.

4. Adult S. S. Lessons for 1955.

5. Junior S. S. Lesson for 1955.

6. Umbowo.

7. Tucece (10,000 edition)

8. Swiss Mission Quarterly.

Curriculum

In regard to Shona readers Mr. Griffin reported that the Department is making plans to have new textbooks in 1957 for Sub. A, Sub. B, and Standard One. These books will be written in three dialects, Chimanyika, Chizezuru, and Chikaranga, and each school

will use the local dialect. Students in standard 2, 3, 4, 5 and 6 will have reading books in CiShona.

There should be uniformity in Bible schemes in all of our standards. We recommend that Miss Lois Pfaff, Mr. Marima and Miss Nyika be appointed to serve with the committee from the religious Education committee to prepare these Bible schemes, for use starting in 1957, or before if possible.

We recommend that our representative to the Central Advisory Board call attention to the fact that there is a discrepancy in the boys' and girls' industrial marks. For 200 points the boys have only agriculture and carpentry while the girls have agriculture, cookery, laundry, and needlework for the same 200 points. Since agriculture is a coeducational subject the marking should be the same. This places the three domestic science subjects in positions of less credit and has resulted in less effort in some cases.

If the Government fails to prepare a syllabus for music, we suggest a committee be appointed to make a scheme for teaching music.

We recommend that a committee be appointed to consider the problem of sex education and that they prepare suitable literature to be used by ministers, teachers, looking toward the introduction of sex education into the training schools and eventually into the schools. For this committee we suggest Mr. and Mrs. Culver Mr.

and Mrs. Nyamukapa, Mrs. Chiza, Dr. Nutting and Miss Whitney.

Home and Community Life

1. It was recommended that Mr. Smalley consult with interested members from Nyadiri, Mtoko and Mrewa areas and make a further study of the problem of marketing produce in Salisbury with the view of bringing in specific recommendations at next Conference.

2. We again strongly recommend that the people of the community be urged to co-operate in building schools.

3. We urge that Christians should be instructed in making wills in order to avoid trouble in the time of death.

4. We request the Conference to appoint a committee to study forms of weddings (including place of wedding, etc) for people who have committed adultery.

5. We recommend that ministers take special care to teach young and old that a Christian marriage takes place when a man and woman make their promise to each other "in the presence of God" before a Christian minister, and that any feast or other celebration which may follow is not part of the actual marriage.

6. We urge our pastors, teachers, church and MYF leaders to encourage and train our young people to be less extravagant in their wedding celebrations.

Youth and M. Y. F.

The following recommendations were passed:

1. That since the M. Y. F. Constitution provides for an Adult Councillor who should be carefully chosen by the Minister or District Superintendent or Quarterly Conference, the Committee did not feel that it was necessary for a mother and father to act as councillors as suggested by the African Christian Convention. It was emphasized that the Adult Councillors should be persons of strong Christian character.

2. That the new M. Y. F. President, Lazarus Mandizha, and the new Youth Counsellor of the Conference, take the place of L. Chikukwa and G. Otto on the Committee which was elected last year to plan and organize the five year Training Program for M.Y.F. leaders.

3. That M. Y. F. leaders establish M. Y. F. groups in the Churches at Salisbury and Honde as requested by S. Chizea and J. Nduna.

4. That S. Kananda be the M. Y. F. Umbowo Correspondent in the North and B. Rugayo be the Umbowo Correspondant in the South.

5. That it be the policy for the President to pin the M. Y. F. badges on the boys and the Secretary pin the badges on the girls if she is a girl. Other wise by a girl officer appointed to do so by the Pres.

6. That M. Y. F. ers who are married continue their interest in M. Y. F. by being Counsellors and by helping where ever possible. M. Y.F. is for the Youth of the Church. However, in places where Youth are not yet prepared to take the leadership, married people may do so at the present, looking to the day when we have more M.Y.F. ers capable of leadership throughout the Conference.

7. That the term of office for the Conf. Officers shall be two years. In case of re-election the minimum number of years of term of service shall be four years. If an officer becomes married during his or her term of office he or she shall fulfill his term of office but would not be eligible for re- election. It is felt that the organization will be stronger if the whole slate of officers is not changed at one time, rather that two be elected each year. This means that one year the Pres. and Sec. would be elected for two year period. The next the Vice Pres. and the Treas. would be elected for a two year period. In order to put this system into operation, this year the four officers were elected. The Pres. and Sec. will hold office for two years. The Vice Pres. and Treas. will serve until next yr. A new Vice-Pres. and Sec. will be elected, and the system will be established.

8. That in regard to young people who are not Methodists attending our M. Y. F. we would like to make it clear that

we welcome all young people to attend our services, but as they are not Methodists they would not, of course, become members of the M. Y. F.

9. That we welcome the Rel. Educ. Workers to take an active part in the M. Y. F. work, and have appreciated their keen interest and help.

10. That two young people be responsible to go out into the villages to organize, strengthen, and encourage the M. Y. F. groups. Mr. E. Kawadza was elected to be in charge of the Northern Section, and Mr. N. Chiwara in charge of the Southern Section.

11. That a very definite challenge be put before our Young People of the Methodist Church to see the vision of full time Christian Service. We pray that The Spirit of God shall move upon our Youth and open their eyes to win others to Salvation in Jesus Christ. The needs are tremendous. The Preachers cannot do the work single handed... The M. Y. F. ers are needed to help spread the Gospel of Christ. It was suggested that the Program Committee of the M. Y. F. plan a service to send out to all the groups urging them to commit their time, talents and energies to Christian service.

12. That District M. Y. F. Institutes be held in all the areas so that groups of M. Y. F. ers can join together for fellowship and worship. Such meetings can serve to deepen the local M. Y. F. s.

13. That special M. Y. F. meetings be held at the Camp

Mtg.s whereby the Young people can be won to Christ and dedicate their lives to His Service.

14. That as G. Otto is leaving on Furlough, C. M. Miller be the M. Y. F. Youth Counsellor of the Conference.

15. The Following are the new Conf. Officers for M. Y. F. Pres. Lazarus Mandizha. Vice-Pres. Eben Kawadza, Secretary Norah Katsande, Treas. Edward Nyambawaro. Programme, M. Ball, Chieza, and Chiwara.

Evangelism

1. The Committee is opposed to the use of Sunday as a day for football, racing, tennis, boxing, etc., and in particular deplores the participation in such sports by our Christian people. We find that in some cases Church Leaders organize and play these games on Sunday and that many Church members stay away from Church services to attend these sports. We urge our people to remember the Sabbath Day to keep it Holy. We recommend: (a) That our Urban Pastors present this matter to their minister's fraternal groups to try to get a united approach to this problem. (b) That there be more preaching and teaching on the keeping of the Sabbath. (c) That efforts be made to see whether sports can be organized on Saturdays or other week days so that Christian people can take part in them and not be tempted to violate the Sabbath Day. (d) That we discourage our Christian people from washing and ironing

clothes on Sundays, but to do this kind of work on Saturdays.

2. We recommend that the matter of taking the Gospel to our near neighbours and the ones at Inyanga, Darwin, and Pfungwe, be referred to Mr. Murphree, Mr. Culver, the District and Assistant Superintendents and Mr. Gates, to bring us word at next Conf. of what can be done.

3. Stewardship Pastors. We move that every Pastor be urged to make every possible use of the Stewardship Posters.

4. We are thankful to a Committee appointed by the Conference for writing a book for Preparatory Membership. We request that the book be used throughout the Conference.

5. We recommend the use of more Laymen in the services of the Church. We also recommend a Layman's Sunday in Church Calendar.

6. We recommend that we do not employ teachers who do not accept and keep the rules of our Church. We urge that they are not employed to teach in our Schools.

7. Committee on Bible Institutes for Women.

We appreciate the help of of teachers, ministers, and their wives, nurses and missionaries who have taught in our Bible Institutes throughout the Conference and the Wadzimai are looking forward to your help in the future.

The Wadzimai at first thought that Bible Schools were a trouble, but now we find they are food for our souls, and we all are crying for the Bible.

Because Mrs. Stine is soon leaving on furlough we asked to

have the names of Mrs. Miller, Miss Deyo, and Mrs. Murphree added to the Bible Institute Committee. This was approved by the Evangelism Committee.

The following are dates set so far as possible for Bible Institutes during this coming year. 1955

March—Old Umtali and Umtali at Old Umtali.

April—Nyakatsapa and Mukwarara.

May—Mtoko.

June—Mrewa and Salisbury.

June—Headlands.

July—Mutambara, Zimunya, and Maranke.

Sept.—Honde.

Sept.—Penhalonga and Mundenda.

Oct.—Gandanzara, Chiduku, Muziti, and Rukweza.

8. We recommend to the Methodist Council that they consider the the request of the Shona Speaking group in Bulawayo and that they send a Shona speaking preacher to be on the staff of the Synod there to shepherd them.

Lay Activity

1. That the circuit treasurer^s or one chosen by the circuit shall meet as a committee to examine the Superintendent's books in regard to the matter of school fees.

2. We humbly request the Conference to reconsider a teacher Training centre in the Northern section of the Conference. This is as requested in the Conference Journal of 1952, page 68 by the African Christian Convention.

3. The Board of Lay Activities, meeting in joint session with all Lay Delegates to this

session of the Annual Conference, **unanimously approved** the adoption of the following Salary Scale for Travelling Ministry of the Rhodesia Annual Conference, said scale to become effective on January 1st 1955, and recommends it to the Annual Conference session for final and official approval.

Year of service Monthly Wage

1	8 - 10 - 0
2	8 - 17 - 6
3	9 - 5 - 0
4	9 - 12 - 6
5	10 - 0 - 0
6	10 - 10 - 0
7	11 - 0 - 0
8	11 - 10 - 0
9	12 - 0 - 0
10	12 - 10 - 0
11	13 - 0 - 0
12	13 - 10 - 0
13	14 - 0 - 0
14	14 - 10 - 0
15	15 - 0 - 0

After 15 years £15 - 0 - 0

The annual increment for any given year may be subject to not being granted if the Committee on Conference Relations deems that said year of service has not been satisfactory.

Previous years of service to the Methodist Church as an approved teacher or evangelist will be counted for increment purposes, in using the above Salary Schedule, but such service will not count for Pension purposes.

Scale for Evangelists: Start with £3, after 5 years £4, after 10 years £5 per month.

Town or city allowances, to be added to this scale for Ministers and Evangelists concerned are as follows:

Umtali and Salisbury	£2 - 10
	monthly
Penhalonga	£1 - 10

monthly
We further recommend that all church moneys raised locally by our people be handled by Circuit or Quarterly Conference Treasurers, under the guidance of the Superintendent of the District, and that all financial books of said treasurers be audited annually and the cash balance counted for accuracy.

**Board of Ministerial Training
Qualifications, Training and
Relations**

1. In regard to questions L & G under number 1 of the 1953 Journal: It is recommended that the Theological School faculty arrange for the Graduation exercises of the Theological school to take place at the time of the Annual Conference, and graduates may be recommended for admission on trial into the Annual Conference at the same session in which they are graduated from the Seminary.

Under F of number 1 in the 1953 Journal where it states, "Then he will be placed in the Conference Course of study, consisting of four courses, each of which will ordinarily require years of study." Should be corrected to read - two years of study. Under H of the same number where it reads, "Approved pastor" the word supply should be inserted so it reads, "Approved supply pastors. Under K of the same number National Junior certificate should be included.

2. a) It is recommended that the Theological Seminary be designated as the Hartzell Theological Seminary and its program and policy is under the direction of the Board of Min-

isterial Training.

b) The Hunter building of the Hartzell Theological Seminary shall be the permanent religious training center of the Conference for pastoral training, conference evangelism, religious education, the training of lay leadership, and extension service throughout the Conference.

3. The Board thinks it would be impractical for the Theological Seminary faculty to give a two year preparatory course for candidates but urges them to secure a N. J. C. or U. J. C. The school would cooperate in the matter of housing for those who might apply for admission to Secondary school.

4. It is recommended that Marshall Murphree be accepted On Trail and that the statement from Bishop Raines that he has satisfactorily answered the Disciplinary questions be accepted. However, according to the Discipline we cannot grant him Orders under the Seminary rule.

5. We recommend that Davison Cikosi be given Supernumerary relations for one year.

6. We recommend that Solomon Zuze; Nason Dikanefua and David Chinogurei be Admitted On Trail and placed in Studies of the Third year.

7. We recommend the following as Approved Supply pastors: Nason Ndidzano, Maxem Mutambanengwe, Martin Nyagura, Elisha Mvududu, William Karamonzondo, Amon Kanyenze, Obadiah Manjengwe, Henry Mafunga, Enoch Maku-

to, Jothan Risinamudzi, Moses Hunadzarira, Jonah Dangirwa, Joseph Makuto, Joel Gwara, Gilbert Raabopa, Joshua Chirikutsi, D. M. Katsidzira, Leonard Kasambira, Philemon Dubé, Joshua Mutsago, Paul Mavisa and Silas Chitiyo.

8. We recommend that L. E. Adkins under appointment with another Missionary Society be continued without annuity claim.

D. L. Sherertz having been received into full connection in the Virginia Annual Conference, we recommend, as a courtesy to Bishop Garber and the Virginia Conference, that Mr. Sherertz be given the privilege of answering the disciplinary questions in the presence of the Rhodesia Conference.

9. It is recommended that all courses of study, as authorized under item 15, page 144 of the 1953 Journal, be printed in the Conference Journal for 1954.

10. We recommend that Mr. Murphree be authorized to organize and conduct training classes for local preachers in cooperation with the district superintendent.

Temperance

1. With much gratitude, we adopt the report of the Committee in charge of the competition which was held this year. Compositions were written about the evils of liquor. It reads as follows:

Report to the Temperance Committee.

We have completed the Temperance essay contest and have determined the winners. Prizes are as follows:

Std. 4-6, 1st Prize, Josiah Masoko Mutambara, Second prize No award given, 3rd Prize 10/- Samuel Mukangara Mutambara. T. T. and J. C. 1st prize £2 Dickson Mungazi, 2nd Prize £1 John Neganje, 3rd, 10/- Broderick Dauya.

Seminary, 1st Prize, £2. Elijah Chimbanga, 2 No award given 3rd, 10/- Samuel Muzulu.

Total Prize money £8 - 10 - 0 Mr. Kinyon has promised £2 Miss Ball is willing to make a liberal contribution. Rev. Aeschliman has also agreed to contribute. Other missionaries might be approached.

It was the hope of the committee that these people could be notified in time to have them at conference and called forward to receive their Prizes. The committee also expressed the hope that the prize winning papers might be published in booklet form either mimeographed or printed. Miss Ball is willing to help if they are to be mimeographed. Since the paper of Mr. Chimbanga seemed the best of all it was hoped that this could be printed in the Umbowo and given other public attention

The Committee thanks the Temperance Committee for choosing them for this assignment, as it has proven an interesting project. We also have the earnest hope that those who wrote the papers will be strong in their witness against the evils of strong drink. Mr. J. Machiri, Rev. O. Musingwini, Miss M. Ball.

2. We accept with thanks Miss Ball's offer to mimeograph the prize winning papers.

3. It was voted that next

year we hold two more competitions in the higher Standards of our schools:- one in which compositions about the evils of tobacco are written and the other in which drawings about the evils of liquor are made. We ask that the same committee, plus Daniel Kasambira act next year, that they make the rules, inform the Dist. Supts. about the competitions, receive and judge the papers and posters. These should be addressed to Miss Marcia Ball, African Girls' Hostel, Umtali.

4. It was voted that we appeal to the Conference for donations for prizes totalling up to around £8. We ask any Church that wishes to contribute to prizes to do so, and the money be sent to the Secretary Miss Wildermuth, who will make the awards.

5. It was agreed (a) That we again ask Dr. Nutting to prepare a booklet on temperance. (b) That we continue to include a lesson on it each quarter within the Sunday School lessons, and (c) that we again ask the Umbowo Committee to continue to use the space allotted for a temperance column in the Umbowo.

6. It was voted that we ask that temperance Commitment Sunday continue to be appointed on the Church calendar for the third Sunday in November and Miss B. Rietz be responsible for distributing material including Clean Life Pledge cards to Pastors previous to this date for their use. If there were ministers who sold the booklet last November, as one said he did, please send the money to Miss B. Rietz.

B. Report of Commissions**1. Worship and Music**

1. We recommend that the Curriculum Committee of the Board of Education be asked to consider the introduction into the school program of a properly planned course in the tonic sol-fa, this to begin in the lower classes. We realize all teachers are not necessarily music teachers, but the work could be arranged by the teachers in each school.

2. We, as the Commission on Worship and Music, want to express for ourselves and for every member of the Conference our gratitude and thanks for the work in revising our Ngoma done by Mai Murphree, and also for her splendid work in preparing the choir pieces.

3. We recommend that the committee composed of Dr. Sherertz, convenor, Miss Lois Pfaff, Mrs. Martin Chiza, Mr. Enoch Chicza, be continued, and also that all friends interested in preparing worship materials for use in the family co operate by sending in items which they think suitable.

4. a) We rejoice in the increased interest on part of the missionaries in learning Shona, and using it in worship opportunities.

b) Our deep concern for the improvement of the quality of worship services leads us to urge the more careful and reverent reading of the Vernacular Bible. We urge that the speed used by the leader of responsive readings be suited to the congregation, not being so fast as to rule out a large part of those present. Also, that the pastor

ahead of time invite the best possible reader to lead the congregation in the responses.

c) We should like to discourage the interspersing of English words and phrases in Shona sermons.

d) We recommend the use of vernacular songs in church choir numbers wherever possible.

e) We are happy that during the Pastors' School time is set aside for the study of worship. We urge that the pastors who attend the School give prayerful consideration to ways in which our services throughout the Conference may be made more worshipful. The pastor is the leader of the worship service and he should at all times remain sensitive to the presence of the spirit of worship and discourage any elements which may detract from that sense of worship. All prayers, songs, and testimonies should not be for the glory of the person speaking but for the glory of God.

5. We ask that a committee composed of J. Machiri, Chairman, L. Mandizha, D. L. Sherertz, Mrs. Mparutsa, Enoch Munjoma, and Abel Muzorewa, be set up by our Rhodesia Annual Conference to consider plans for administering the John T. Taylor Memorial Bell Fund; this committee to have power to act with the approval of the Field Committee.

C. Reports of Committee

1. Auditing
2. Finance
3. Interdenominational Relations
4. Medical Activities

5. Memoirs
6. Resolutions
7. Urban Areas
8. Student Loans and Scholarship

Auditing

The books of following organizations have been audited and found to be correct and in order:

1. The Conference Treasurer, funds on hand £1,013-4-0
2. African Christian Convention, North, funds on hand, £40-7 0½
3. Rukwadzano rweWadzimai, funds on hand £1,378-11-6
4. African Missionary Society funds on hand £539 14-0
5. Umbowo, funds on hand, £57-12-9½
6. Honde District, funds on hand, 68-11-0
7. Salisbury Methodist Church, fund on hand, £61-1-7
8. Salisbury Church Building Fund, funds on hand £788-17-2
9. African Christian Convention, South, funds on hand £54-13-3½

The MYF books were not available for audit.

2 Finance

1. We recommend that those Societies which are collecting and saving funds should express in their reports to the conference the objectives for which funds are being saved, and that where funds are being accumulated and the work is already in progress those funds should be sent and spent for that work immediately, we believe in the principle of using funds given for Christian work rather than letting them lie idle. We also

feel that people would be encouraged to give more if they knew their gifts were working.

2. We do not approve of items 4 and 5 of the Africa Christian Convention (Northern Section) in regard to the common pool for salaries of ministers and evangelists but do not object if any District wishes to adopt this scheme.

3. We recommend that we ask the Field Committee to contribute £40. for the cost of the Conference Minutes.

4. Conference Assessment:

- a. Episcopal Fund: one and one-half percent of Pastoral support.
- b. Conference Administration: £20
- c. Accepted Supply Paster's Relief: £1. to be paid by the Circuit for each Supply Pastor.
- d. General Administration Fund: £20.
- e. General Conference Fund £75.
- f. Conference Journal: £45.
- g. Conference Secretary: £20
- h. Conference Treasurer: £3
- i. Travel to Conference: £75
- j. Travel for African Dist. Supts.: £60
- k. Travel for conf. Leader: £20.

Literature Stewardship

The year has seen the Secretary visiting fewer stations than she had hoped to visit, with the Stewardship message and the selling of books. The new car recently bought will she hopes, enable her to carry on with this work more effectively, since it is easier to handle. The high point of visitation was in Salisbury,

where there were ten days of reaching old friends and new in homes, hospitals and at weddings. It was her privilege also to give the Stewardship message to the women of St Andrews' Church, an opportunity she had long had in mind.

While it is useful for the Secretary to get into the various congregations it is vastly more important that the ministers and local preachers get under the responsibility of spreading the message of Joyful and Systematic Giving themselves. To that end she has prepared a set of four posters, together with notes that should be helpful to those using them in preparing their messages. These are on sale at 6d per set, and it is hoped that every church will have a lot of these posters, to be used not only in the initial Stewardship services, but later in M. Y. F. groups, Rukwadzano, Wabvui and Sunday school Groups. Children and young people should be encouraged to attempt making original charts on similar subjects. The set provides for one chart a quarter. If the program Committee should set aside a Sunday a quarter for the presentation of these themes, there should be some encouraging growth in the matter of giving.

There was a heartening response to the call for participants in the Bible Week Contest. Forty-nine children sent in contributions.

There were three groups to receive prizes: Standards V and VI, who sent in their work in English, Standard III and IV in Shona, and Standard I

and II in Shona. The prizes to be awarded are as follows: First, Willas Makombe, Old Umtali, a leather English Bible. Second prize, Mujuta Mukundu, Mutambara, a leatherette Bible.

Standards III and IV, First prize, Wallace Neganje, Rukweza School, Leatherette Bible; Second prize, Magie Chafanzo, Rukweza, School, Chimanyika Testament.

Standard I and II. First prize Hardwork Kapswara, Mandiambira School, Chimanyika Testament; Second prize, Never Chingwizura, Chiduku School, Nyaya dzeBebura Kare.

Special prize is awarded to Beulah Gasseler, Nyadiri, for an original song, Chimanyika Testament. Also special mention to Rosemary Chikata, who illustrated in colour the story of the Good Shepherd, and to all contestants from Mutambara for their original decorations on all essays.

Among the new materials printed this year is a new card of references to be used in times of various kinds of need, the Wabvuwi Hand Book at 3d, each, and Daily Light for the last half of the year, which sells for 1/3 per copy.

The small card giving John Wesley's definition of a Methodist has been printed in a 10,000 edition and can sell at 12 for 1d. It should be put into the hands of every member of the church, and it is hoped that on Wesley Day each church will have a special sermon on that theme.

The uncertainty of the future orthography to be used makes it difficult to push the printing

of any larger book, and we trust that matter may be settled in the near future, so we may move forward.

It is encouraging to see how the interest in literature is growing, and particularly in regard to children's books. We look forward to a new day in providing interesting literature for the young folk.

H. B. Rietz

Committee on Interdenominational Relations

Rev. Rea reported on the need for a Christian Social Centre in Salisbury on the lines of the Centre in Umtali. He felt that a joint project could be undertaken by the two branches of Methodism in that city. This committee showed interest in the project and commends it to the interest of the Conference and the Methodist Council.

The committee recommends that the Conference should appoint a person to work in liaison with Mr. Rea on this project.

Medical Activities

A new opportunity has come to our medical work at Nyadiri which we would like to grasp as we carry out the hospital expansion program. The Government in its recent effort to control and treat Tuberculosis among the Africans, has offered to give 100% of cost in medicines and food for these cases, and treatment centers are very much needed. In view of this need it was recommended that we establish a separate unit for tuberculosis care as a part of the present expansion program and that an asking be made through the re-

gular channels for this purpose.

It was also recommended that we extend our Nursing School course to four years in 1955 or 1956. The fourth year to include six to nine months midwifery leading to a nursing certificate in this branch and some special Public Health nursing. This would include some practical experience at Mutambara and Old Umtali Maternity as well as some in the District clinics, providing such practice can be supervised by a qualified midwife.

It was agreed that we should raise our entrance requirements to take only Secondary School graduates in Nursing School by 1957. Looking forward to a course that would lead to a full recognition by the Medical Council equal to that of European nurses in the future.

Medical Missions Association was formed for the first time in Rhodesia last year and at the first meeting fifteen mission Doctors were present. The purpose was to discuss mutual problems and to act as an official body to approach the government on medical policy.

Babyfold Sunday was observed in some of our churches, with special programs explaining work at Nyadiri and Old Umtali as carried on by the two babyfolds. We appreciate very much the gifts that were given, as well as gifts from Rukwadzano South and several other groups. We hope that in the coming year Miss Whitney may be able to make the survey as mentioned last year on babies and older children who have gone out from our baby folds in the past.

On January 20th, three clinics were opened as hospitals extension work in Nyadiri district and staffed by a full time African nurse. The salary of the nurse at Chikwizo was taken over by the African Missionary Society and Rukwadzano.

The new Mother Hughes Maternity at Mutambara is nearing completion and we hope to occupy it by the end of October. Clinic work in the district has doubled in the last year and work at the center has increased so that we now have five African nurses.

The Clinical and Maternity work at Old Umtali has been carried on very effectively during the past year, mostly under the supervision of one of the graduates of our Nursing School.

The Conference Health Education Program has been greatly curtailed this year, as we have had to help carry on the Maternity and Clinic work at Old Umtali, because of the furloughs of three of our missionary nurses.

But the Health Team have made visits to twelve of the rural church centers, teaching health classes, mostly for three day periods, showing filmstrips for two or three evenings, and staying on for a health Sunday. The attendance at classes has varied from 18 to 74. A few men have attended too. In four places we've had separate classes for the men with an attendance of from 4 to 36. The filmstrips teach health, hygiene, agriculture--so closely related to the needed

nutrition ideas and about family life in various lands and religious pictures.

At Old Umtali health classes are continuing in some of the schools, the Rukwadzano groups and for three evenings a class for men and women.

The Government Health Department has done extensive spraying of houses this year in their campaign to lessen the occurrence and dangers of malaria. So we have cooperated with them in spraying both at Mutamara and Old Umtali. another way of cooperating was helping their health demonstrators put on a three day Health Classes.

There is a growing recognition of the dangers of tuberculosis, because of the increase of this sickness here in Rhodesia. Committee working for the Prevention of Tuberculosis has been formed in Umtali, with a beginning emphasis of teaching about its cause and prevention. We have helped in this work teaching in Sakubva schools and in other places. This kind of work must grow in order to meet this very important health need.

We continue to stress the need to learn and then do something about taking better care of our physical bodies that God gave us. This includes using the right kinds of food to make our bodies strong, various methods of preventing sickness and the need to work more for positive health; not only for our physical bodies, but also good mental and spiritual health of the whole person,

Memoirs

Mary Chimbadzwa was born at Old Umtali Mission and attended School from sub-standards through teacher training here.

After completing her T. T. Course she went to teach at Mutambara for three years. Then she went to Mc Cord Zulu Hospital for nursing Course for four years. There she completed her studies with high record and was awarded the diplomas: one in Surgery and one in Midwifery.

After returning from McCord Hospital she was employed by the Government working at the hospital in Bulawayo for one year, and then was transferred to Salisbury General Hospital. Here she served only six months when her unexpected death occurred.

To Rev. and Mrs. Chimbadzwa and their relatives we tender our deepest sympathy.

Resolutions

For the second year our Conference sessions have been opened by a day of Retreat, challenging us to reconsider our Christian beliefs. For this day of meditation, discussion and the inspiration received in the service of Holy Communion we express our gratitude. The flowers and special music have better prepared our minds and hearts to receive the devotional meditations each day and our appreciation is given to those responsible.

It has been a pleasure to have Bishop and Mrs. Booth with us to guide and counsel. We have felt anew the pres-

ence of God as his meditations opened our hearts to accept the deeper meaning of Living with God.

Our gratitude is also expressed to our Fraternal delegates from the Synod, and other visitors who were with us. It is a pleasure to welcome Rev. H. J. Lawrence, chairman of the Synod, into our fellowship and to receive his words regarding our future relationship. It was also good to have Mr. Herbert Carter with us representing SRMC and we thank him for his presentation of the forthcoming conference.

Our special appreciation is to Miss Charlotte Taylor and other on the secretarial staff for their many hours of work.

To the people of Old Umtali, who have so graciously received and entertained us, to those who presented and most unusual and interesting Conference Reception, we give our thanks.

Throughout our time together, we continue to praise God for His care and Abiding Presence.

Urban Areas

1. It was suggested that a well trained African woman be found for work at the Social Centre.

2. It was moved and passed that the Chairman of the Urban Areas Committee and Miss deVries approach the proper authorities regarding our Church taking over the control and management of the Tendai Training Centre.

3. It was recommended that Mr. Aeschliman approach Mr.

Gardner on the matter of forming a school council of missionaries and parents.

4. Resolution of the Salisbury Church Committee.

(1) We recommend that gifts for Salisbury Church be given twice per year as follows; a. On Harvesting Festival Sunday, b. The last Sunday in November. We request that both of these special times for giving to the Salisbury Church be recorded on the church Calendar. We ask also that in 1955 All Harvest Festival Gifts go to the Salisbury Church Fund. We suggest that people should be discouraged from giving money with holes (pennies) and give sound money. After a serious talk the committee of thirteen people gave £100. for the building fund. We thank God for the spirit shown in this meeting.

2. We suggest the idea of selling the Salisbury Church in units to the Churches in our Conferences. By this we mean that different Churches take the responsibility for building different parts of our Salisbury Church. We recommend that the following people make a definite plan that will be carried out this idea. Mr. Culver, Mr. Nyamukapa, and Mr. Titus Maranke.

(3) We recommend that an appeal be made by the following to organizations:

Rukwadzano-Mrs. Murphree and Mr. J. Makuto.
MYF - Miss Nora Katsande and Mr. E. Chieza.
Wabvui - Mr. Maranke and Mr. E. Munjoma,

African Missionary Society Mr. M. Chiza and Mr. Chitiyo.

(4) We recommend that Mr. Culver continue as a Chairman of this Committee and Mr. Nyamukapa serve as assistant.

5. In the light of the proposed development at Muradzikwa, a letter has been written informing the government that we wish to retain our site there.

6. Methods were discussed for reaching the Portuguese speaking people in Urban areas. Mass and personal evangelism were suggested under the leadership of those who are also members of our Church.

7. The possibilities for securing a site for a small Chapel at Sakubva should be investigated.

Student Loans and Scholarships

1. After discussion of the proposal of the Field Committee to have a separate student loan committee and a scholarship committee "it was voted" to accept the proposals that the Conference committee be the Student Loan Committee, that it consist of six members, and that it meet together with the Scholarship Committee of the Field Committee once a year and then at Conference time.

2. It was agreed to nominate the following people to serve on the Student Loan Committee; E. Chieza, chairman H. Wildermuht secretary; the Conference Treasurer, J. Rugayo; O. Musingwini, and L. Pfaff. It was suggested in the Field Committee proposal that

this committee be elected by Conference.

Regarding scholarships;

1. For 1954 scholarships were granted to and used by Jonathan M'hlanza to complete his N. P. H. at Waddilove, by John W. Chikosi, Elliot Musumbi, Bondon Ruwodo and Nathan Masedza to begin their N.P.H. at Waddilove and by Irine Mashingaidze and Loniah Borerwe to take the one year Domestic Science Course at Goromonzi. Also, Samuel Tsapotsa was granted a scholarship to go to Fort Hare.

2. The following people have reapplied for scholarships for 1955; J. Chikosi, E. Musumbi, B. Ruwodo, and N. Masedza.

3. The Scholarship Fund contains about £130.

4. Ransom Choto has applied for a scholarship to enter Rhodesia University College in Southern Rhodesia in 1956. Robbie Mupawose has written a letter of application to enter the same University, then Lovemore Mutambanengwe has written a letter applying for a scholarship to study for a degree overseas. The secretary advised him to study for his degree at Fort Hare or Rhodesian University College preferably the latter.

Regarding Student Loans;

1. It was reported that 25 students received student loans in 1954 and that £217 were spent. The report of the Conference Treasurer shows that £231 - 2 - 8 remained in the Student Loan Fund on July 26th.

2. It was reported that Student Loan Sunday was observed in some places. Mtoko

sent the Conference Treasurer £4; Nyadiri, £20-9-3; Old Umatali Center £7-10-2; and Chikore Tanda, 5/6. Other places gave nothing. Why? Were offerings received and the money kept in the church treasury? Was the money not sent on to the Conference Treasurer.

3. Last Conference time, Bishop Booth offered to match the offering received on Student Loan Sunday. The total amount was £32-5-0. Again, we thank him for his offer.

4. It was reported that 36 applications or letters of application for Student Loans have been received to date. If all of these applications are accepted £355 will be needed. We shall need about £125 more in the fund by next January.

5. It was agreed to ask the the Church Calendar Committee to continue to name the first Sunday of November as Student Loan Sunday and to urge the ministers to cooperate in observing it.

6. It was agreed: a) to have the list of those who owe student loans, mimeographed and distributed at Conference; b) to ask the district superintendents, principals, head teachers and others who employ any of them to report it to the secretary, Miss Wildermuth, before the end of Conference, and c) to ask the employers, ministers, and all who know any or some of those on the list, to study it, and to contact them or to collect their student loans, as they can. We ask them to start now and to be sure to do it with those whose beginning teaching in January, 1955.

D. Report of Treasurer

E. I. Composite Report of Superintendents

2. Literature and Stewardship

The following is the Financial Statement and Report of the Conference Treasurer for the period from July 31, 1953 to July 26, 1954:

	Received	Expended
Cash on hand July 31, 1953	£520 - 5 - 3	
Minister's Pension Fund		
From Publishing House	44 - 7 - 4	
From Circuits	210 - 0 - 0	
From Ministers	102 - 10 - 0	
Interest	158 - 0 - 0	
Bishop Booth	15 - 16 - 11	
Bd of Pensions	19 - 14 - 4	
Conference Treasurer	550 - 8 - 7	130 - 12 - 6
Student Loan Fund	6 - 1 - 6	4 - 0 - 5
Conference Journal	348 - 7 - 10	223 - 0 - 0
Accepted Supply Relief Fund	131 - 10 - 4	85 - 0 - 0
Ministers Conference Travel	14 - 17 - 0	10 - 10 - 0
Episcopal Fund	66 - 15 - 3	54 - 9 - 5
General Administration Fund	61 - 19 - 4	147 - 16 - 10
Central Conference Expenses	33 - 16 - 10	72 - 11 - 3
Conference Secretary	104 - 10 - 8	94 - 0 - 1
Salisbury Work	24 - 10 - 0	15 - 0 - 0
Conference Administration	6 - 13 - 6	2 - 3 - 0
Manica Sofala Fund	45 - 6 - 7	65 - 19 - 0
Johannesburg Fund	6 - 19 - 10	- - -
From Students overpayment of S. Loans	- - -	65 11 - 7
Assistant District Superintendent	3 - 10 - 0	- - -
Travel	58 - 5 - 6	- - -
Funds on Hand July 26, 1954		1013 - 4 - 0
	<u>£1,983 - 18 - 1</u>	<u>1953 - 18 - 1</u>

The following are the conference assets:

Cash on Hand	1013 - 4 - 0
Bd. of Pensions	600 - 0 - 0
Gov'n Stocks and Bonds	5789 - 0 - 0
Gen. Conf. Delegates Travel	5 - 19 - 1
Gen. Conf. Delegate Salary	24 - 16 - 3
Student Loan Accounts	722 - 18 - 10
Conference Journal	15 - 9 - 9
Episcopal Fund	8 - 8 - 0
General Adm. Fund	3 - 8 - 0
	<u>£8,183 - 3 - 11</u>

The following are the Conference liabilities:

Strong Room	18 - 0 - 0
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Retired Workers Fund	24 - 11 - 7
Savings Uncalled For	5 - 15 - 6
Accepted Supply Relief Fund	543 - 15 - 7
Overpayments to S. Loan	3 - 10 - 0
Central Conference Expences	49 - 9 - 7
Conference Secretary	23 - 3 - 6
Conference Administration	5 - 9
Conference Treasurer	4 - 18 - 5
Minister's Pension Fund	6453 - 19 - 1
Conference Bd. of Ed.	20 - 18 - 0
Manica Sofala Offering	6 - 19 - 10
Student Loan Fund	231 - 2 - 8
Assistant D. S. Travel	58 - 5 - 6
Minister's Conf. Travel	15 - 9 - 11
Loan Account	722 - 18 - 10
	<hr/>
	8,183 - 3 - 11
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Mrewa Mission, July 26, 1954

Arnold R. Boucher

Conference Treasurer

E. Superintendent's Composite Report

In reading through Rev. H. I. Jame's book, Missions In Rhodesia and from various conference Journals, we realize as we gather here today for the sixteenth session of the Rhodesia Annual Conference, that ours is a goodly heritage. Before us have walked men and women of faith and courage who came with vision and purpose and fulfilled well their part in helping to build the Kingdom of God in Rhodesia. Upon us has fallen the responsibility of carrying on the work which from the beginning the Church set out to do. As the earlier accomplishments were brought about because men entrusted their lives to God and put their faith in Him, so we too must be strengthened by that source of power that comes through faith in Christ, if we are to fulfill our calling. Yes, there are still many complex problems that confront the

church today, but Christ is greater than all the difficulties that exist around us. If we exalt Christ, "we can be more than conquerors through Him who loved us."

Since last Conference we have had several visitors. Bishop and Mrs. John Wesley Lord, of the Boston Area, endeared themselves to our hearts by their wise council and friendly spirit as they traveled among us. It was a privilege to have Dr. James K. Matthews visit our Conference. His keen insight and knowledge of the world's mission problems brought to us a feeling we were talking to someone who understood our needs and knew how to help us. Dr. Donald F. Ebright of India, traveling with the RAVEMMCO team, took time out to spend a few days with us. His varied activities in India gives him an alertness to most every phase of missions. We would have welcomed a much longer stay from

both Dr. Matthews and Dr. Ebright. We have appreciated having other visitors who have shown an interest in our work.

A genuine Christian worker will make a contribution for good wherever he goes. It was a spirit of love for Christ that brought Miss Julia Titus and Miss Josephine Litchfield to Old Umtali. Their stay was a blessing to all with whom they worked. The latch string is on the outside for their return to Rhodesia.

During the past year several of our missionaries have gone home. It is our prayer that their furlough shall bring new strength and refreshment to their own lives as well as make new friends for the church of Christ in Africa. We welcome the return to the Field of those who have been away. They step in to continue their labors in the places left vacant by those whose furloughs have come due.

Perhaps we live too close to the work to have a proper perspective of our accomplishments or lack of accomplishment. Sometimes it appears we are like a squirrel in a cage, who runs all day on an exercise wheel but gets nowhere. On the other hand, we remember the testimonies of many as they have given witness to the new found joy experienced in accepting Christ as their Saviour. This, of course, is our main task, making Christ known to others. When this is done, whether it be in the school, in the hospital, through personal witnessing or mass evangelism we know our efforts are not in vain. "Some seed will fall upon good ground."

From the beginning the cry for school or church has been ringing in our ears. We still hear it today. In every district there are still untouched fields waiting for the Harvester. It seems our work could be doubled over night if we could take advantage of open opportunities in Mtoko, Fungwe, Chikore, Tanda, Inyanga, Marange and other places. Countless thousands are looking to our church for leadership, guidance and Salvation. This is a challenge for us to awaken to our full responsibility as Christian workers. May we not be weary in "well-doing" but, "work while it is yet day for the night cometh when no man can work".

One of the encouraging phases of the work in the Mtoko district is the large number of people who attend services, both at the Center and in the Reserve. The increasing population in the Mtoko township makes it imperative that we develop our new site at Nyamazwe as soon as possible. The growth of the Primary schools is indicated by Chitekwe, which the Inspector says is the largest in Rhodesia.

We are always glad to see people put up good buildings like we find at Chitimbe in the Nyadiri district. Their new school building with asbestos roof, steel windows and cement floor will challenge many other stations to do likewise. After many years of waiting the new parsonage at Chitimbe is about to be finished. It is a fine building and a credit to the circuit.

The farm program at Nyadiri is hindered by lack of funds, even so there have been many changes and improvements. New buildings include two cattle kraals a herder's house, chicken house, calf barn and a 4200 gallon watertank.

Improvements at the boy's Boarding have contributed towards a healthier and happier attitude among the boys. The new girls' dormitories are now nearing completion and should be ready for occupancy by the beginning of the third term this year.

Nyadiri has been without power for some months, however, the light plant has been ordered and it is hoped that the lights will soon be shining again. The drillers were to come several months ago to put down a new bore hole. From the surveys made, we have been led to believe this will solve one of their biggest needs and take care of the water problem for some time to come.

By a re-arrangement of rooms and buildings Washburn Memorial hospital has increased its beds from fifty to sixty-four. Yet, patients are sleeping on the floor, which speaks the need for the new hospital.

One important feature at Nyadiri is the opening of district dispensaries, two in Nyadiri and one in Mtoko. These are staffed by graduates of our Nurse's Training School. One clinic has admitted for treatment 2,646 patients since January 20th.

At Mrewa a District Conference was held in October. The main objectives were to

examine for License to preach, instruction in sermon preparation and to inspire the hearts of our ministers and Local preachers. The presence of the Holy Spirit was felt throughout the Conference. The heart searching devotional messages of Rev. Josiah Chimbadzwa were a blessing to all. Those present returned to their stations with a new sense of dedication to the work of the church.

The Holy week services were held in each local church rather than at one central place in the circuit. The results read like a chapter from the Acts of the Apostles. As fires were started all over the District to burn up the charms and fetishes of those who repented they were fanned into rivivals fires by the shouts of joy and victory. Attendance in some churches has doubled or even tripled. Many new class meetings have been started for the converts. At some Quarterly conferences sixty or more have been received on Probation, many were older people who had turned from heathenism to Christ. To God be all the glory and praise.

The work of the Headlands district has gone forward under the able leadership of Rev. Kenneth Choto, the assistant District Superintendent. His appointment to this work has made it possible for the Superintendent to devote time to other projects that in the past have been neglected.

The outstanding building accomplishment in the district has been a new parsonage at Arnoldine. At the Center new

steel windows and front doors have been put on the church. Bricks have been made for a new parsonage and a new staff house has been built.

The outstanding achievement of the Mtasa - Makoni district during this Conference year has been the progress made by the people toward financial independence in their church work. All expenses for the ministry and assessments, and all local church expenses were met by the Circuit treasurers from church offerings, except for the sum of thirty-six pounds, which came from America and was evenly distributed over the four outlying circuits. This has been a major accomplishment and the people deserve commendation for their effort in this task.

The assistant District Superintendent has traveled widely in leading our people, conducting meetings, holding Quarterly conferences, and promoting the general welfare of our work. This step in appointing an assistant Superintendent has been a valuable step forward in the development of our district work and is heartily appreciated by our people who have readily accepted the extra responsibility involved.

Many new churches and schools are being built, or planned throughout the district, and two have been dedicated. The Nyakatsapa congregation is starting on a major building program to include a large new church, two new school buildings and several teacher's houses in preparation for their

Central Primary school.

At Old Umtali large membership classes speak well for our ministry there. The church is being redecorated inside, and the African Church Hall has been completely renovated. New buildings nearing completion are Teacher Training and Girl's Boarding. Several fine African staff houses are rising along the main drive. The work there is progressing nicely centering circularly around the church.

The people of the Marange-Ciduku district seem to be awakened to the fact that they need the church as much as the school. Mandiambira, Mafarikwa and Cirinda are now building their churches. Maswaure will have dedicated their church before conference. At Mutsago fire destroyed the roof on one four room school building. A teacher's house has been roofed with asbestos. They plan to do the same on the school building.

The financial situation within the district is not very good. The people are paying their own ministers but have not gone beyond that in carrying their own expenses. The South circuit is too big and should be divided. The people will have to respond in a much better way financially if this is done.

Mutambara Central Primary has again been handicapped by a shortage of teachers. However, a full program has been carried on which makes its contribution to the total community. New buildings and improvements in the Location will do much toward bettering

the living conditions of the African staff as well as improving the appearance of the Mission. The ministry of healing is being carried on effectively both at the Center and in the outstation clinics. Four points are visited twice a month. Those needing physical attention assemble, and following devotions their physical needs are ministered unto.

In the many activities of the Mission the spiritual side has not been neglected. The Mutambara Reserve has been a specific concern for those on the Mission. Through pastoral visitation, further organization of class meetings, and the program of the Junior church the Christian concern has been expressed.

In the Mutambara district several buildings have been completed or are nearing completion. The structures include both churches and school buildings. Nyanyadzi is a planned site for further school development.

Many interesting developments have taken place in Umtali since the last report. There has continued to be a steady growth in all phases of the work. In the Main Street Church, the attendance at services has increased both morning and evening by one third. The Sunday School has more than doubled itself during the past year, and now has an enrolment of around 250 pupils. The women's Association has also increased its membership and raised 500 pounds to assist with Building Funds and Budget expenses. The Youth Club has stabilised its members

by having a fixed membership of 45. There are a large number on the waiting list to become members.

The teaching of scripture in the Government schools requires four mornings each week with 375 Methodist pupils being given regular instruction.

Among the many outstanding occasions during the year was the celebration on the first Sunday in July of the twenty-first anniversary of the appointment of the present minister to Umtali. The church building was crowded for both services.

The African Girls' Hostel is expanding its physical plant to better care for the 102 girls and four teachers living there. The emphasis on Evangelism and a personal witness continues to bear fruit. We have one Beginner and six Probationers, all the rest of the girls are full members of the Church. Their sense of responsibility in contributing to the Church has greatly increased in the last year.

During the past year our work in Sakubva Township, Umtali, centered in Hilltop Church, has carried on a wide range of activities. We feel that real progress is being made and that our church is increasingly becoming a center of spiritual and moral influence in the community.

The regular program of the Church has gone forward. The church sanctuary is overcrowded every Sunday. People sit in the aisles and also outside. We conduct a Junior church service at the time of the regular church service. Approximately

200 children attend that service. Four Sunday Schools are being conducted. Twenty Class Meetings for women and eighteen for men are conducted each week. Preaching services are being conducted in eight centers each Sunday. Eighteen cottage prayer meetings are conducted each Sunday evening. The MYF work, under the leadership of Mr. Enoch Chieza, is also very active.

The great event of the past year was the laying of the Corner Stone for our new Christian Centre by Bishop John Wesley Lord, on November 22nd. The Christian Centre is now practically completed and will be officially opened by the Prime Minister of Southern Rhodesia, the Honourable R.S. Garfield Todd, and dedicated by Bishop Newell S. Booth, on August 15th. Those who have seen the new Centre consider it the best hall of its kind in Rhodesia.

We feel that Hilltop Church, under the leadership of Rev. Josiah Chimbadzwa, is becoming a growing center for spiritual life in the whole community. We feel that the Holy Spirit is at work in our midst. We look forward with anticipation to a year of great work for Christ through our Hilltop Church and Christian Centre.

The work in Salisbury has grown with spirit and enthusiasm during the year. Congregations run from 400 to 1100, with seven or eight hundred a fair average. The people rejoice in having their own church. An assistant Pastor is greatly needed. In addition to the central church there are

a number of small groups who require pastoral oversight. The distances are great and the calls upon the minister are frequent and often urgent.

We continue to worship in the Nyasaland Presbyterian Church. The campaign inaugurated by our last Conference brought in £950 to date. Some churches and circuits have contributed generously. Others have given nothing. The goal is £7,700-, by effort, prayer, and faith, it is entirely possible to attain our goal. We go forward in this faith.

We wish every adult in our Conference could set aside ten days once a year to study the Bible and his home problems with other Christians; but it can only be done by their sending delegates to Institutes, and by those sent returning home with messages. This Conference year Miss Tubbs has had over 400 people enrolled in Institutes sent by 148 churches. There were many visitors. Hundreds of children have been taught memory verses by mothers and big sisters in the training classes in the Institutes. Mothers are seeing the need of leading the little ones to Jesus, and that they have more to give their family than just food and clothes. A Multitude of problems are discussed such as the plural wives, drink, economic problems, health and the care of the home.

The District Superintendents express their deepest appreciation for the work being done by the Conference Evangelist. The campaigns carried on in the various Circuits have been used of God to revive

many church members, reclaim back-sliders and lead many non-Christians to Christ. The campaigns have also been the means of training our Ministers and church workers in the art of Soul winning. Perhaps, this is their greatest contribution because in many places the people have been inspired to carry on until the real revival fires began.

More intensive local church work has been done by the Conference Church Extension team. They have concentrated their efforts on one church at a time. In this way many local and individual problems are solved that otherwise might have been passed over. This work has revealed the fact that there are a great many back-sliders living close to our churches but being entirely neglected by the church. We must show concern for those who were once within our gates but now have drifted away. The local church campaigns are a means of leading many of our school children to Christ. Children are taught the Bible and Christian songs; they are also shown the importance of accepting Christ while they are young.

The Pastor's school held at "Sunny Side" Lisnacloon meets a very urgent need among our ministers. They come home with their minds and notebooks filled with new sermons and new ideas which they can hardly wait to carry out. Their hearts have also been warmed and inspired until it carries over into the hearts of their people.

The bound Sunday School booklets coming out once or twice a year we feel is much better than under the old system. We thank the editors for this improvement. The work of the Press, Stewardship and Literature committees continues its neverending task of turning out good literature to meet the needs of our people.

Mrs. Murphree has worked long and hard on the revision of the Ngoma. It has now gone to press and we hope in a few months we will have enough song books to meet the demand of our Conference.

Each one of the Superintendents sent in words of praise and gratitude for the work that is being done by the Wabvui, the Rukwadzano and the MYF. Much of the material in this report is made possible because of the faithful work carried on by these workers who labour not for wordly gain but to glorify Christ and win others to Him.

One lamentable factor in this report which needs Conference wide attention, is the rapidly decreasing student body of our Theological School. We are beginning the construction of a large new building for Theological training, and have a highly trained faculty and a large library but to realize that this year we were able to enroll only one new student for this school, is an alarming fact. With our older ministers retiring in increasing numbers this points to a decreasing ministry to serve an increasing church population. We must be awake to this situation now. We are already late, and have

failed, at least in part, in our pledge of two years ago to enlarge our ministry rapidly.

One other lamentable factor is the lack of stewardship on the part of many of our people. Our ministers are underpaid, evangelists have to be dismissed, Sunday School literature lies unbought in some bookstore, and Conference assessments become a heavy burden because our people will not accept their responsibility of Christian Stewardship. Every effort needs to be put forth by this Conference, in the form of Stewardship campaigns, so that our people can see that, if they are to receive their full Christian graces, they must accept their full Christian obligation.

We have touched briefly upon the work of our Church this past year. There is much that makes us want to pause and give thanks to God. We are humbled by our own weakness when we realize the work that lies ahead. Our sincere prayer is that we may ever keep before us the supreme work of the church, which is bringing souls to the Lord Jesus Christ. May it never be said of the Rhodesia Annual Conference, "that we sowed but did not reap".

F. Reports of Council and Societies.

1. African Christian Conventions (Northern and Southern Sections)
2. African Missionary Society.
3. Methodist Historical Society.
4. Rukwadzano Rwe Wa-

dzimai (Northern and Southern Sections)

G. Special Reports

1. Constitution of the Conference
2. Constitution of the Wabvui.

The African Christian Convention Northern Section

The 26th Annual Section (the 3rd of the Northern Section) of the African Christian Convention of The Methodist Church was held at Chitimbe, July 15 - 18, 1954.

The Following Resolutions are presented to Conference:

1. We recommend that the importance of Student Loan Fund be strongly stressed and made known throughout our Conference since it is an essential contribution towards the education of our children.

2. We recommend that delegates to Annual Conference be elected according to their ability and knowledge of Church affairs and not because they know English. A knowledge of English is not necessary.

3. We recommend the lay delegates to Conference and District Superintendents sit together to consider the salary scale of the Ministers of this Conference.

Following the resolution by the Christian Convention on Ministers salary, a small group of men including two delegates to the Conference drew up the following statement;

1. No new Circuits are being opened owing to lack of finance. The Methodist Church has some areas where its activities should be extended as at Mukoya, Rusanbo, Katevera in the Northern Section of our work.

2. The Evangelistic urge is dying out owing to financial problems. For instance, the Nyadiri District has not a single Evangelist and former Evangelists that have been dismissed from our work have joined other denominations e.g. Mr. Timothy Chirimumimba, who served our Church for a long time has joined the Church of Christ.

3. Our young men are not joining the Ministry because there is no security. Some Ministers in some circuits go for many months without getting their monthly wages while other Circuits have enough money to pay their Ministers and Evangelists, and still have surplus money.

4. Thus in view of the above difficulties among others, we suggest that there should be a common pool in our Conference as a whole so that the surplus money can be used to assist those Circuits that are still unable to support themselves, and also to improve the salaries of our present Ministers and Evangelists.

Further, if this discussion is carried out, the Conference will be able to know in advance how many candidates it can train for the Ministry as well as Evangelists, knowing the source of their support.

5. If this system is carried out, this would be the pro-

cedure:-

(a) The Circuit Treasurers will collect the local funds.

(b) The District Treasurer would collect for each District as a unit.

(c) The Conference Treasurer would collect from each District for safe keeping.

(d) When the money is paid out to the workers, the Conference Treasurer will send to the District Treasurer who will distribute the money to each worker, namely the Minister or Evangelist.

4. We recommend that each local Church or District should hold an annual Church Membership Conference to discuss the affairs, rules, etc of our Church.

5. It is resolved that the Rukwadzano should refer to their Constitution which states that "any full member of the The Methodist Church can become a member of the Rukwadzano," in receiving new members into their organization. This clause should also be included in the constitution of the Wabvui when written.

6. We recommend that Ministers take special care to teach the young and old that a Christian marriage takes place when a man and a woman make their promises to each other" in the presence of God" before a Christian Minister, and that any feast or other celebration which may follow is not a part of the marriage. We also recommend that Ministers strongly discourage extravagance in connection with weddings, whether for clothing or for feasts.

7. We note that the Discip-

line provides pages 163 - 173, that" where possible there may be organized a Committee of Missions and Church extension to educate the members in the cause of Missions, and to promote local and foreign Missions, and to raise funds for extension service."

Officers for the following year of 1954/55

Chairman, Rev J. T. Chitombo

Vice Chm. Rev. A. C. Kajese

Secretary, Rev. J. C. Choto

Vice Sec. Mr. D.L. Mdzengerere

Treasurer Rev. E. P. Munjoma

Advisory members; Miss S. N,

King, Rev. O. A. Stine

Southern Section

26th African Christian Convention held at Rukweza in the Chiduku Reserve on July 28-30, 1954.

This Convention was very well attended by delegates and people from the community. Over 300 persons attended.

Two guest speakers addressed the Convention. The Native Commissioner of Rusape spoke on "marriage". He answered questions regarding marriage laws, lobola, etc..

Mr. J.Z Sawanhu, M.P. spoke on "Federal Government" He answered many questions and made a fine contribution to the meeting.

Our Advisory members Rev. E. J. Aeschliman and Miss Marcia Ball took part in the discussions and made helpful suggestions.

The Convention passed The Following Resolutions to be presented to the Annual Conference-

1. We request the Confer-

ence to reconsider the matter of conducting an Industrial Course within the Conference Area. We consider this of great importance because of the growing demand for Vocational and Industrial Training.

2. We request that the section in the Discipline that deals with Church government be printed in Shona so as to enable our laymen to read it.

3. Last Conference 1953 appointed a Committee to study and report on Lobola, damages and related questions. Rev. E.J. Aeschliman read the report for the Southern Section.

4. We are of the opinion that a Committee on Wabvuwi Constitution from the Southern Section should meet with the Committee from the Northern Section and together draft the Wabvuwi Constitution.

5. We urge that our Christians be taught to make wills in order to avoid trouble at the time of death.

6. We ask the Conference to appoint a Committee to study forms of Wedding Ceremonies for people who have committed sins of adultery.

7. We recommend that each M.Y.F. Council have two representatives of the community, a mother and father, to act as counsellors for the boys and girls.

8. We feel that a teacher who has fallen into the sin of adultery should not continue teaching.

9. We urge that each local church have a Benevolence Budget to help meet local needs.

10. We strongly urge that the District Superintendents and Pastors teach and train

the people of the Circuits to cooperate in Building strong Boarding Schools for Standard four and up.

Officers for the year 1955

Chairman—Rev. P. Machiri

Vice Chm—Rev. E. Jangano

Secretary—Rev. R.M. Chiza

Asst. Sec.—Mr. Enoch Chieza

Treasurer—J. G. Nduna

Advisory Members—Rev. E.J.

Aeschliman

Miss Marcia Ball.

2 The African Missionry Society

The report of the African Missionary Society in Chikwizo Reserve this year is similar to that given at the last Conference, nevertheless, some new developments have taken place.

Nyamuurashe Station: This is one of our preaching places, there is no school this year at this place, but plans are being made to put up a pole and mud building which can also be used as a church. We pray and hope that before the end of the year it will have been completed and that at the beginning of 1955 it can be used.

The new Chief Nyakuringa is greatly interested in this program and is urging the people to carry on the work. At Rukwadzano which was held at Mudzonga's Station recently this year one person told me that he wanted to teach. I told him of Nyamuushena and he agreed to come and carry on with the teaching when needed.

Nyamande Station: This is the place where Lucia Gamba used to teach and preach. At the end of the first term she went home and did not

come back because she decided to get married. She continues to preach on Sundays. Sometimes the people of that station worship with us at Chikwizo, and a good number of children from Nyamande come to school. Our prayer is that we get some one to take up her work.

Nyakatewetewe: This is also one of our preaching places where we send some to preach God's word and sometimes I go there myself.

This place is also talking about erecting a church and school, but haven't yet decided on a site.

Nyagumbo Preaching Place: This is the new site. Here we have two men, Fianda Mubatapasi and Robinson Chibuura both from Chikwizo Reserve. These men are leaders. Fianda tries to teach boys and girls how to read and write while Robinson preaches on Sunday. There isn't a school building at that spot, but the people are also planning to have one in the near future.

Mukota Reserve: This is the Northern section of Chikwizo, about 40 miles across. We have an Evangelist there by the name of William Chingwene. I do not often visit Mukota, but William is preaching Christ and His Kingdom to those people who are in great darkness. They need our prayers very much. William does not only preach, but also teaches in the class room, although some of his children have left him to go to a Catholic Mission school where they think they can obtain better education. William is not dis-

couraged, but is still working with those who are still there and asks the Society to send a better leader to help the work. So when we pray for the people at Chikwizo let's not forget those people in Mkota Reserve who do not know the Lord whom we worship.

Chikwidzo Mission: The Church Work. Our church is not composed of those old solid Christians as we often see in some of our churches elsewhere, but of many young people. The large number are probationers. On Sunday sometimes the attendance comes up two or three hundred and sometimes even more. Last year we were visited by Baba Murphree, Rev. Muzorewa and Rev. Nyamukapa. Their visit was of great help to many souls, especially to the young people who are still with us and we praise the Lord for that.

The Sunday School is bringing souls to Christ. We thank the Lord for those who have given themselves to preach Christ and His Kingdom through the Sunday School.

The MYF is also doing its work among boys and girls, including those who do not come to school. The leaders of this movement are Miss Esnath Kanhanda and Lillian Musakasa.

The Rukwadzano under the leadership of Mai Gurupira is bringing women to it and to Christ. About 18 women are members. The women from Chikwizo who attended the Rukwadzano meeting at Mudzonga this year, seeing over

4,000 people, chiefly women shook their heads and said, "We thought we were few not knowing that we like sand and leaves when we get together."

The Hospital: We were very fortunate in getting a nurse this year from Washburn Memorial Hospital, Nyadiri Mission, Maud Chiripanyanga who gave herself to work at Chikwizo with the help of Sister Jones and in answer to the prayers of the people. Maud is doing a very good work though the number of people treated are few.

One heathen woman, when she heard that there was a nurse at the Mission, said, "We have now a good reason to do away with our false drugs and fetishes."

The School Work. Beside my pastoral work, I teach because we could not get another qualified teacher. The number of children in school is about one hundred, most of whom are in Sub. A and B.

The members of the school are: Mrs. Loveness Nkomo, Miss Esnath Kanhanda from Chitimbe Station in Uzumba Reserve and myself.

The water supply this year is scarce. At present we are only using two wells and we do not know if there will be enough water until the next rainy season.

We have made an application by the help of the District Superintendent to the N. C. Mtoko for 50 more acres of land and we are still waiting for an answer.

In ending this report Chikwizo needs an Evangelist and if the land is granted to build

again and to establish a small school in the preaching places will try to get the teachers needed. May the Lord help those who have heard this report and want to do something about it.

Ngariende

Receipt 1953 August to 1954 August.

B. Forward.....	606	- 11	- 11
Conference Missionary Meeting.....	5	- 12	- 9
East Circuit Mrewa.....	4	- 8	- 8
Missionary Treasurer.....	11	- 10	- 0
Mrewa South Circuit.....	1	- 8	- 7
Mission Treasurer.....	43	- 10	- 0
Old Umtali Centre.....	13	- 0	- 7
South Circuit Mrewa.....		11	- 9
West Circuit Mrewa.....		12	- 4
East Circuit Mrewa.....	5	- 7	- 1
Mrewa Mission.....	3	- 0	- 1
South Circuit Mrewa.....		17	- 7
Women Treasurer	10	- 10	- 0
Wabvuwi Chairman at annual Meeting.....	4	- 5	- 5
R. R. W. South Circuit Mrewa.....	2	- 0	- 0
Headlands Circuit.....	3	- 10	- 9
Christian Convention.....	3	- 10	- 10
R. R. W. South Circuit Mrewa.....		5	- 6
J. Nyamurowa Muradzikwa Circuit.....	2	- 0	- 0
Mtoko North Circuit	4	- 0	- 0
Mtoko South Circuit.....	5	- 0	- 0
Mrewa South Circuit.....		6	- 5
Mrewa Centre.....	2	- 10	- 0
Mrewa West Circuit.....	1	- 19	- 1
	<u>780</u>	<u>- 14</u>	<u>- 8</u>

Circuits Money recieved at Conference 1954.

1. Umtali Hilltop Church.....	16	- 0	- 0
2. Nyadiri Circuit.....	2	- 14	- 5
3. Mundenda Circuit.....		14	- 6
4. Nyanyadzi Circuit.....	1	- 10	- 0
5. Christian Convention.....		5	- 0
6. Nyadiri East.....	1	- 10	- 0
7. Mutambara Circuit West.....		15	- 8
8. Mutambara Centre.....	2	- 4	- 3
9. Maranke South.....	3	- 0	- 0
10. Chiduku North.. ..	1	- 16	- 5
11. Zimunya South.....	3	- 4	- 9
12. Penhalonga Circuit	1	- 0	- 8
13. Mission Treasurer.....	68	- 0	- 0
14. Old Umtali Church	12	- 5	- 1
15. Mutambara East Circuit.....	3	- 6	- 7

16. Salisbury Church.....	- 5 - 0
17. Chiduku South Circuit.....	8 - 0 - 8
18. Maramba Pfungwe Circuit.....	2 - 0 - 0
19. Gandanzara Circuit.....	2 - 7 - 6
20. Nyakatsapa Circuit... ..	1 - 15 - 0
21. Chikore & Tanda Circuit.....	3 - 0 - 6
22. Mtoko East.....	
23. Maranke North.....	
	135 - 0 - 7
Paid in 780 - 14 - 8	In Savings 538 - 16 - 3
Paid out 240 - 19 - 11	On Land 135 - 19 - 1
<u>539 - 14 - 9</u>	

3 The Methodist Historical Society

The Society has continued its work throughout the year in research and the tabulating of the facts of history as related to our missionary work. Several visits have been made to the Central African Archives and valuable material has been secured. Several historical pictures have been reprinted and framed.

The framed Exhibit prepared for the Umtali Municipality is now ready after considerable delay in getting the plan of the old site retraced. It will soon be placed in the Municipal Buildings. When space at Old Umtali is available for such an Exhibit it is essential that a duplicate one be made available.

Assistance was given last January to the Federal Film Unit in the filming of the old and new sites of Umtali. Considerable of our material was used.

The material in the Archives is now being stored in a room at Wesley House, Umtali. It should be housed in a more convenient place and a more

adequate system for filing must be provided as soon as possible. Of course that calls for finances and there are none available at present.

It is the plan during this coming year to start the final draft of the history of the old site and the new with information concerning the moving as well as that of the personalities taking part. This should give a clear picture to our historic background.

Also, some one of the Conference should undertake the necessary research work of the work at Mrewa, Mtoko, and Nyadiri. Material is available in the Archives of Central Africa and the Archivist has already gone through most of the files. The life stories of Dr. Gurney and Mr. Greeley have not been written and should not be delayed much longer.

The Mother Hughes must be brought up to date and the Kansas side of her life recorded. It is one of the most fascinating stories ever known in Christian faith and missionary efforts. We should make in every way the Maternity

The African women were like a loved, but hidden vessel. Hostpital at Mutambara a last ing memorial to her memory.

The following officers of the Society are nominated for the coming Conference year:

President, Rev. H. I. James
Vice Pres. Rev. Titus Maranke
Sec. Archivist, E. L. Sells
Members of the Committee,
Rev. G. A. Roberts, J. Chimba-
dzwa, O. Musingwini and Miss
M. Deyo.

4 Rukwadzano North Report

Bishop Booth and all members of Conference. We do thank God for this privilege, to give this little report of our work.

We thank God for His work through our tongue, hands, and feet to bring many friends to Christ. Many of our women have been faithful in using their feet, hands, and tongues to help those in need.

Help To The Local Church

The Rukwadzano has used its' hands working for the Churches. In some places they have given of their money. Mrewa Centre gave £10. for repairing the Church, and £4. for the Salisbury Church. Mrewa North Circuit gave £15. to buy Asbestos for their Church. One woman gave 14s. to buy a bell for the Church.

Help To The Sick And Dead

Rukwadzano is doing much in helping the sick and those who lose their loved ones; they go to help in fields and in their homes, some have given money to those who need much help. Nyadiri Eastern circuit gave 15/- to a blind family. Salisbury gave 4- 4- 6 to help those

in need in the Salisbury Hos-
pital. Nyamuzue Circuit gave a lorry load of Pumpkins to the lepor camps, and Nyamu-
zue clinic for the patients at
Citimbe the women helped to
build the clinic.

Rukwadzano is helping in building the two clinics opened in the Nyadiri district. At Maramba the Rukwadzano helped to bny cement for the clinic; at Citimbe the women helped to build the clinic.

Rukwadzano Annual Confer- ence Held at Mudzonga Mtoko District, July 29-Aug. 1 1954.

God's blessing was felt in every heart during our Ru-
kwadzano meetings; we do
thank God for His presence
there. Many people received
Christ as their Saviour and
many were strengthened. The
number of women present were
72. Those who took Lords
supper were 4,581. People
present in the church on Sun-
day were 1,022. Those who
said were saved 38. We do
thank God for His blessings
through all this last year. In
our Annual Conference we
collected 14 - 0 - 0 for Salis-
bury Church.

We pray that God lead will
us day by day to do His will and
help many to know Him.

Officers:

Mrs. S. Chieza Chair woman
Mrs. Kajese Vice " "
Mrs. Chitombo Secretary
Mrs. Choto Vice Secretary

4 Rukwadzano South Report

It is known to be true that
vessels not used are in danger
of being eaten by ants; and
that an idle brain is the devil's
workshop.

sel in many ways. Once we listened with great interest and surprise when some of our old pastors' wives said, "It is not easy for a pastor's wife to go to Quarterly Conference." The husbands (pastors) would say, "Who will take care of the chickens?" One said one time she wished so much to go to Quarterly Conference she carried the chickens and their food to the meeting. Another said she had to hire a boy to look after the chickens for her until she returned from the Conference and had to pay him herself. The Lord helped us to be humble and to serve.

Bishop Booth and Members, I have the pleasure of presenting my report which covers the period from August 1953 to August 1954 and is a review of the work accomplished during that period.

The sphere of activities which engage and demand our attention covers a very wide field. Since the last report much good work has been done and however small success may have rewarded our efforts it is an incentive to urge us forward to greater achievement. In this regard due credit should be accorded to the work of the branches and the work of sectional committees which continue to maintain a very high standard.

REPORTS FROM THE BRANCHES

The Citenderano or Ciduku raised £6 by carrying water on their heads to make bricks and burn the bricks.

Nyanyadzi gave help to the sick every now and then at

their Nyanyadzi Clinic. A sick widow was helped by giving food to her. They gave all the help they could to a teacher's family whose house and three children were consumed by a fire. They gave clothing to a woman who had nothing. Three women decided to become Christians at one of their meetings. There are 42 members.

Gandanzara visited their clinic every other week to see the patients. Help of work in the gardens, firewood, mealie meal, was given to twenty widows. In helping the poor, three were given clothing. Some of the members were sent to sympathize with Baba and Mai Chimbadzwa and Mai Mandizera. Each station went to their Ishe to give help in the gardens and to pray with them. There are 302 members.

Umtali visited the patients at the hospital every month, gave the needy a little help in money. Help was given to a husband and wife from Chipinga who had no relatives. The husband was cared for in one of the Member's homes while the wife was in the hospital for about a week. Others gave food to that home. Widows are helped by giving them ufu.

Chakohwa gave five shillings to the death of an old Mbuya, five shillings at the death of two children and one and a half bags of mealies to a family whose home was destroyed by lightening. Wood was given to the old people three times; work in the gardens five times. They sent 4 girls to the M.Y.F. Institute

and £2 for the church building. There are 45 members.

Muziti gave help to old people, sick people, widows and widowers. Twenty-four women went to the Bible School during the past three years. Three are 55 members.

Mutambara East: Help was given in the field of a lame man, and a blind man. Food was given to a family who had their house burned. Clothes and food was given to the three whose minds are not normal. The amount of £9-9-7 was given to the school building at Nhadziwa and £5 toward the church building at Nyambeya.

Nyakatsapa: It is a joy to welcome missionaries when they come to language school. Sometimes we have brought ufu, muriwo and eggs. A help of money was given to twins; food for a family in need of ufu, muriwo and wood for the patients at the clinic.

Zimunya South: More than eighty times we went to pray with the people in their homes—two by two. Forty times we gave help in field work to the old, sick, and widows. £6 was spent for deaths in our neighborhood. £2 was given to a blind visitor. £25 was spent for the new floor for the Chitora Church. £5 is being collected towards the Darembge Church building. £12 is on hand towards the floor for the Munyarari Church. We have a good number of older women who have joined the Church. It is true in every circuit as you can see that in every church the number of women is becoming

greater than the men.

Mutambara Centre: They have given wood to old chiefs' wives, four yards of material to an old chiefs' daughter, four tins of mealies to an old woman in need, a bag of mealies to a woman who had her food burned, a bag of mealies to a family from Nyasaland when the husband was sick.

Several times we went to pray with the chief and his wife, and were warmly welcomed. Once we went to sympathize with a European family who lost their child, taking some eggs as a kindness. We asked to pray with them. After singing, "What a Friend We Have in Jesus", we repeated St. John 14:1. We prayed to our heavenly Father to comfort them.

We visited a boy from Sana who was sick at our dispensary, bringing food for him until he passed away. Before he passed away he thanked God for the mothers.

Annual Convention: The Annual Convention was held August 5 - 8. Baba Kawadza quoted from the Old and new Testaments. Though he does not speak very well in words, what he is speaks louder than what he says. "I came that they may have life and have it abundantly". When he spoke of war between Makoni and Mtasa there was no one to dispute him as he is the only remaining one. There were about ten chiefs representatives. There were members from about six denominations. For all of this we praise the Lord our Saviour who had made it possible for us to be

one as His prayer was, "That they may be one."

We are thankful to Miss Tubbs for bringing her loud speaker to the meetings. We were so jealous about money spent for some things of little value sold at our Convention that we made a special invitation to the Literature Department to come with Bibles and hymns and other helpful books.

Our organizer Mrs. M. J. Murphree, as the chairwoman introduced her to the congregation, is the one who organized the Rukwadzano and made it what it is now. We feel that we owe much gratitude to God through her. When she spoke she taught a very good lesson of how we should be more responsible to our own children and our hearts asked the Lord for help and strength to do our duty. The young people were taken care of by Mufundis Ball and three other helpers, from Friday to Saturday.

Chief Makoni came on Saturday with a warm welcome to us all. He thanked the missionaries who brought the word of God which has brought these people to what they are now. Mostly he thanked our Methodist Church. He said he hates beer and from the day he was made chief he ordered his people not to drink beer. We all admire him and wish our Father to hasten the days when we shall have several such chiefs.

£8 was spent among the lame and blind people who were at our Convention. £5 were given to our orphans. At Old Umtali £4-0-6 was given

towards the Salisbury Church.

Holy Communion: Our hearts were called to quietness and meditation by Dr. M. J. Murphree when he spoke of the power that came through Jesus' death. This power has made it possible for African chiefs to come together. Long ago they would come together only to fight. We could feel this redemptive power. There were 1,941 served at Lords Supper. There were about 10,789 gathered together.

"May Jesus the great Friend of all go with us through all the days to guide us in all we think or say or do." Amen (from Guides prayer)

Constitution of the Rhodesia Annual Conference of the Methodist Church in Southern Rhodesia

Whereas the Division of World Missions of the Board of Missions of the Methodist Church, a Corporation created by Special Act of the Legislature of the State of New York in the United States of America has from time to time commenced and been engaged on certain Mission work in the Colony of Southern Rhodesia,

And whereas in connection with the work so carried on by the Division of World Missions of the Methodist Church has acquired certain immovable property in Southern Rhodesia,

And whereas the Rhodesia Annual Conference of the Methodist in Southern Rhodesia consisting of representatives both lay and clergy of the work so carried on, the Confer-

ence at Old Umtali on the 22nd. August, 1953, decided that it would be desirable for a body to be formed in the Colony of Southern Rhodesia for the purpose of acquiring and holding in Southern Rhodesia immovable property on leasehold otherwise than that held in the name of the Division of World Missions of the Board of Mission of the Methodist Church, which body shall function entirely independently of the said Division of World Missions and not be responsible to that body.

Now therefore it is hereby recorded that the Constitution of the Rhodesia Annual Conference of the Methodist Church in Southern Rhodesia is:-

1. The said Conference shall be and the same is a body corporate, the name of which is the Rhodesia Annual Conference of the Methodist Church

2. The Conference shall be entitled to sue and be sued in any Court of Law and Equity whatsoever in the name of the Trustees as here in after appointed, and shall be entitled to make regulations for the governing of the said Conference, to receive, purchase or acquire in any manner whatsoever any immovable property and the same at pleasure to sell, convey, mortgage or dispose of in any such manner as the Trustees shall see fit, subject always to the provisions of Clause 3 hereof.

3. All immovable property or any leasehold property acquired by the Conference shall be held on its behalf by the Trustees for the time

being thereof as hereinafter appointed and shall be held by the said Trustees in Trust for the said Conference, who shall administer the same (R 709, 1952 Discipline section 2) and the income therefrom in accordance with the directions of the donor, trustor, or testator and in the interest of the church, society, institution, or agency contemplated by such donor, trustor or testator under the direction of the Annual Conference. The Board shall have power to invest, re-invest, buy, sell, transfer and convey any and all funds and properties which it may hold in trust, subject always to the terms of the legacy, devise, or donation.

4. The said Conference shall have, enjoy and exercise all rights and privileges incidental to corporations for benevolent purposes.

5. Save in regard to matters to be dealt with by the full Conference in General Meeting Assembled or as prescribed by it, the affairs of the Conference shall be conducted by the Board of Trustees thereof.

6. The Board of Trustees shall consist of five members, namely:

The Secretary of the Annual Conference.

The Treasurer of the Annual Conference.

The Treasurer of the Division of World Missions of the Methodist Church in Southern Rhodesia, and enough members be elected to make 5 who must be at least 21 years of age and be ministers in the effective relation in the Annual Conference or members

in good standing of churches within the bounds of the Annual Conference.

Of these five members, two shall be laymen and three shall be ministers.

The Board shall elect its own President, Vice-President, Secretary and Treasurer.

7. The first Board shall serve until the Annual Conference of 1956, at which time there shall be another election by the Conference, by ballot, of elected members. Thereafter the members of the Board shall hold office during the quadrennium following.

8. There shall be an annual meeting of the said Board on the second day of the meeting of the Rhodesia Annual Conference aforesaid, at the time and place of the Conference; and the said Conference shall have the supervisory control over the management of the said Board, which shall be subject to such rules and regulations as may be from time to time prescribed by the said Conference.

9. The President, or in his absence, the Vice-President, shall preside over the meeting of the Board, and all Committees appointed by the Board and not otherwise provided for.

10. The Secretary shall keep in a permanent book the correct records of all minutes and actions of the Board. He shall send a written notice of the annual meeting of the Board at least ten days in advance to members of the Board and shall announce in open Conference the time and place of the meeting. He shall also, at the written request

of three members of the Board call a special meeting of the Board, at such time and place within the bounds of the Rhodesia Annual Conference, as the request may indicate.

11. The Treasurer of the Board of Trustees shall hold all money, notes, mortgages, and any registered Government Bonds belonging to the Board. He shall loan and invest moneys as they may approve. He shall be the custodian of all legal documents belonging to the Board, unless otherwise provided, have general supervision of all real estate owned by the Board, and shall pay taxes and make such repairs as the Board may order. It is also his duty to represent the Board in all cases of requests and see that they are defended. His receipts shall be the vouchers of the Board. He shall give such bonds for the faithful discharge of his duties as the Board may from time to time require.

12. The Board shall make to each session of the annual Conference a full true and faithful report of its doings, of all funds, moneys, securities, and property held in trust by it, and of its receipts and disbursements during the Conference year. The beneficancy of a fund held in trust by the Board shall also be entitled to a report at least annually on the condition of such fund and on the transactions affecting it.

13. The President and Secretary shall have an Annual Audit by a Certified Public Accountant of the books of the Board of Trustees and the

Treasurer shall report to the Annual Conference in detail the result of his work, the cost to be paid by the Board from their gross income. Such annual audit shall be just prior to each Conference session.

14. Three members of the Board shall constitute a quorum for transaction of business by the Board.

15. A quorum of members of the Rhodesia Annual Conference shall be a majority of its members.

16. Any of the terms of this Constitution may be changed at any time at a general meeting of the Rhodesia Annual Conference, provided that the decision to make such alteration shall have been passed by a majority of not less than two thirds of such members entitled to vote as are present at such meeting, and provided further that not less than thirty days notice has been given to members of the Rhodesia Annual Conference specifying that intention to make such amendments and the terms of the amendments.

2. Constitution of Uabvuwi

Rumano Rwe Uabvuwi
WeMethodist Church Ye Mu-
Rhodesia Africa 1954

1. Zita: Uabvuwi weMethodist Church.

2. Onzo: Kuunza vanhe kuna Kristu, kupaka varasiki, nekudzamisa rudawiro rwehu kuna Mhari.

3. Uatungamiri we Uabvuwi: Pamutanza umhe naumhe Musandiri ndiye ze musandiri we Uabvuwi. Mudzasi mheke mune Mubati we Cigaro ce

Ubvuwi. Nemubatsiri wake, Munyori nemubatsiri wake. Snaahomhe.

Sadnhu (Dist. Supt.) Ndiye Cipangamazano kune basa rese re ubvuwi.

4. Kutsarwa kwe vatungamiri: Uatungamiri vanotsarwa kamhe pamakore mana e. g. 1954—1958. Ava vatungamiri vashanu, nemusandiri vanozosanda pamhe, ne vairi vadare, vanozotaura nekufamba kwe basa re ubvuwi mumutanza wawo. Apo vanosangana vanozodya kubva muhomhe ye ubvuwi.

5. Basa re vatungamiri: (a) Mubati wecigaro anozodaidza sangano, kubudikidza munyori. Asati adaidza sangano, anozivisa musandiri wake. (B) Mubatsiri wake anozotungamira sangano kuti akange asipo. (Vice Chairman)

c. (Vice Secretary) mubatsiri wemunyori anosanda kuti munyori asipo kana kuti basa rawanda.

d. Sahomhe ndiye anocengeta mari yese yevabvuwi we mutanza wake.

6. Uatungamiri vakuru we Conference yese.

Kunowa:

1. Ne mubati wecigaro nemubatsiri wake.

2. Munyori nemubatsiri wake.

3. NaSahomhe mukuru anocengeta mari yese yeUabvuwi vari muMethodist Church ye Rhodesia.

7. Mari inoiswa kana kuburitswa mubengi neavo vaiungamiri vatatu.

a. Gungano guru reUabvuwi rinozopinda kamhe pagore. Rinodaidzwa ne vatungamiri vakuru vebasa reubvuwi nevamishonari vairi.

b. Mari yese yekumusoro ne yedzasi yeRukwadzano inoiswa mubengi rimne pamnipo.

c. Mari inodiyiwa pagungano reUabvuwi guru repagore inozobva mudunhu iro vanonga vapindira.

d. Kunowa nenbumba dzevabvuwi vanopinda nevekumusoro, vekumusoro vanouyawo kupinda newe dzasi.

8. Unhengo: 1. Uese vasa-ndiri vari nhengo dzizere dze ubvuwi.

2. Mukristu umne naumne murume unotendeka, munhu kwaye; asina cinzatu, mukristu. Nhengo yizere unogashirwa kuwa mubvuwi mumasura mekupangidza kwake ceci yake kuti akafanira.

3. Mu"Local Preacher" anogashirwa kuti ada haaedzwa. Munhu anogashirwa muubvuwi-ngaawe nhengo izere ye Methodist Church kutanga.

9. Mbuwa kana mari yebasa reUbvwi.

a. Nhengo imne naimne inozobvisa 2/- pagore kana kupfupurapo.

b. Uyo asati awamubvuwi anobvisa 1/- pagore kana kupfupurapo.

10. a. Iyi mari inozocenge-
rwa mubengi kana muposita.

b. Inozopinza mubengi ne zita rekuti Uabvuwi weMethodist Church muRhodesia Africa.

c. Uatungamiri vakuru waya watatu ndiwo wanozonyora mubuku rebengi pakuisa neku-
budisa mari mubengi.

d. Iyi mari inozosandiswa muziro zipseene zekuwaka umambo hwaMhari muceci ye Methodist.

11. Kunozowa nedumba guru

revatungamiri kamne pagore rinozotaura ngenzimbo dzekupindira musangano wepagore nekutauraze nge mari yese ye vabvuwi. Musandiri nemubati wecigarro we mutanha umne naumne unozoenda kudumba pagore, vanofamba ne mari ye mutanha yavo. Kunowa nemagungano makuru mairi pagore; rewekusumoro, rimke revabvuwi wedzasi rimne.

Mitemo YeUabvuwi.

1. Kucenesa mumoyo ne-
umba nemusha. Matt. 5: 8:
1 Cor. 3: 16.

2. Kucengeta mhuri iyo
Mhari akandipa murudo.

3. Kudziramba nekusandira
Rristu nevamne.

4. Kudzidzisa mhuri kutya
Mhari nekukura kuna Tenzi
muupseene.

5. Mubvuwi haatuki kana
kurowa mukadzi wake.

6. Mubvuwi haaiti mafi ne-
vafanzi wake kana kuwenga
vamne vanhu vacena kana
vatema.

7. Mubvuwi unopa kuna
Tenzi nebasa rake zakasunu-
nguka unopaze cipo cake
nekuda.

8. Mubvuwi unotakura rese
basa receci sere umba yake.

9. Mubvuwi haamni, haasuti,
haacovi makasi, haaiti gwiti
nevasikana, kana vakadzi.

10. Mubvuwi haapindi mu-
mba inotambga danzi kana
panotambga ngoma dzakaipa
dzemudzimu nemashai. etc.

11. Mubvuwi asadawira ziro
zedima; asawe necikwereti
nececi kana kukwereta mari
iyo asikazo kwanisi kudzokesa.

Rusando Rwekugashirwa KweUabvuwi.

1. Rwiyo 252 ceci yese.....
Munamato.

2. Ziverengo Wafiripi 2: 16;
1 Timothy 6: 6-20.

3. Ruparidzo (Mukupfupisa)

4. a. Kudaidzwa kwemazita
evabvuwi vanoda kugashirwa
nemunyorori we "Quarterly
Meeting.

b. Vanomira nemuperekedzi
sure kwake.

5. Rududziro rweMusandiri.

a. Mubvuwi I Tsime rine
mvura yakanaka yakacena
isina tumbuwu tuno uraya.

b. Mubvuwi: Muwonde une
mawonde akanaka anoponesa
asina honye mukati mawo.

c. I Nhumu inotendeka ye-
ceci yaTenzi Jesu Kristu.

Mibvunzo.

1. Unozotendeka here kusiya
basa remusha wako, uciita iro
watumu nge Mjeya waMjari,
ngececi yako?

2. Unotsidza here pamberi
paMjari nececi yako kuti
unozopa cipo, cako kuna Mja-
ri zakasununguka kubatsira
mukukura kwececi yaku?

3. Unotsidza here kuti uaozo-
gara murudairo rweMethodist
ceci upenyu hwako hwese?

4. Unozokura here mukupe-
rera kuna Kristu, ngerubatsiro
rweMjeya Mupfene?

5. Unodavira here kuti Mje-
ya waMjari wakudaidza mu-
ne iri basa reubvuwi?

a. Itai pamoyo mark 1:17.
"Tenzi Jesu wakati, nditeverei,
ndinomuita muwe, vabvuwi
wevanhu."

b. Mutungamiri mukuru we
mutanha muhati wecigaro ano-
simuka ne miceka acipa musa-
ndiri umge noumge. Musa-
ndiri anobatsira nemuparidzi
kupfekedza miceka.

c. Munamato ngeMusandiri
kana mumge wcita ari pa
"altar."

d. Kucingamidza kwekugwi-
nana mawoko semuitiro weva-
bvui. Musandiri anotanga
acitewerwa newese vakuru
wececi neRukwadzano kana
M.Y.F. newese vanoda kuci-
ngamidza Uabvuwi waPsa.
Rwiyo 224 runoimbga kana ru-
mge apo vabvuwi wapfa wano-
nga wari kucingomidzwa.

e. Munamato....Magumo eru-
sando.....Nyasha.....Kubuda.

Utungamiri weUabvuwi wekumsoro wegungano guru regore
ndi:

Mr. D. C. Kumalinga

Mr. J. C. Kazingizi

Mr. W. Chieza

Mr. P. Kajese

Mr. Kamuzengeza

(Mrewa) Chairman

(Nyadiri) Vice Chairman

(Headlands) Secretary

(Nyadiri) Vice Secretary

(Mtoko) Treasurer.

Part VIII
ROLL OF THE DEAD
"Blessed are the dead who die in the Lord."

(a) Members of Conference

	Place of Birth	Entered Conf.	Years of Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury, S. R.
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80	Old Umtali, S. R.
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	February 1946	64	Fort Beaufort, Cape
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	50	Nyadiri
Zimonte, Elson	Uzumba	1942	8	Mar. 14, 1950	35	Nyadiri
Hue, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	41	Old Umtali
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951	62	Old Umtali

(b) Widows of Deceased Members: None.**Wives of Members:**

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
 Emma Katsidzira, Wife of Mureshwa Katsidzira, died May 3rd, 1933.
 Emily Faku, Wife of Clifford Faku, died March 1, 1934.

Lydia Sika Munjoma, Wife of Isaiah Munjoma, died February 12th, 1945.
 Hilda Ngonzama, Wife of R. M. Ngonzama, died 1948.

Tseneka Chitombo, Wife of Jonah Chitombo, died August 30, 1948.
 Tumani Mandisodza, wife of David Mandisodza, Died June 14, 1953

(c) Other Workers

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.

Miss E. E. Bjorklund, age, 63, died November 19th, 1930. Her Missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Miss Pearl Mullikin, age 71, died July 12, 1950. She served in Southern Rhodesia from 1909 — 1939. Buried at Wilmore, Kentucky.

Part IX**MISCELLANEOUS****Plan of Examinations**

- 1. MISSIONARIES AND EUROPEANS**
SEE 1952 DISCIPLINE, CHAPTER VI,
PARAGRAPH 2041 - 2055

- 2. TRAVELLING MINISTRY-AFRICANS**
SEE CENTRAL CONFERENCE COURSE OF
STUDY, AND COURSE AS OUTLINED BY
THE THEOLOGICAL SCHOOL JOURNAL 1948
PAGE 49.

3 Course Of Study For Accepted Supply Pastors**First Year:-**

1. The Book of Genesis.
2. The Life of Moses - Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia.
4. Memorize - Chitendo che Wapostori,
Munamato wa Tenzi.
Mbiri kuna Baba.
Rukudzo.
Chikomborero che Wapostori.

Second Year:-

1. Nzira ye Upswene.
2. The Gospel of Matthew.
3. The Discipline: Articles of Religion. The General Rules
4. Receive Instructions in: The conduct of
A Church Service.
The Reading of the Scriptures in Public.

Third Year:-

1. The Acts of the Apostles.
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

Fourth Year:-

1. The Gospel of John.
 2. The Epistle to the Galatians.
 3. The Epistle to the Ephesians.
 4. The Ritual Service for the Burial of the Dead.
 5. A Lecture on the Life of Wesley.
- (b) Conference Rules of Order.
None

Part X

HISTORICAL.

(a) Conference Sessions.

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept 29	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar 13	Umtali	Hartzell, Burt	Ferris
1907, Nov 22	Umtali	Hartzell	Ferris
1909, July 10	Umtali	Hartzell	Greeley
1910, Aug 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzell, Wilson	Gurney
1912, Feb 17	Old Umtali	Rev. J. R. Gates	O'Farrell
1913, Oct 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE.

1915, Jan 20	Old Umtali	Hartzell	Greeley
1916, Feb 16	Old Umtali	(Rev. J. R. Gates)	Greeley
1917, May 3	Old Umtali	Johnson	Greeley
1917, Dec 7	Old Umtali	Johnson	J. R. Gates
1919, April 4	Umtali	Johnson	Gurney
1921, June 13	Old Umtali	Johnson	James
1922, June 14	Old Umtali	Johnson	James
1923, June 19	Old Umtali	Johnson	James
1924, Aug 13	Old Umtali	Shepard	James
1925, June 25	Old Umtali	Johnson	James
1926, Nov 4	Nyadiri	Johnson	Wagner
1927, June 14	Old Umtali	Johnson	R. C. Gates
1928, Sept 10	Old Umtali	Johnson	Murphree
1929, July 3	Old Umtali	Johnson	Murphree
1930, July 9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931, July 8	Mrewa	Johnson	Murphree
1932, Sept 28	Old Umtali	Johnson	Sells
1933, June 14	Old Umtali	Johnson	Sells
1934, June 13	Old Umtali	Johnson	Sells
1935, July 9	Old Umtali	Johnson	Sells
1936, Dec 9	Old Umtali	Springer	Adkins
1937, Oct 6	Nyadiri	Springer	Sells
1938, Oct 5	Old Umtali	Springer	Sells
1939, Nov 8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

1939, Nov 10	Old Umtali	Springer	Sells
1940, July 24	Mrewa	Springer	Sells
1941, Sept 2	Old Umtali	Springer	Sells
1942, Sept 1	Mutambara	Springer	Sells
1943, Aug 31	Old Umtali	Springer	Sells
1944, Sept 5	Old Umtali	Springer	Sells
1945, Aug 21	Nyadiri	Booth	Sells
1946, Aug 22	Old Umtali	Booth	Sells
1947, Aug 25	Old Umtali	Booth	Sells
1948, Aug 23	Old Umtali	Booth	Fuller

1949, Aug. 25	.....	Old Umtali ...	Booth	Fuller
1950, Aug. 23	.....	Old Umtali ...	Booth	Sells
1951, Aug. 19	.....	Old Umtali ...	Booth	Sells
1952, Aug. 19	.....	Old Umtali ...	Booth	Sells
1953, Aug. 16	.....	Old Umtali ...	Booth	Sells
1954, Aug. 15	.....	Old Umtali ...	Booth	Sells

(b)

DELEGATES TO THE GENERAL CONFERENCE Methodist Episcopal Church

1932

Ministerial

T. A. O'Farrell; Reserve—H. I. James

Lay

Miss Ruth Hanson; Reserve—Miss Oril Penney

1936

Ministerial

H. I. James; Reserve—E. L. Sells

Lay

Miss Sarah N. King; Reserve—Mrs. H. I. James

The Methodist Church

1940

Ministerial

T. A. O'Farrell; Reserve—H. E. Taylor

Lay

Mrs. T. A. O'Farrell; Reserve—Mrs. H. E. Taylor

1944

Ministerial

M. J. Murphree; Reserve—E. L. Sells

Lay

Miss S. N. King; Reserve—Mrs. M. J. Murphree

1948

Ministerial

Per Hassing; Reserve—R. C. Gates and E. L. Sells

Lay

T. R. Roberts; Reserve—Miss L. Tubbs

1952

Ministerial

M. J. Murphree; Reserve—H. I. James

Lay

Enoch Chieza; Reserve—Miss Lois Pfaff

(c)

Missionaries 1898—1951

List of Missionaries sent to the Rhodesia Work by the Board of Foreign Missions and the W. F. M. S. and W. D. C. S. beginning with the opening of the work in 1898, with year of entering and leaving the work.

Rev. M. W. Ehnes	1898-1901	Mrs. J. Springer.....	1905-1909
Mrs. M. W. Ehnes	1898-1901		1921-1924
Rev. J. L. DeWitt	1899-1901	Miss E. H. Johnson.....	1901-1904
Mrs. J. L. DeWitt	1899-1901	Rev. R. E. Beetham.....	1901-1904
Mrs. Anna Arndt	1899-1902	Rev. Samuel Gurney.....	1902-1905
Mr. Herman Heinkle.....	1899-1903		1909-1920
Dr. Hammett	1899-1899	Mrs. S. Gurney.....	1902-1924
Miss Culver.....	1899-1899	Mr. D. Carson	1902-1903
Rev. E. H. Greeley.....	1890-1938	Mrs. D. Carson	1902-1903
Mr. G. M. Odium.....	1901-1902	Rev. J. H. Dimmit.....	1903-1903
Rev. R. Wodehouse.....	1901-1910	Rev. G. A. Baldwin.....	1903-1904
Mrs. R. Wodehouse.....	1901-1910	Rev. J. E. Ferris.....	1904-1909
Rev. J. M. Springer.....	1901-1906	Mrs. J. E. Ferris.....	1904-1909
	1921-1924	Rev. S. D. Coffin.....	1905-1911
Mrs. H. Rasmussen.....	1901 —	Miss Swarmstedt.....	1905—

Mrs. S. D. Coffin.....	1907-1911	Dr. S. R. P. Montgomery	1925-1929
Mr. E. L. Sechrist.....	1906-1909	Mrs. S. R. P. Montgomery	1925-1927
Rev. J. R. Gates.....	1906-1919	Miss Oral Penney	1926-1940
	1916-1932	Miss Ruth E. Hansson ...	1926-
Miss H. L. Lodge.....	1907-—	Miss Mildred O. Benson	1926-1937
Mrs. J. R. Gates.....	1908-1914	Rev. E. L. Sells.....	1929-
	1916-1932	Mrs. E. L. Sells.....	1929-
Miss E. M. Bell.....	1907-1911	Mrs. R. F. Wagner.....	1929-1934
Miss S. Coffin.....	1907-1912	Miss Jassie Pfaff	1929-
Rev. G. A. Roberts.....	1907-1950	Miss Wilhelmina Shields	1930-1937
Rev. A. L. Buchwalter.....	1909-1915	Miss Alice Whitney	1931-
Mrs. A. L. Buchwalter.....	1909-1915	Miss Irene Gugin	1931-1940
Rev. H. N. Howard.....	1909-1920	Rev. L. E. Adkins	1933-1937
Mrs. H. N. Howard.....	1909-1920	Mrs. L. E. Adkins.....	1933-1937
Miss E. D. Nourse.....	1909-1921	Miss Rosa Rydell	1933-1947
Miss P. Mullikin	1909-1939	Miss Edith Parks	1938-
Rev. T. A. O'Farrell.....	1910-1951	Miss Marguerite Deyo.....	1939-
Mrs. T. A. O'Farrell.....	1910-1951	Mr. W. D. Hamrick	1939-1947
Miss B. Fowles.....	1910-—	Mrs. W. D. Hamrick	1939-1947
Mrs. G. A. Roberts.....	1912-1950	Rev. Per Hassing	1940-
Miss R. N. Goddard.....	1912-—	Mrs. P. Hassing	1942-
Mrs. J. Paisley.....	1915-1921	Dr. G. A. Anderson	1941-1947
Miss G. Clark.....	1912-1947	Mr. Tudor Roberts	1941-
Rev. C. A. Kent.....	1912-1915	Miss M. Fuller	1938-1941
Mrs. C. A. Kent.....	1912-1915	Miss E. de Vries	1944-
Rev. H. I. James.....	1913-1952	Mrs. A. G. Anderson	1944-1947
Mrs. H. I. James.....	1913-1952	Miss H. Wildermuth.....	1944-
Miss E. E. Bjorklund	1915-1930	Miss Mildred Taylor.....	1947-
Mrs. E. A. Hess.....	1915-1932	Miss F. Hackler	1947-
Miss F. Quinton.....	1917-1940	Rev. M. E. Culver.....	1944-
Miss S. Rexrode.....	1918-1921	Mrs. M. E. Culver.....	1944-
Miss L. Tubbs.....	1918-	Miss E. Ashby	1945-
Rev. H. E. Taylor.....	1919-1947	Mr. J. Thacker	1945-1948
Mrs. H. E. Taylor.....	1919-1947	Mrs. J. Thacker	1945-1948
Miss O. Parmenter.....	1920-1949	Rev. Q. C. Roberts	1945-1949
Rev. M. J. Murphree.....	1920-	Mrs. Q. C. Roberts	1945-1949
Mrs. M. J. Murphree.....	1920-	Rev. C. W. Huie	1946-1950
	1921-1931	Mrs. C. W. Huie	1945-1951
Miss M. Fuller.....	1938-1940	Mrs. T. R. Roberts.....	1946-
Rev. A. DeJacoby.....	1921-1921	Miss Lois Pfaff	1946-
Mrs. A. DeJacoby.....	1921-1921	Rev. C. E. Fuller	1947-1952
Rev. W. Bourgaize.....	1921-	Mrs. C. E. Fuller.....	1947-1952
Rev. L. E. Tull.....	1921-1921	Rev. L. G. Blomquist	1947-
Mr. W. C. Gardner.....	1921-1925	Mrs. L. G. Blomquist	1947-
Mrs. W. C. Gardner.....	1921-1924	Miss Johansson	1947-
Mrs. G. Beven.....	1922-1927	Miss S. Hervold	1947-
Miss B. Reitz.....	1922-	Rev. H. F. Buies	1948-1949
Rev. R. C. Gates.....	1922-	Mrs. H. F. Buies	1948-1949
Mrs. R. C. Gates.....	1922-	Rev. F. Jackson	1949-
Miss A. Moore.....	1922-1927	Mrs. F. Jackson	1949-
Rev. J. G. Brass.....	1922-1923	Rev. Kare Eriksson	1949-
Mrs. J. G. Brass.....	1922-1923	Mrs. Kare Eriksson	1949-
Rev. F. G. Mauger.....	1923-1930	Dr. John Sheldon.....	1949-
Mrs. F. G. Mauger.....	1923-1930	Mrs. John Sheldon.....	1949-
Miss Ethel McMann.....	1923-1931	Mr. H. L. Christian.....	1949-1951
Miss Sarah King.....	1923-	Mrs. H. L. Christian.....	1949-1951
Miss B. Ramsey	1924-1937	Rev. K. Harper.....	1949-
Rev. R. F. Wagner.....	1924-1927	Mrs. K. Harper.....	1949-
	1929-1934	Mr. B. A. Higgs	1949-
Miss J. G. Woodruff.....	1925-1930	Mrs. B. A. Higgs jr.	1949-
Miss Ila Scovill.....	1925-		

Mr. Wallace Kinyon.....1950-
 Mrs. W. Kinyon.....1950-
 Rev. A. L. Mansure.....1950-
 Mrs. A. L. Mansure1950-
 Miss Grace Otto.....1950-
 Miss Vivian Otto.....1950-
 Rev. O. A. Stine.....1950-
 Mrs. O. A. Stine..1950-
 Mrs. W. P. Jones.....1950-
 Rev. A. Lieknes.....1950-
 Miss S. Aldrich.....1950-
 Miss V. Priest1950-
 Rev. A. R. Boucher.....1951-
 Mrs. A. R. Boucher1951-
 Rev. H. Griffin1951-
 Mrs. H. Griffin1951-
 Rev. H. F. Anfinsen.....1951-
 Mrs. H. F. Anfinsen.....1951-
 Mrs. A. Lieknes.....1951-

Mr. Morgan Johnson.....1951-
 Miss Helen Emmert.....1951-
 Miss Esther Russell.....1951-
 Miss Ellen Sweeny...1951-
 Miss M. M. Ball.....1952-
 Rev. E. J. Aeschliman.....1952-
 Mrs. E. J. Aeschliman.....1952-
 Mr. D. L. Sherertz.....1952-
 Mrs. D. L. Sherertz.....1952-
 Mr. G. M. Carr.....1952-
 Mrs. G. M. Carr.....1952-
 Dr. Clara Nutting1952-
 Miss J. Titus.....1953-
 Dr. M. Piburn.....1953-
 Mrs. M. Piburn.....1953-
 Rev. C. Miller.....1953-
 Mrs. C. Miller.....1953-
 Miss M. Sawyer.....1954-
 Mr. Robert Harmon.....1954-

The following workers were employed on the field.

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton 1905; Miss E. Bennet, 1905; Rev. C. H. Beangley, 1906; Mr. W. H. Robson 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. and Mrs. Garner 1907; Miss Blezzard, 1907; Mr. and Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911 Mr. R. Mackenzie, 1912; Rev. and Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley 1912; Rev. William Garner, 1912; Mr. and Mrs. William Hodgson, 1917; Mr. and Mrs. Mrs. S. C. Searle, 1918-1921; Mr. C. Till, 1920; B. J. E. Pretorius, 1924; Mr. G. Pretorius, 1925-1930; Miss J. Memoran, 1928-1930; Mrs. Uys 1930-1933; Miss Louise Forrest 1935-1936; Miss Jean Loze, 1936-1938; Miss Lois Pfaff, 1936-1941; Mr. and Mrs. Carl Huie, 1936-1940; Miss Lois Jessop 1937-1940; Miss Fannie Ellener 1937-1940; Mrs. Irene Wratten 1938; Mr. and Mrs. P. F. De Brujin 1939-1940; Mr. and Mrs. G. P. Braithwaite 1939-1941; Miss Emily Loze 1940-1946. Miss Louise Forrest 1941-1954; Mrs. V. Sabistan 1947; Mrs. C. Boswell 1946-1947; B. Howells 1946; Mr. & Mrs. A. M. Burns 1948; Miss F. Ellener 1947; B. Finlayson 1947; Miss Gericke 1947; Rev. & Mrs. E. Dugmore 1953; Miss Amy Martin 1948, Mrs. W. Reich. 1948-51; Rev. and Mrs. J. C. Boltman 1950-51; Mrs. W. Gazeley 1951-54; Mr. A. J. H. O'Hara 1949-50, 1953. Mrs. G. Mansure 1951-54. Mrs. Nuttal 1954.

Part XI PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.

The addresses are given in the Conference Roll and Directory.

1. FULL MEMBERS

Aeschliman, Edward John:- On Trial Genesee Conference 1916; Ordained Deacon and Elder 1918; Transferred to North China Conference 1919; Transferred to Rhodesia Conference 1952; 1954 Umtali, Miller Memorial and Social Centre, Theological School, Old Umtali.

Adkins, Lilburn E:- On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-36 Marange, Odzi-Old Umtali and Mtasa Circuits. 1934-36 Gandanzara Circuit 1937 On furlough; 1938-54 Missionary in East Africa.

Anfinsen, Hans Faye:—On Trial Norway Conference, 1948, Deacon 1951, Elder 1952 (Missionary Rule); Sandnes 1948-49; 1950 In school; Transferred to Rhodesia Conference 1952; 1952,—54 Marange-Chiduku.

Blomquist, Lennart:— On trial Swedish Conference 1940, Deacon 1942; Elder 1944; Transferred to Rhodesia Conference 1947; 1947—1949 Nyadiri District Missionary; Superintendent, Nyadiri District 1950 - 1951; 1952 (on furlough) 1954, Mutambara.

Boucher, Arnold R.:—On trial Wisconsin Conference, 1939; Deacon 1941; Elder 1943, 1939 - Sept. 1941, Wesley Chapel, Pleasant Prairie Circuit, Sept. 1941, - May 1943, East Troy Circuit; May 1943, - April 1946, Chaplain in the United States Army; June 1946 - June 1950, Whitefish Bay; Transferred to Rhodesia Conference August 1951; 1952—54 Mrewa Mission.

Bourgaize, Wilfred:— On trial Rhodesia Mission Conference 1921 Deacon, and Elder ; 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-38 Superintendent, Mtoko District, 1938 on furlough; 1939-1954 Superintendent, Mtoko District.

Chidzikwe, Josiah:—On trial Rhodesia Conference 1948, Ordained Deacon 1950; 1949, Penhalonga; 1950 Asst. Religious Education; 1951. Maranke North Circuit; 1952—54 Mrewa.

Chleza, Luke:— On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District. 1942-1947 Mrewa. 1949 - 1952 Nyakatsapa Circuit, 1954 Assistant Superintendent, Mtasa Makoni District.

Chleza, Philip:— On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit 1933-35 Odzi Old Umtali Circuit, 1936-38 Odzi Circuit; 1939-48 Penhalonga. 1949 - 1952—54 Chiduku South Circuit.

Chieza, Samuel:—On trial Rhodesia Mission Conference 1927; Deacon 1930, Elder 1933; 1927 - 31 Mrewa; 1931-48 Mtoko; 1949 - 1954 Salisbury

Chigubu, Nason:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Elder 1946 Chikuhwa and Uzumba North Circuit, 1942 - 1954.

Chimbadzwa, Josiah:—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1930; 1926 - 1930 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Training School; 1934 - 35 Assistant Pastor, Old Umtali. 1936-40 Pastor Old Umtali; 1941-46 Salisbury 1946-51 Old Umtali, 1952—54 Umtali

Chimonyo Obadiah:— On trial Rhodesia Conference 1932; Deacon 1935; Elder 1936; 1932-34 in School; 1935-1938 Old Umtali Circuit; 1939-41 Chiduku South Circuit; 1942-50 Gandanzara Circuit; 1952 Headlands Circuit. 1954 Mundanda Circuit.

Chitombo, Jonah:—On trial Rhodesia Conference 1933; Deacon 1935; 1933-1935 In School; 1935-47 Nyadiri Circuit. 1948-52 Nyadiri East Circuit, 1953-1954-Assistant Superintendent Nyadiri District.

Choto, Kenneth:—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1948-1952 Mrewa School Supervisor and Mrewa East, 1954 Assistant Superintendent, Mrewa District.

Culver, Maurice E.:—On trial, Newark Conference 1942; Ordained Deacon and Elder 1944; Commercial Point Circuit, Ohio, 1941; Newark, 1942; Transferred to Rhodesia Conference 1945; Maranke and Zimunya Circuits 1945-46; Superintendent Maranke-Zimunya District 1947-49; Superintendent Mtasa - Makoni District 1947 - 48; Umtali District, 1948 - 49; On furlough 1949 - 52; Secretary of Literature and Evangelism 1952 - 54; Principal Theological School 1954.

Chiza, Martin:— Rhodesia Conference 1952, Ordained Deacon 1954. 1952-54 Ehnes Memorial Church Old Umtali.

Eriksson, Kare E.N.:—On trial Norway Conference, 1941; Ordained Deacon; 1946; Elder 1947; 1941 1942 Mo in Rana; 1943 Sigerfjord; 1944, Bod; 1947-1948 in school; 1949; transferred to Rhodesia Conference; 1949 - 51 District Missionary Mutambara; 1952-53 Superintendent, Mutambara District; 1954 On furlough.

Fuller, Charles:—On trial Pennysvania Conference, 1930; Deacon 1933; Picture Rocks Circuit 1927-29; Half Moon 1929-1930; Riddlesburg 1930-31; Burnt Cabins 1931-1933; Cherry Tree 1933-1935; Shirland (Rocks River) 1935-1938; Appointed missionary 1938; Kambine 1939-1943; Eastern Transvaal District 1943-1946; Furlough 1946-1947; Transferred Rhodesia Conference 1947; Superintendent Mrewa District 1947-50; 1951-54 On furlough.

Gates, Robert C.—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927, 1923-1927; Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit, 1924; Old Umtali Church; 1925 Old Umtali Umtali and Circuit; 1926 Mission Correspondent; 1927; Superintendent, Old Umtali District; 1928 On furlough; 1929-1931 Superintendent Old Umtali District and Principal Hartzell Training School, 1932 Superintendent, Nyadiri District 1933-35 Superintendent, Mrewa District 1936 Superintendent, Umtali-Rusapi District St. Andrew's 1935-36 Mission Treasurer; 1937 On furlough; 1938-46 Hartzell Training School, Teacher Training Dept. 1939-46 Mission Treasurer and Correspondent; 1941-48 On furlough; 1949-54 Mission Treasurer

Griffin, Hunter D.—On trial in the Kentucky Conference 1947; Ordained Deacon 1949, Elder 1950; Transferred Rhodesia Conference, 1951: Missionary Mtasa - Makoni 1951; 1952-54 Superintendent, Mtasa - Makoni District.

Gurupira, Philemon:—Rhodesia Conference 1952, Ordained Deacon 1954, Mtoko - African Missionary Society 1952-54.

Harper, Kenneth:—On trial California - Nevada Conference 1948; Ordained, Deacon and Elder 1948; Transferred to Rhodesia Conference 1951: 1951 Superintendent Mtasa Makoni District; 1952-54 Teacher Training Old Umtali; 1954 On furlough.

Hassing, Per:—On trial Norway Conference 1937, Deacon 1938; Elder 1939 transferred Rhodesia Conference 1940: Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940-41; Superintendent, Mtasa Makoni District 1942-46 1947 On furlough; Mtasa Makoni Dist. 1948-1950: 1949-1950; Superintendent Umtali District; 1951 Superintendent Maranke Zimunya District; 1953 (On furlough); 1954 Field Treasurer.

James, Henry I.—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907, Birchwood; Transferred Wisconsin Conference 1908; 1908 - 09 Algoma; 1910-12 Oconto; Transferred East Central Africa Mission Conference 1913; 1913;-14 St. Paul's Penhalonga; 1915 Principal Hartzell Training School 1916-1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917-1918 Principal Central Training School Old Umtali Circuit 1919 On furlough 1920-22; Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District 1925-26 On furlough; 1927-28 Superintendent, Mrewa District 1929-31; Superintendent Umtali, District and St. Andrew's Church; 1932-34, Superintendent Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press; 1930-34 Mission Treasurer and Correspondent. 1935 On furlough, 1936-47 Superintendent, Mrewa District 1948-1949 On furlough 1949-1951 Superintendent Mutambara; 1952 Retired.

Jangano, Elia:—On trial Rhodesia Conference 1948; Ordained Deacon, 1950 1948-49 Assistant in Religious Education; 1950-51 Mutambara; 1952 Mutambara Circuit, 1954 Mutambara West Circuit.

Kajese, Amon:—On trial Rhodesia Mission Conference; 1942, Deacon 1944 Chidakwa and the Maramba-Pfungwi-Darwin Circuit, 1942-1954.

Kasambira Sllas:—On trial Rhodesia Conference 1932: Deacon 1934; Elder 1936; 1932-33 In School; 1934 Penhalonga; 1935-40 Gandanzara Circuit 1941-1945 Mt. Makomwe; Nyanyadzi 1945-1952, 1954 Mutambara West.

Katsidzira, Benjamin:—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924-25 Nyamukwarara 1926 Gandanzara 1927-1931 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951, Retired.

Katsldzira, Hosea:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 and Headlands Circuit; 1937-1938 Headland Circuit; 1939-1954 Mrewa Circuit.

Lelknes, Asbjorn:—On trial Norway Conference 1948; Deacon 1949, Elder; 1950; Transferred to Rhodesia Conference 1950; 1950-51 District Missionary, Nyadiri; 1952-54 Superintendent, Nyadiri District.

Machiri, Jonah:—On trial Rhodesia Conference 1930; Deacon 1935; 1933-35 In school; 1935-1937 Evangelist, Old Umtali District; 1938-1939 Mukaha-nana Circuit; 1940-41 Teacher Hartzell Training School Old Umtali 1942-48 Chiduku South Circuit; 1949-54 Maranke South Circuit.

Machiri, Patrick:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Maranke Circuit 1935-53 Chiduku North Circuit, 1954 Gandanzara Circuit.

Makuto, Daniel:—On trial Rhodesia Conference 1948: Ordained Deacon 1950; 1949-1950 Chikwizo; 1951-54 Mtoko.

Mandisodza, David:—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922-29 Headlands Circuit. 1930-33 Umtali 1934 Leave of absence; 1935 Superinumerary; 1936 Located, 1937-43 Mangwendi Circuit 1944-1950 Marange Circuit; 1951 Retired.

Mandisodza, Wilson:—On trial in the Rhodesia Conference 1942; Deacon 1944 Muziti, 1942-43; Nyakatsapa; 1945-46 Old Umtali Circuit 1947-1949; 1950-51; Nyadiri Circuit; 1952-54 Nyamutumbu Circuit.

Mansure, Arthur L:—Received on trial; Detroit Conference 1936 1936-1948, at school. Ordained deacon, 1938. 1938, South Tewksbury, Mass. 1939, Harper Avenue, Detroit. Ordained Elder and received in full. Detroit Conference, 1940. 1940-43, St. James, Detroit. Transferred to New Hampshire Conference, 1944. 1944-47, Peterborough and West Ridge, N. H. 1947-48, Allston, Boston. Transferred to New England Conference, 1948. 1949, Missionary to Southern Rhodesia. Transferred to Rhodesia Conference, 1950. 1949-54 Old Umtali Theological School, Old Umtali.

Maramba, Johnson:—On trial Rhodesia Mission Conference 1930 Deacon 1932; Elder 1936; 1930 Assistant Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 In school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit, 1939-48 Chiduku North; 1949-54 Penhalonga Circuit.

Marange, Thomas:—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali; 1924-25 Mutambara Circuit; 1926-38; Zimunya Circuit 1939-46 Marange Circuit; 1947-48 Associate, Umtali; Retired 1948.

Marange, Titus:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder; 1930; 1924-28 Salisbury; 1929-31 in school 1932-33 Gandanzara Circuit 1934-50 Umtali; 1952-54 Mutambara

Miller, Charles M:—On trial Baltimore Conference 1950: Deacon 1950: Elder 1952: 1950 - 1952 In School; Transferred to Rhodesia Conference 1953: 1953 - 54 Mutambara District Superintendent.

Mparutsa, Moses:—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928 - 29 Umtali; 1930 - 44 Nyadiri; 1945-54 Zimunya South Circuit.

Mukombiwa, Zachariah:—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934-38 Chiduku Circuit 1939-46 Old Umtali Circuit; 1948 Mrewa East Circuit; 1949 Retired

Munjoma, Enoch:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-53 Mtoko North Circuit, 1954 Zimunya Circuit.

Munjoma, Samuel:—On trial in the Rhodesia Conference, 1942; Deacon 1944, Uzumba North Circuit 1942-48; 1949-54 Mundenda Circuit

Murphree, Marshall J.:—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali; Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press; 1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-38; Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press: 1939-40 Superintendent, Old Umtali District and Mission 1941-44—On furlough; 1945 Old Umtali. 1946-50 Superintendent Old Umtali District, Principal Hartzell Training School. 1951 On furlough; 1952-54 Conference Evangelist.

Musingwini, Obadiah:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Mrewa North Circuit, 1942-48; Nyadiri Circuit; 1949-1953 Zimunya North Circuit; 1954 Chiduku North Circuit.

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930 Elder 1932; Assistant, Hartzell Training School (Literary Department) Old Umtali Circuit 1928-31; 1932-38 Teacher in Hartzell Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence; 1942-43 Assistant, Hartzell Training School (Literary Department) 1942-54 Superintendent Honde District.

Ngonyama, Reginald:—On trial Rhodesia Mission Conference 1925 Deacon 1927, Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28; Mutambara Circuit and Mutambara Mission 1929-33 Marange Circuit 1934-51 Assistant, Hartzell Training School 1952 Retired.

Nyamukapa, Patron:—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1948 in school; 1950 Northeast Mtoko Circuit; 1951 Chikwizo, 1952-54 Assistant for Literature

O'Farrell, Thomas A.:—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June, 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent, Mrewa District; 1924 On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent, Nyadiri District; 1932 On furlough; 1933-39 Superintendent, Nyadiri District; 1940 On Furlough 1941-47 Superintendent, Nyadiri District 1948 Furlough 1949-1951 Umtali African work; 1951 - 52 on furlough, 1953 Retired.

Roberts, George A.:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries, 1911 Old Umtali Agriculture and Sunday School Missionary; 1912 -13 Old Umtali Agriculture Department 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-37 Superintendent, Mutambara District; 1938 On furlough 1939-45 Superintendent, Mutambara District; 1947, On furlough 1948, Principal Nyadiri Mission. 1949-50; 1950 Retired.

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit. 1949-51 Mrewa; 1952 Maranke North Circuit, 1954 Nyanyadzi.

Sells, Ernest L.:—On trial Kentucky Conference 1921; Deacon 1925 Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent, Mrewa District; 1933-35 Superintendent, Umtali - Rusapi District, St. Andrew's Church; 1936 On

furlough; 1937-1938 Superintendent, Umtali District St. Andrew's Church; 1938 Superintendent, Mutambara District 1939-47, Superintendent, Umtali District, On furlough 1948-49; 1949-54 Umtali, St. Andrews & Circuit.

Stine Ovid A.:—On trial Southern Illinois Conference 1941; Ordained; Deacon 1943; Elder 1945; 1941 Mt. Erie 1942; Elisabethtown; 1943, Harrisburg "Dorris Heights"; 1946-49 in school; 1950 Transferred to Rhodesia Conference; 1950 Missionary Mtoko; 1952-1954 Superintendent Mrewa District.

ON TRIAL

Aldrich, Sylvia:—Rhodesia Conference 1953, Ordained Deacon 1944; Elder 1946 by the Hinghwa Conference. Appointed Missionary of the W. D. C. S. in Rhodesia 1950-54 Old Umtali, Teacher Training Department.

Ball, Marcia:—Rhodesia Conference 1953, Appointed Missionary of the W. D. C. S. in Rhodesia 1953, Umtali Christian Centre 1952-54

Chikosi, Davison:—Rhodesia Conference 1953, Gandanzara Circuit 1953, 1954 Supernumerary.

Ijita, John:—Rhodesia Conference 1953, 1954 Maramba-Pfungwe Circuit.

Kawadza, Jonah:—Rhodesia Conference 1953, 1954 Mrewa East Circuit.

Kowo, Simon:—Rhodesia Conference 1953, 1954 Mtoko East Circuit.

Kuwana, Elisha:—Rhodesia Conference 1953, 1954 Nyakatsapa Circuit.

Madzinga, Nason:—Rhodesia Conference 1953, 1954 Nyadiri East Circuit.

Mushapaldze, Davison:—Rhodesia Conference 1953, 1954 Chikore-Tanda Circuit

Muzorewa, Abel:—Rhodesia Conference 1953, 1954 Assistant, in Conference Evangelism.

Nemaungwe, John:—Rhodesia Conference 1953, 1954 Assistant, Miller Memorial Church, Umtali.

Otto, Grace:—Rhodesia Conference 1953, Deacon 1948, Elder 1952, 1954 Mutambara Girls School.

Otto, Vivian:—Rhodesia Conference 1953, Deacon 1948, Elder 1952, 1954 Nyadiri Girls School.

ORDAINED LOCAL PREACHER

Tubbs, Miss Lulu:—Ordained Deacon and Elder, Michigan Annual Conference 14th September, 1924, Appointed as a missionary under the W. F. M. S. to Rhodesia in 1918, Mutambara and Mutambara Circuit 1918-1947 (except for times when on furlough). 1949-1954 Rural Evangelism

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E. L. Sells, Editor

—1954—

*Printed by the Rhodesia Mission Press
Old Umtali*

F. A. Jackson, Manager.

STATISTICAL REPORT

MTOKO DISTRICT

MTOKO DISTRICT

STATISTICAL REPORT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Mtoko South	Mtoko North	Mtoko East	Chikwizo	District Totals
WORKERS (*1)					
1. Members of Conference	2	1			3
2. On Trial			1	1	2
3. Missionaries	1				1
4. Other Missionary Workers	2				2
5. Approved Supply Pastors	1				1
6. Other Christian Life Workers					
7. Volunteer Workers	8	4	6		18
CHRISTIAN COMMUNITY					
8. Baptized Children Under 12	33	26	43	17	119
9. Enrolled Beginners	1121	420	745	59	2345
10. Preparatory Members	209	116	211	45	581
11. Total on Probationer (8, 9, 10)	1363	562	999	121	3045
12. Full Members Enrolled	179	137	195	11	522
13. Christian Families	37	24	70	4	135
14. Members of Men's Society	15	34	38		87
15. Members of Women's Society	108	61	185	18	372
16. Members in Methodist Youth Fellowship	1175	484	705	70	2434
17. Number of Preaching Places	9	8	12	5	34
18. Sunday Schools (Number)	6	8	11	1	26
19. Teachers and Officers in S. S.	45	31	72	10	158
20. Pupils in S. S.	1431	1007	1098	150	3686
21. Average Attendance at S. S.	1028	835	805	130	2798
PASTORAL ACTIVITIES this year (5)					
22. Children Baptized	12	9	11	8	40
23. Adult Baptized	16		8		24
24. Beginners Received	94		639	24	757
25. Preparatory Members Received	31		175	45	251
26. Full Members Received from Probation	1		10		11
27. Full Members Received by Transfer	3		4	2	9
28. Full Members Removed by Transfer	5		6	1	12
29. Full Members died			1		1
30. Christian Marriages Performed	10	5	9		24
EDUCATIONAL					
31. Number of Schools	6	7	7	1	21
32. Teachers	36	16	23	3	78
33. Students (As Below)					
A. Male	765	408	597	64	1834
B. Total Teachers' Support	558	335	417	36	1376
C. Total Students	1323	743	1044	100	3210
34. Finances Ednl. Dept. (As Below)					
A. Local Receipts for Teachers' Support		13-8-6	19-8-0		32-16-6
B. Total Teachers' Support	3194-6-0	1082-3-4	1495-0-0	204	5975-9-4

	Mtoko South	Mtoko North	Mtoko East	Chikwizo	District Total
C. Local Receipts for Other Purposes	520-7-0	51-9-3	102-4-9	14-2-6	688-3-6
D. Subsidies	3514-7-0	1103-4-3	1579-12-0	218-2-0	6415-5-3
E. Total Expenntitures Ednl. Dept.	4034-4-0	1223-5-7	1743-4-3	232-4-0	7232-18-4
F. Receipts for Buildings	250-0-0	325	100		675
MEDICAL					
35. Number of Units (As Below)					
A. Hospitals					
B. Dispensaries or Treatment Centres					
C. Maternity Centres or Depts					
36. Medical Staff					
A. Doctors					
B. Nurses					
C. Nurses in Training					
D. Others					
37. Patients (As Below)					
A. Hospitalised					
B. Clinic Patients					
C. Daily Treatments					
38. Finances-Medical					
A. Receipts from Fees and Local Gifts					
B. Subsidies					
C. Total Expenditures-Medical Dept.					
CHURCH FINANCES					
39. Ministers Support	233-2-9	89-0-0	125-9-4	15-13-6	463-5-7
A. Pastors					
B. District Superintendents					
C. Episcopal Fund					
40. Conference Claimants					
41. Annual Conference Administration					37-17-9
42. Central Conference Fund					
43. General Conference Administration					
44. Interdenominational Co-operation Fund					
45. Benevolences (As Below)					
Ngariende	14			1	15-0-0
B. Educational Loan Fund					
C. Other Benevolences			100		1-2-7
46. Buildings and Repairs	50				150-0-0
47. Other Purposes					
48. Total Contribution of the Local Church 39-47					
49. Total Church Expenditures					
PROPERTIES					
50. Number of Chnrch Buildings (As Below)					
A. Permanent					
B. Semi-permanent	6	8	7	1	22
C. Temporary					
51. Number of Pastors' Residences	1	1	1	1	4

STATISTICAL REPORT
NYADIRI DISTRICT

NYADIRI DISTRICT

STATISTICAL REPORT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Nyadiri Center	Nyadiri East	Nyadiri Circuit	Uzumba South	Maramba Pfungwe	District Totals	C. Local Receipts for Other Purposes	Nyadiri Center	Nyadiri East	Nyadiri Circuit	Uzumba South	Maramba Pfungwe	District Total
WORKERS (*1)							D. Subsidies						8414 15 7
1. Members of Conference	3		1	1		5	E. Total Expenntitures Ednl. Dept.						10029-13 5
2. On Trial		1			1	2	F. Receipts for Buildings						
3. Missionaries	13					13	MEDICAL						
4. Other Missionary Werkers	1					1	35. Number of Units (As Below)						
5. Approved Supply Pastors							A. Hospitals	1					1
6. Other Christian Life Workers							B. Dispensaries or Treatment Centres	1			1	1	3
7. Volunteer Workers	49	19	70	29	35	202	C. Maternity Centres or Depts	1					1
CHRISTIAN COMMUNITY							36. Medical Staff						
8. Baptized Children Under 12	54	53	48	47	40	242	A. Doctors	1					1
9. Eurolled Beginners	516	838	1084	1251	390	4079	B. Nurses	8			1	1	10
10. Preparatory Members	205	195	157	112	96	765	C. Nurses in Training	33					33
11. Total on Probationer (8, 9, 10)	775	1086	1289	1401	526	5086	D. Others	1					1
12. Full Members Enrolled	197	156	226	204	84	1067	37. Patients (As Below)						
13. Christian Families	57	24	26	47	22	176	A. Hospitalised	3568			2646	2348	3568
14. Members of Men's Society		16	12	23	11	62	B. Clinic Patients	7720					12714
15. Members of Women's Society	36	50	86	167	28	367	C. Daily Treatments	100					100
16. Members in Methodist Youth Fellowship	130	712	240	181	62	1225	38. Finances-Medical						
17. Number of Preaching Places	8	8	8	9	8	41	A. Receipts from Fees and Local Gifts	804.19.11			37-15-4	25-19-4	498-0-0
18. Sunday Schools (Number)	3	8	8	9	6	34	B. Subsidies	3153-4 7					
19. Teachers and Officers in S. S.	30	43	71	42	33	219	C. Total Expenditures-Medical Dept.	6051-1-7			10-0-0	10-0-0	6-15-0
20. Pupils in S. S.	407	1228	1348	1692	532	5208	CHURCH FINANCES						
21. Average Attendance at S. S.	38	1010	1186	1479	372	4429	39. Ministers Support						
PASTORAL ACTIVITIES this year (5)							A. Pastors	104-8-0	92-8-0	104-8-0	104-8-0	92-8-0	44-13-0
22. Children Baptized	10	9	35	34	12	100	B. District Superintendents						
23. Adult Baptized	25	14	62	60	9	170	C. Episcopal Fund						
24. Beginners Received	482	356	215	846	240	2139	40. Conference Claimants	1-8-0	1-6-0	1-6-0	1-9-0	1-6-0	4-5-0
25. Preparatory Members Received	26	17	136	142	22	343	41. Annual Conference Adminstration	14-3-6	8-9-6	8-9-6	7-2-2	6-9-0	1-18-0
26. Full Members Received from Probation	25	14	64	56	9	168	42. Central Conference Fund	13-6	9-0	9-0	4-0	2-6	8-6-1
27. Full Members Received by Transfer	6	7	17	30	5	65	43. General Conference Administration	1-10-0	1-0-0	1-0-0	10-0	5-6	20-12-0
28. Full Members Removed by Transfer	24	8	7	18	4	61	44. Interdenominational Co-operation Fund	13-6	9-0	9-0	4-0	2-6	36-15-0
29. Full Members died				1		1	45. Benevolences (As Below)						
30. Christian Marriages Performed	4	7	6	6	1	24	Ngariende	8-6-11					
EDUCATIONAL							B. Educational Loan Fund	20-12-3					
31. Number of Schools	2	8	7	9	5	31	C. Other Benevolences	36 15-0					
32. Teachers	21	23	24	39	11	118	46. Buildings and Repairs						
33. Students (As Below)							47. Other Purposes	190-0-0					1
A. Male	322	440	583	722	263	2330	48. Total Contribution of the Local Church 39-47						
B. Total Teachers' Suport	202	324	418	510	99	1553	49. Total Church Expenditureres	307-17-7	104-1-6	116-1-6	113-17-0	100-13-0	742-10-7
C. Total Students	524	764	1001	1232	362	3883	PROPERTIES						
34. Finances Ednl. Dept. (As Below)							50. Number of Church Buildings (As Below)						
A. Local Receipts for Teachers' Support						8148 11.3	A. Permanent		6	1	7	6	26
B. Total Teachers' Support						2246.12.9	B. Semi-pemenant	1					2
							C. Temporary		1	1			5
							51. Number of Pastors' Residences	1	1	1	1	1	

STATISTICAL REPORT
MREWA DISTRICT

MREWA DISTRICT

STATISTICAL REPORT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

WORKERS (*1)

	Mrewa Mission	East Circuit	South Circuit	Headlands Circuit	North Circuit	West Circuit	Chikore Tanda Circuit	District Totals
1. Members of Conference	3		1	1	2		1	7
2. On Trial		1						2
3. Missionaries	2							2
4. Other Missionary Workers	1		1	2	1	2		7
5. Approved Supply Pastors		1						1
6. Other Christian Life Workers								7
7. Volunteer Workers	13	69		29	57	49	39	256

CHRISTIAN COMMUNITY

8. Baptized Children Under 12	83	394	197	107	88	119	31	1019
9. Enrolled Beginners	109	539	180	132	209	304	69	1542
10. Preparatory Members	100	516	174	112	110	165	63	1255
11. Total on Probationer (8, 9, 10)	292	1449	412	127	417	588	161	3685
12. Full Members Enrolled	340	990	311	366	338	271	180	2892
13. Christian Families	33	126	62	462	71	70	175	659
14. Members of Men's Society	5	56	39	122	21	21		172
15. Members of Women's Society	90	188	157	30	126	148	65	939
16. Members in Methodist Youth Fellowship	110	435	136	165	37	26	183	1426
17. Number of Preaching Places	3	14		399	8	9	5	41
18. Sunday Schools (Number)	2	24	15	10	8	7	8	74
19. Teachers and Officers in S. S.	10	49	38	10	43	48	34	279
20. Pupils in S. S.	355	1786	840	37	890	776	558	6103
21. Average Attendance at S. S.	340	1660	683	898				2683

PASTORAL ACTIVITIES this year (5)

22. Children Baptized	24	83	25	37	23	33	21	252
23. Adult Baptized	15	116	59	12	29	17	29	277
24. Beginners Received	3	159	32	9	161	193	57	586
25. Preparatory Members Received	10	172	29	4	37	79	21	388
26. Full Members Received from Probation	16	85	26	3	30	36	7	217
27. Full Members Received by Transfer	23	10	5	12	1	9		67
28. Full Members Removed by Transfer	6	5	9	6	1	1	7	28
29. Full Members died	3	5		1			1	9
30. Christian Marriages Performed	10	8		6	8	8	4	44

EDUCATIONAL

31. Number of Schools	2	9	6	6	8	6	2	39
32. Teachers	21	32	22	16	33	26	7	157
33. Students (As Below)								
A. Male	321	614	400	262	566	458	165	2815
B. Total Teachers' Support	235	517	347	237	489	388	99	2312
C. Total Students	556	1161	747	499	1055	846	264	5128
34. Finances Edul. Dept. (As Below)								
A. Local Receipts for Teachers' Support				164	2145		66	230
B. Total Teachers' Support	3900	2053	1539.10.0	716		1761.10.0	355	12470.0.0

C. Local Receipts for Other Purposes	2000
D. Subsidies	4300
E. Total Expenntitures Ednl. Dept.	5900
F. Receipts for Buildings	883

MEDICAL

35. Number of Units (As Below)	
A. Hospitals	
B. Dispensaries or Treatment Centres	
C. Maternity Centres or Depts	
36. Medical Staff	
A. Doctors	
B. Nurses	
C. Nurses in Training	
D. Others	
37. Patients (As Below)	
A. Hospitalised	
B. Clinic Patients	
C. Daily Treatments	
38. Finances-Medical	
A. Receipts from Fees and Local Gifts	
B. Subsidies	
C. Total Expenditures Medical Dept.	

CHURCH FINANCES

39. Ministers Support								
A. Pastors	98-8-0	136.16-0	170	218-4-0	160-16-0	157-0-0	43-19-9	985-3-9
B. District Superintendents	2	4.0-0	2-11-0	2-1-0	2-13-6	2-11-0	6-0	16-2-6
C. Episcopal Fund	1-10-0	1.9-0	1-16-0	2-1-0	1-19-0	9-0	10-0	8-14
40. Conference Claimants	5-	6.0-0	6-0-0	7-	6	2-0-0	5-	37
41. Annual Conference Administration	13-0	1.9-6	18-6	15-0	19-0	18-6	2-0	5-15-6
42. Central Conference Fund	1-12-0	3.6-6	2-2-0	1-14-6	2-3-0	2-2-0	5-0	13-5-0
43. General Conference Administration	13-0	1.9-6	18-6	14-0	19-0	18-6	2-0	5-14-0
44. Interdenominational Co-operation Fund								
45. Benevolences (As Below)								
A. Ngoriende	3	6.0-0	2-10-0	2-10-0	2-10-0	2-10-0	3-0-5	22-0-5
B. Educational Loan Fund	15-10						5-0-0	1-0-10
C. Other Benevolences	13-0.0	15-0-0	1-0-0	6-0-0				35-
46. Buildings and Repairs	93-13-5	720-0-0	150-0-0	11-10-0	60-0-0		32-0-0	1067-3-7
47. Other Purposes	10-0-0	6-12-0	3-10-3	3-0-3	3-12-6	3-8-9	1-11-0	31-14-9
48. Total Contribution of the Local Church	39-47	230-5-3	902-2-6	341-6-3	255-9-9	241-12-0	171-17-9	87-1-22
49. Total Church Expenditures								
PROPERTIES								
50. Number of Church Buildings (As Below)								
A. Permanent	1	11	5	5	5	5		32
B. Semi-permanent		1					1	2
C. Temporary			1		1		3	6
51. Number of Pastors' Residences	1	1		2	1			5

STATISTICAL REPORT
MTASA—MAKONI

MTASA—MAKONI DISTRICT

STATISTICAL REPORT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Nyaka- tsapa	Penha- longa	Munde- nda	Ganda- nzara	Old Umtali	District Totals
WORKERS (*1)						
1. Members of Conference	2	1	1		5	9
2. On Trial	1			1	3	5
3. Missionaries					28	28
4. Other Missionary Workers	1				2	2
5. Approved Supply Pastors						
6. Other Christian Life Workers	3		1	1	1	6
7. Volunteer Workers	36	40	20	114	50	260
CHRISTIAN COMMUNITY						
8. Baptized Children Under 12	889	178	106	147	114	1434
9. Enrolled Beginners	549	106	117	59	102	933
10. Preparatory Members	697	117	69	5	180	1068
11. Total on Probationer (8, 9, 10)	2153	437	109	260	396	3355
12. Full Members Enrolled	1232	328	205	726	376	2867
13. Christian Families	426	72	57		65	620
14. Members of Men's Society	36	35	20	44	14	149
15. Members of Women's Society	395	105	182	292	50	1024
16. Members in Methodist Youth Fellowship	263	16	361	8	500	1148
17. Number of Preaching Places	5	8	7	12	16	48
18. Sunday Schools (Number)	13	8	8	10	2	41
19. Teachers and Officers in S. S.	57	37	19	24	64	201
20. Pupils in S. S.	1113	673	504	525	665	3480
21. Average Attendance at S. S.	902	465	450	315	500	2632
PASTORAL ACTIVITIES this year (5)						
22. Children Baptized	126	17	37	77	15	272
23. Adult Baptized	74	32	2	37	54	199
24. Beginners Received	197	68	6	37	40	348
25. Preparatory Members Received	124	37	19	90	54	324
26. Full Members Received from Probation	135	32	15	47	44	273
27. Full Members Received by Transfer	20	13	3	8	42	86
28. Full Members Removed by Transfer	44	14	7	20	26	111
29. Full Members died	8	2	7	3	2	22
30. Christian Marriages Performed	34	6	6	16	2	62
EDUCATIONAL						
31. Number of Schools	11	3	3	9	5	31
32. Teachers	42	12	13	32	26	125
33. Students (As Below)						
A. Male	651	275	199	580	417	2122
B. Female	642	208	213	525	261	1849
C. Total Students	1293	483	412	1105	678	3971
34. Finances Ednl. Dept. (As Below)						
A. Local Receipts for Teachers' Support	97			36		133
B. Total Teachers' Support	3492	1120	888	2545	7081	15126

	Nyaka- tsapa	Penha- longa	Munde- nda	Ganda- nzara	Old Umtali	District Totals
C. Local Receipts for Other Purposes	209	81	57	210		557
D. Subsidies	3695	1220	988	2575	7081	15559
E. Total Expenditures Ednl. Dept.	3971	1283	1042	2637	7081	16014
F. Receipts for Buildings						
MEDICAL						
35. Number of Units (As Below)						
A. Hospitals						
B. Dispensaries or Treatment Centres					2	2
C. Maternity Centres or Depts					1	1
36. Medical Staff						
A. Doctors						
B. Nurses						
C. Nurses in Training					5	5
D. Others						
37. Patients (As Below)						
A. Hospitalised					791	791
B. Clinic Patients					1257	1257
C. Daily Treatments					11073	11073
38. Finances—Medical						
A. Receipts from Fees and Local Gifts					354	354
B. Subsidies					1398	1398
C. Total Expenditures—Medical Dept.					1407	1407
CHURCH FINANCES						
39. Ministers Support						
A. Pastors	231	104	104	80	106	625
B. District Superintendents	6		4	6	2	18
C. Episcopal Fund	1	1	1	1	2	6
40. Conference Claimants	5	1	5	5	5	21
41. Annual Conference Administration	10	4	4	6	24	48
42. Central Conference Fund	5	1	4	5	1	16
43. General Conference Administration	2	1	1	2	1	7
44. Interdenominational Co-operation Fund						
45. Benevolences (As Below)						
A. Ngariende	2			5	23	30
B. Educational Loan Fund					9	9
C. Other Benevolences			5		16	21
46. Buildings and Repairs				196	55	251
47. Other Purposes	27	5	4	89	79	204
48. Total Contribution of the Local Church 39-47	289	117	132	315	380	1233
49. Total Church Expenditures	267	117	132	226		
PROPERTIES						
50. Number of Church Buildings (As Below)						
A. Permanent	1		2	3	1	7
B. Semi-permanent	8	3	2	5	1	19
C. Temporary	1		1	1		3
51. Number of Pastors' Residences	2	1	1	1	1	6

STATISTICAL REPORT
HONDE

HONDE DISTRICT

STATISTICAL REPORT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Honde	Gatsi	Mparutsa	Madneya	Zindi	District Totals
WORKERS (*1)						
1. Members of Conference	1					1
2. On Trial						
3. Missionaries						
4. Other Missionary Workers						
5. Approved Supply Pastors	1	1				2
6. Other Christian Life Workers	2		1	1		4
7. Volunteer Workers	79	19	12	4	4	118
CHRISTIAN COMMUNITY						
8. Baptized Children Under 12	75	31	4		5	115
9. Enrolled Beginners	12	46	21	12	16	107
10. Preparatory Members	20	20	11	6	5	62
11. Total on Probationer (8, 9, 10)	107	97	36	18	26	284
12. Full Members Enrolled	154	47	20	9	13	243
13. Christian Families	56	20	14	6	7	103
14. Members of Men's Society	14	11	3	2	1	31
15. Members of Women's Society	45	18	27	5	4	99
16. Members in Methodist Youth Fellowship						
17. Number of Preaching Places	2	1	3	2	1	9
18. Sunday Schools (Number)	3	2	1	1	1	8
19. Teachers and Officers in S. S.	10	5		1	1	18
20. Pupils in S. S.	400	86	29	42	50	607
21. Average Attendance at S. S.	350	70	15	25	40	500
PASTORAL ACTIVITIES this year (5)						
22. Children Baptized	12	1			2	15
23. Adult Baptized	12	12	2	4	2	32
24. Beginners Received						
25. Preparatory Members Received	15	14	7			36
26. Full Members Received from Probation						
27. Full Members Received by Transfer	79			1		80
28. Full Members Removed by Transfer	45	2			2	49
29. Full Members died						
30. Christian Marriages Performed	1	1				2
EDUCATIONAL						
31. Number of Schools	1	1				2
32. Teachers	6	5				11
33. Students (As Below)						
A. Male	110	93				203
B. Female	93	77				170
C. Total Students	203	170				373
34. Finances Ednl. Dept. (As Below)						
A. Local Receipts for Teachers' Support						
B. Total Teachers' Support	440	400				840

	Honde	Gatsi	Mparutsa	Mandeya	Zindi	District Totals
C. Local Receipts for Other Purposes						
D. Subsidies	440	400				840
E. Total Expenditures Ednl. Dept.						
F. Receipts for Buildings						
MEDICAL						
35. Number of Units (As Below)						
A. Hospitals						
B. Dispensaries or Treatment Centres	1					1
C. Maternity Centres or Depts	1					1
36. Medical Staff						
A. Doctors						
B. Nurses	1					1
C. Nurses in Training	2					2
D. Others	1					1
37. Patients (As Below)						
A. Hospitalised						
B. Clinic Patients						
C. Daily Treatments	6439					6439
38. Finances-Medical						
A. Receipts from Fees and Local Gifts						
B. Subsidies						
C. Total Expenditures-Medical Dept.						
CHURCH FINANCES						
39. Ministers Support						
A. Pastors						
B. District Superintendents	23	7	8	6	3	47
C. Episcopal Fund						
40. Conference Claimants						
41. Annual Conference Administration	11					11
42. Central Conference Fund						
43. General Conference Administration						
44. Interdenominational Co-operation Fund						
45. Benevolences (As Below)						
A. Ngariende						
B. Educational Loan Fund						
C. Other Benevolences						
46. Buildings and Repairs						
47. Other Purposes						
48. Total Contribution of the Local Church 39-47						58
49. Total Church Expenditures						
PROPERTIES						
50. Number of Church Buildings (As Below)						
A. Permanent						
B. Semi-permanent						
C. Temporary						
51. Number of Pastors' Residences						

STATISTICAL REPORT MARANKE-CHIDUKU DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Chiduku South	Chiduku North	Maranke South	Maranke North	District Totals
WORKERS (*1)					
1. Members of Conference	1	2	1	1	5
2. On Trial		1			1
3. Missionaries		1			1
4. Other Missionary Workers					
5. Approved Supply Pastors	1	2	1	1	5
6. Other Christian Life Workers					
7. Volunteer Workers	20	73	121	33	247
CHRISTIAN COMMUNITY					
8. Baptized Children Under 12	120	231	152	346	849
9. Enrolled Beginners	210	281	151	155	800
10. Preparatory Members	75	230	157	217	679
11. Total on Probationer (8, 9, 10)	405	745	462	808	2420
12. Full Members Enrolled	384	670	497	575	2126
13. Christian Families	95	169	106	87	457
14. Members of Men's Society	20	32	36	33	121
15. Members of Women's Society	119	185	204	61	569
16. Members in Methodist Youth Fellowship	115	311	384	150	960
17. Number of Preaching Places	9	14	13	14	50
18. Sunday Schools (Number)	6	12	18	12	48
19. Teachers and Officers in S. S.	24	63	59	62	208
20. Pupils in S. S.	360	927	1361	779	3427
21. Average Attendance at S. S.	257	659	807	608	2331
PASTORAL ACTIVITIES this year (5)					
22. Children Baptized	32	32	28	17	109
23. Adult Baptized	76	35	31	14	156
24. Beginners Received	180	104	38	19	341
25. Preparatory Members Received	91	100	50	14	255
26. Full Members Received from Probation	12	65	29	15	121
27. Full Members Received by Transfer	2	3	17	17	39
28. Full Members Removed by Transfer	1	5	6	4	16
29. Full Members died	3	8	1	1	13
30. Christian Marriages Performed	10	16	17	20	63
EDUCATIONAL					
31. Number of Schools	4	5	10	12	31
32. Teachers	18	22	38	47	125
33. Students (As Below)					
A. Male	339	313	760	886	2328
B. Female	338	405	637	884	2264
C. Total Students	677	718	1397	1740	4592
34. Finances Ednl. Dept. (As Below)					
A. Local Receipts for Teachers' Support					
B. Total Teachers' Support					6736

MARANKE-CHIDUKU DISTRICT

STATISTICAL REPORT

	Chiduku South	Chiduku North	Maranke South	Maranke North	District Totals
C. Local Receipts for Other Purposes	350		740	850	1940
D. Subsidies					7437
E. Total Expenditures Ednl. Dept.					
F. Receipts for Buildings					
MEDICAL					
35. Number of Units (As Below)					
A. Hospitals					
B. Dispensaries or Treatment Centres					
C. Maternity Centres or Depts					
36. Medical Staff					
A. Doctors					
B. Nurses					
C. Nurses in Training					
D. Others					
37. Patients (As Below)					
A. Hospitalised					
B. Clinic Patients					
C. Daily Treatments					
38. Finances-Medical					
A. Receipts from Fees and Local Gifts					
B. Subsidies					
C. Total Expenditures Medical Dept.					
CHURCH FINANCES					
39. Ministers Support					
A. Pastors	128	152-8-0	128-8-0	128-8-0	538-12-0
B. District Superintendents					
C. Episcopal Fund	1-4-6	1-7-6	1-7-6	1-4-6	5-4-0
40. Conference Claimants	11	14-19-0	12-13-9	13-14-3	52-7-0
41. Annual Conference Administration	15-6	1-6-0	1-	1-3-0	4-4-6
42. Central Conference Fund	1-15-0	2-18-0	2-	2-8-8	9-1-6
43. General Conference Administration	15-6	1-6-0	1-	1-3-0	4-4-6
44. Interdenominational Co-operation Fund					
45. Benevolences (As Below)					
A. Ngariende		2-16-6		1-6-6	4-3-0
B. Educational Loan Fund		9-9-5			
C. Other Benevolences	5-10-7				15-0-0
46. Buildings and Repairs	300	157-5-0	500-0-0	900-0-0	1857-5-0
47. Other Purposes					
48. Total Contribution of the Local Church	449-9-1	343-15-5	646-9-2	1049-7-9	2489-1-0
49. Total Church Expenditures	449-9-1	343-15-5	646-9-6	1049-7-9	2189-1-0
PROPERTIES					
50. Number of Church Buildings (As Below)					
A. Permanent	1	2	5	4	12
B. Semi-permanent	1	6	5		12
C. Temporary	1	1	1	8	11
51. Number of Pastors' Residences	1	1	1	1	4

STATISTICAL REPORT
MUTAMBARA DISTRICT

MUTAMBARA DISTRICT

STATISTICAL REPORT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

WORKERS (*1)

	Mutamba- ra Centre	Mutamba- ra East	Mutamba- West	Nyanya- dzi	Zimunya South	Zimunya North	District Totals
1. Members of Conference	4	1	1	1	2	2	11
2. On Trial							
3. Missionaries							
4. Other Missionary Workers						2	2
5. Approved Supply Pastors							
6. Other Christian Life Workers							
7. Volunteer Workers				22	45	57	124

CHRISTIAN COMMUNITY

8. Baptized Children Under 12	238	165	157	64	209	377	1210
9. Enrolled Beginners	172	264	400	369	255	274	1734
10. Preparatory Members	117	345	270	132	267	101	1232
11. Total on Probation (8, 9, 10)	527	774	827	565	1031	742	4466
12. Full Members Enrolled	436	289	189	86	434	616	2050
13. Christian Families	60	87	184	30	317	192	870
14. Members of Men's Society	17		9	9	105	19	159
15. Members of Women's Society	63		52	44		237	396
16. Members in Methodist Youth Fellowship	152		144	112		11	419
17. Number of Preaching Places	3		11	5	2	6	27
18. Sunday Schools (Number)	2	11	9	2	23	11	63
19. Teachers and Officers in S. S.	20	22	26	21	49	34	174
20. Pupils in S. S.	450	505	686	440	759	760	3600
21. Average Attendance at S. S.	310	400	575	355	600	600	2870

PASTORAL ACTIVITIES this year (5)

22. Children Baptized	33	19	26	24	30	45	177
23. Adult Baptized	41	36	13	16	32	69	207
24. Beginners Received	60	49	106	106	54	105	480
25. Preparatory Members Received	46	57	54	68	54	54	333
26. Full Members Received from Probation	87	25	31	17	29	69	258
27. Full Members Received by Transfer	13	8	2	3	15	13	53
28. Full Members Removed by Transfer	8		1	1	7	9	26
29. Full Members died	1				1	8	10
30. Christian Marriages Performed	3	5	9	2	18	17	54

EDUCATIONAL

31. Number of Schools	2	8	6	2	9	6	32
32. Teachers	13	26	17	116	35	30	133
33. Students (As Below)							
A. Male	211	428	286	424	111	576	2596
B. Female	105	373	294	223	539	505	2049
C. Total Students	316	801	580	657	1250	1011	4645

FINANCES EDNL. DEPT. (As Below)

34. A. Loc. Receipts for Teachers' Support							
B. Total Teachers' Support	1020						1020

C. Local Receipts for Other Purposes	30
D. Subsidies	2320
E. Total Expenditures Ednl. Dept.	1163
F. Receipts for Buildings	195

MEDICAL

35. Number of Units (As Below)	
A. Hospitals	
B. Dispensaries or Treatment Centres	1
C. Maternity Centres or Depts	1
36. Medical Staff	
A. Doctors	
B. Nurses	6
C. Nurses in Training	
D. Others	12
37. Patients (As Below)	
A. Hospitalised	1480
B. Clinic Patients	4362
C. Daily Treatments	38192
38. Finances—Medical	
A. Receipts from Fees and Local Gifts	601
B. Subsidies	1650
C. Total Expenditures Medical Dept.	2251

CHURCH FINANCES

39. Ministers Support							
A. Pastors	104-8-0	104-8-0	104-8-0	104-8-0	104-8-0	104-8-0	626-8-0
B. District Superintendents							
C. Episcopal Fund	1-7-0	1-7-0	1-7-0	1-7-0	1-7-0	1-7-0	6-15-0
40. Conference Claimants							
41. Annual Conference Administration	13	-13-0	13	-13-0	-16-0	16	4-4-0
42. Central Conference Fund		2-10-0	2-10	2-10-0	2-11-0	2-11	12-12-0
43. General Conference Administration	13-0	13-0	13	-13-0	-16-0	16	4-4-0
44. Interdenominational Co-operation Fund							
45. Benevolences (As Below)							
A. Ngariende	2-4-9					1 19-0	5-5-8
B. Educational Loan Fund							
C. Other Benevolences	23 2-4					6-3-0	29-6-0
46. Buildings and Repairs							
47. Other Purposes							
48. Total Contribution of the Local Church 39-4	134-18-1	109 11-0	109-11-0	109-11-0	110 18-0	118-0-8	688-8-8
49. Total Church Expenditures							
50. Properties							
A. Number of Church Buildings (As Below)							
A. Permanent	1	3			4	2	10
B. Semi-permanent		3			4	2	9
C. Temporary		1				1	2
51. Number of Pastors' Residences	1	1			1	1	4

STATISTICAL REPORT
UMTALI URBAN AREA

UMTALI URBAN AREA STATISTICAL REPORT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Hilltop	St. Andrew's & Circuit	District Totals
WORKERS (*1)			
1. Members of Conference	2	1	3
2. On Trial	2		2
3. Missionaries	3	2	5
4. Other Missionary Workers			
5. Approved Supply Pastors	2		2
6. Other Christian Life Workers	1		1
7. Volunteer Workers	63	4	67
CHRISTIAN COMMUNITY			
8. Baptized Children Under 12	566	344	910
9. Enrolled Beginners	349		349
10. Preparatory Members	603		603
11. Total on Probationer (8, 9, 10)	1518		1518
12. Full Members Enrolled	1137	550	1687
13. Christian Families	584	300	884
14. Members of Men's Society	71		71
15. Members of Women's Society	419	35	454
16. Members in Methodist Youth Fellowship	200	50	250
17. Number of Preaching Places	25	13	38
18. Sunday Schools (Number)	4	2	6
19. Teachers and Officers in S. S.	25	28	53
20. Pupils in S. S.	465	250	715
21. Average Attendance at S. S.	400	175	575
PASTORAL ACTIVITIES this year (5)			
22. Children Baptized	219	49	268
23. Adult Baptized	30	5	35
24. Beginners Received	130		130
25. Preparatory Members Received	75	30	105
26. Full Members Received from Probation	153	30	183
27. Full Members Received by Transfer	23	20	43
28. Full Members Removed by Transfer	69	5	74
29. Full Members died	2	3	5
30. Christian Marriages Performed	16	16	32
EDUCATIONAL			
31. Number of Schools			
32. Teachers			
33. Students (As Below)			
A. Male			
B. Female			
C. Total Students			
34. Finances Ednl. Dept. (As Below)			
A. Local Receipts for Teachers' Support			
B. Total Teachers' Support			

	Hilltop	St Andrew's & Circuit	District Totals
C. Local Receipts for Other Purposes			
D. Subsidies			
E. Total Expenntitures Ednl. Dept.			
F. Receipts for Buildings			
MEDICAL			
35. Number of Units (As Below)			
A. Hospitals			
B. Dispensaries or Treatment Centres			
C. Maternity Centres or Depts			
36. Medical Staff			
A. Doctors			
B. Nurses			
C. Nurses in Training			
D. Others			
37. Patients (As Below)			
A. Hospitalised			
B. Clinic Patients			
C. Daily Treatments			
38. Finances-Medical			
A. Receipts from Fees and Local Gifts			
B. Subsidies			
C. Total Expenditures Medical Dept.			
CHURCH FINANCES			
39. Ministers Support			
A. Pastors	260-0-0	600	860
B. District Superintendents	6-0-0		6
C. Episcopal Fund	2-13-0	6-7-6	9-0-6
40. Conference Claimants	10-0-0		10
41. Annual Conference Adminstration	2-1-0	-8-6	2-9-6
42. Central Conference Fund	4-0-0	-18-0	4-18-0
43. General Conference Administration	3-7-0	8-6	3-15-6
44. Interdenominational Co-operation Fund			
45. Benevolences (As Below)			
A. Ngariende	15-4-6		15-4-6
B. Educational Loan Fund			
C. Other Benevolences	26-0-0	45	71-0-0
46. Buildings and Repairs	304-0-0	663 14-2	967-14-2
47. Other Purposes	11-15-0	1052.5.11	1064.0.11
48. Total Contribution of the Local Church	645-0-6	1672.5.11	2317-6-5
49. Total Church Expenditureres	1110-12-	1672.5.11	2782-17-11
PROPERTIES			
50. Number of Church Buildings (As Below)			
A. Permanent	2	2	4
B. Semi-pemenant			
C. Temporary			
51. Number of Pastors' Residences		1	1

STATISTICAL REPORT
SALISBURY URBAN AREA

SALISBURY URBAN AREA STATISTICAL REPORT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Salisbury
WORKERS (#1)	
1. Members of Conference	2
2. On Trial	
3. Missionaries	2
4. Other Missionary Workers	
5. Approved Supply Pastors	
6. Other Christian Life Workers	
7. Volunteer Workers	20
CHRISTIAN COMMUNITY	
8. Baptized Children Under 12	70
9. Enrolled Beginners	30
10. Preparatory Members	317
11. Total on Probationer (8, 9, 10)	417
12. Full Members Enrolled	538
13. Christian Families	35
14. Members of Men's Society	13
15. Members of Women's Society	37
16. Members in Methodist Youth Fellowship	
17. Number of Preaching Places	6
18. Sunday Schools (Number)	3
19. Teachers and Officers in S. S.	8
20. Pupils in S. S.	200
21. Average Attendance at S. S.	150
PASTORAL ACTIVITIES this year (5)	
22. Children Baptized	28
23. Adult Baptized	15
24. Beginners Received	48
25. Preparatory Members Received	54
26. Full Members Received from Probation	15
27. Full Members Received by Transfer	51
28. Full Members Removed by Transfer	108
29. Full Members died	
30. Christian Marriages Performed	4
EDUCATIONAL	
31. Number of Schools	
32. Teachers	
33. Students (As Below)	
A. Male	
B. Female	
C. Total Students	
34. Finances Ednl. Dept. (As Below)	
A. Local Receipts for Teachers' Support	
B. Total Teachers' Support	

C. Local Receipts for Other Purposes	Salisbury
D. Subsidies	
E. Total Expenditures Ednl. Dept.	
F. Receipts for Buildings	
MEDICAL	
35. Number of Units (As Below)	
A. Hospitals	
B. Dispensaries or Treatment Centres	
C. Maternity Centres or Depts	
36. Medical Staff	
A. Doctors	
B. Nurses	
C. Nurses in Training	
D. Others	
37. Patients (As Below)	
A. Hospitalised	
B. Clinic Patients	
C. Daily Treatments	
38. Finances-Medical	
A. Receipts from Fees and Local Gifts	
B. Subsidies	
C. Total Expenditures Medical Dept.	
CHURCH FINANCES	
39. Ministers Support	
A. Pastors	172-0-0
B. District Superintendents	
C. Episcopal Fund	-10-3
40. Conference Claimants	7-10-0
41. Annual Conference Administration	2-13-10
42. Central Conference Fund	2-3-6
43. General Conference Administration	-10-0
44. Interdenominational Co-operation Fund	
45. Benevolences (As Below)	
A. Ngariende	
B. Educational Loan Fund	
C. Other Benevolences	
46. Buildings and Repairs	
47. Other Purposes	231-0-0
48. Total Contribution of the Local Church 39-47	416-7-7
49. Total Church Expenditures	
PROPERTIES	
50. Number of Church Buildings (As Below)	
A. Permanent	
B. Semi-permanent	
C. Temporary	
51. Number of Pastors' Residences	

STATISTICAL REPORT CONFERENCE WORKERS

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Evangelism	Pastoral Extension	Woman's Bible Training	Heath Education	Total
WORKERS (*1)					
1. Members of Conference	2	1	1		4
2. On Trial		1			1
3. Missionaries	2	1	1	1	5
4. Other Missionary Workers					
5. Approved Supply Pastors					
6. Other Christian Life Workers		2	2		4
7. Volunteer Workers			50		50
CHRISTIAN COMMUNITY					
8. Baptized Children Under 12					
9. Enrolled Beginners					
10. Preparatory Members					
11. Total on Probationer (8, 9, 10)					
12. Full Members Enrolled					
13. Christian Families					
14. Members of Men's Society					
15. Members of Women's Society					
16. Members in Methodist Youth Fellowship					
17. Number of Preaching Places					
18. Sunday Schools (Number)					
19. Teachers and Officers in S. S.					
20. Pupils in S. S.					
21. Average Attendance at S. S.					
PASTORAL ACTIVITIES this year (5)					
22. Children Baptized		2			2
23. Adult Baptized					
24. Beginners Received					
25. Preparatory Members Received					
26. Full Members Received from Probation					
27. Full Members Received by Transfer					
28. Full Members Removed by Transfer					
29. Full Members died					
30. Christian Marriages Performed		1			1
EDUCATIONAL					
31. Number of Schools					
32. Teachers					
33. Students (As Below)					
A. Male					
B. Female					
C. Total Students			550	CA.3500	4050
34. Finances Ednl. Dept. (As Below)					
A. Local Receipts for Teachers' Support					
B. Total Teachers' Support					

CONFERENCE WORKERS	Evangelism	Pastoral Extension	Woman's Bible Training	Health Education	Total
C. Local Receipts for Other Purposes					
D. Subsidies					
E. Total Expenditures Ednl. Dept.					
F. Receipts for Buildings					
MEDICAL					
35. Number of Units (As Below)					
A. Hospitals					
B. Dispensaries or Treatment Centres					
C. Maternity Centres or Depts					
36. Medical Staff					
A. Doctors				1	1
B. Nurses				1	1
C. Nurses in Training					
D. Others				1	1
37. Patients (As Below)					
A. Hospitalised					
B. Clinic Patients					
C. Daily Treatments					
38. Finances-Medical					
A. Receipts from Fees and Local Gifts					
B. Subsidies					
C. Total Expenditures Medical Dept.					
CHURCH FINANCES					
39. Ministers Support	99	99			198
A. Pastors					
B. District Superintendents					
C. Episcopal Fund					
40. Conference Claimants		5			5
41. Annual Conference Administration					
42. Central Conference Fund					
43. General Conference Administration					
44. Interdenominational Co-operation Fund					
45. Benevolences (As Below)					
A. Ngariende					
B. Educational Loan Fund					
C. Other Benevolences					
46. Buildings and Repairs					
47. Other Purposes					
48. Total Contribution of the Local Church 39-47					
49. Total Church Expenditures					
PROPERTIES					
50. Number of Church Buildings (As Below)					
A. Permanent	1				1
B. Semi-permanent					
C. Temporary					
51. Number of Pastors' Residences	1				1

DISTRICT TOTALS FOR 1954

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Mtoko	Nyadiri	Mrewa	Matasa Makoni	Honde	Maranke Chiduku	Mutamba- ra	Umtali Urban	Salisbury Urban	Conference Workers	Missionaries Not on Field now	Grand Total for 1954
WORKERS (*1)												
1. Members of Conference	3	5	7	9	1	6	9	3	2	4		49
2. On Trial	2	2	2	5		1		2		1	20	15
3. Missionaries	1	13	2	28		2		5	2	5		78
4. Other Missionary Workers	2	1	1	2								6
5. Approved Supply Pastors	1		7		2	5	2	2				18
6. Other Christian Life Workers		1		6	4			1		4		16
7. Volunteer Workers	18	202	256	260	118	247	124	67	20	50		1362
CHRISTIAN COMMUNITY												
8. Baptized Children Under 12	119	242	1019	1434	115	849	1210	910	70			5968
9. Enrolled Beginners	2345	4079	1542	933	107	800	1734	349	30			11919
10. Preparatory Members	581	765	1255	1068	62	679	1232	603	317			6562
11. Total on Probationer (8, 9, 10)	3045	5086	3685	3355	284	2420	4466	1518	417			24276
12. Full Members Enrolled	522	1067	2892	2867	243	2146	2050	1687	538			13992
13. Christian Families	135	176	659	620	103	457	870	884	35			3939
14. Members of Men's Society	87	62	172	149	31	121	159	71	13			865
15. Members of Women's Society	372	367	939	1024	99	569	396	454	37			4257
16. Members in Methodist Youth Fellowship	2434	1325	1426	1148		960	419	250				7962
17. Number of Preaching Places	34	41	49	48	9	50	27	38	6			302
18. Sunday Schools (Number)	26	34	74	41	8	48	63	6	3			303
19. Teachers and Officers in S. S.	158	219	279	201	18	208	174	53	8			1318
20. Pupils in S. S.	3686	5208	6103	3480	607	3427	3600	715	200			27026
21. Average Attendance at S. S.	2798	4429	2683	2632	500	2331	2870	575	150			18968
PASTORAL ACTIVITIES this year (5)												
22. Children Baptized	40	100	252	272	15	109	177	268	28	2		1263
23. Adult Baptized	24	170	277	199	32	156	207	35	15			1115
24. Beginners Received	757	2139	586	348		341	480	130	48			4829
25. Preparatory Members Received	251	343	383	324	36	255	333	105	54			2089
26. Full Members Received from Probation	11	168	217	273		121	258	183	15			1246
27. Full Members Received by Transfer	9	65	67	86	80	39	53	43	51			493
28. Full Members Removed by Transfer	12	61	28	111	49	16	26	74	108			485
29. Full Members died	1	1	9	22		13	10	5				61
30. Christian Marriages Performed	24	24	44	62	2	63	54	32	4			310
EDUCATIONAL												
31. Number of Schools	21	31	39	31	2	31	32					186
32. Teachers	78	118	157	125	11	125	133					747
33. Students (As Below)												
A. Male	1834	2330	2816	2122	203	2328	2596					14229
B. Female	1376	1553	2312	1849	170	2264	2049					11573
C. Total Students	3210	3883	5128	3971	373	4592	4645			4050		29852
34. Finances Ednl. Dept. (As Below)												
A. Local Receipts for Teachers' Support	32-16-6	171		133								336-16-6
B. Total Teachers' Support	5975-9-4	8148-11-3	12470-0	15126	480	6736	1020					50316-0-6

DISTRICT TOTALS FOR 1954

	Mtoko	Nyadi	Mrewa	Mtasa Makoni	Honde	Maranke Chiduku	Mutambara	Umtali Urban	Salisbury Urban	Conference Workers	Missionaries not on Field now	Grand Total for 1954
C. Local Receipts for Other Purposes	688-3-6	2346-12-9	2768	557		1940	30					8349-16-7
D. Subsidies	6415-5-3	8414-15-7	4326-8-0	15559	840	7434	11974					54966-8-10
E. Total Expenditures Ednl. Dept.	7232-18-4	10029-13-5	6869-15-0	16014			1163					41309-6-9
F. Receipts for Buildings	675		2763-14-6				195					3633-14-6
MEDICAL												
35. Number of Units (As Below)												
A. Hospitals		1										1
B. Dispensaries or Treatment Centres		3		2	1		1					7
C. Maternity Centres or Depts		1		1	1		1					4
36. Medical Staff												
A. Doctors		1								1		2
B. Nurses		10		5	1		6			1		23
C. Nurses in Training		33			2							35
D. Others					1		12			1		15
37. Patients (As Below)												
A. Hospitalised		3568		791			1480					5839
B. Clinic Patients		12714		1257			4362					18333
C. Daily Treatments		100		11073	6439		38,192					55804
38. Finances—Medical												
A. Receipts from Fees and Local Gifts		868-14-7		354			601					1823-14-7
B. Subsidies		3153-4-7		1398			1650					6201-4-7
C. Total Expenditures Medical Dept.		6071-1-7		1407			2251					9729-1-7
CHURCH FINANCES												
39. Ministers Support												
A. Pastors	463-5-7	498	985-3-9	625	47	538-12-0	626-8-0	860	172—	198		5015-9-4
B. District Superintendents			16-2-6	18				6				40-2-6
C. Episcopal Fund		6-15-0	8-14-0	6		5-4-0	6-15-0	9-0-6	10-3			42-18-9
40. Conference Claimants		44-13-6	37	21	11	52-7-0		10—	7-10-0	5		188-10-6
41. Annual Conference Administration	37-17-9	1-18-0	5-15-6	48		4-4-6	4-4-0	2-9-6	2-13-10			107-3-1
42. Central Conference Fund		4-5-0	13-5-0	16		9-1-0	12-12-0	4-18-0	2-2-6			62-5-0
43. General Conference Administration		1-18-0	5-14-6	7		4-4-6	4-4-0	3-15-6	10-0			27-6-6
44. Interdenominational Co operation Fund												
45. Benevolences (As Below)												
A. Ngariende	15-0-0	20-12-3	22-0-5	30		4-3-0	5-5-8	15-4-6				112-5-10
B. Educational Loan Fund		36-15-0	1-0-10	9								46-15-10
C. Other Benevolences	1-2-7	8-6-11	35	21		15-0-0	29-6-0	71—				180-15-6
46. Buildings and Repairs	15-0		1067-3-5	251		1857-5-0		967-14-2				4293-2-7
47. Other Purposes			31-14-9	204				1064-0-11	231-0-0			1530-15-8
48. Total Contribution of the Local Church 39-47	190—		2229-14-8	1233	58	2489-1-6	688-8-8	2317-6-5	416-7-7			9621-18-10
49. Total Church Expenditures	742-10-7					2489-1-6		2782-17-11				6014-10-0
PROPERTIES												
50. Number of Church Buildings (As Below)												
A. Permanent			32	7		12	12	4				68
B. Semi-permanent	22	26	2	19		12	10					91
C. Temporary		2	6	3		11	4	1				27
51. Number of Pastors' Residences	4	5	5	6		4	6					31





